

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

30-015-27726

BLM Roswell District
Modified Form No.
MD60-3160-2

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER

SINGLE ZONE ☐

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Marbob Energy Corporation

3a. Area Code & Phone No.

505-748-3303

3. ADDRESS OF OPERATOR

P. O. Drawer 217, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

660 FSL 2615 FWL
At proposed prod. zone

UNORTHODOX
LOCATION IS:

same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

East of Artesia on Hwy 82 approximately 22.3 miles

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. unit line, if any) 660

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 635

16. NO. OF ACRES IN LEASE

5129.44

19. PROPOSED DEPTH

4600'

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3594.1' GR

No Water

22. APPROX. DATE WORK WILL START*

November 1, 1993

PROPOSED CASING AND CEMENTING PROGRAM

| HOLE SIZE | CASING SIZE | WEIGHT/FOOT | GRADE | THREAD TYPE | SETTING DEPTH | QUANTITY OF CEMENT |
|-----------|-------------|-------------|-------|-------------|---------------|--------------------|
| 12 1/4" | 8 5/8" | 24# | J-55 | LT&C | 350' | 300 SX |
| 7 7/8" | 5 1/2" | 17# | J-55 | LT&C | 4600' | 1100 SX |

Pay zone will be selectively perforated and
stimulated as needed for optimum production.

Attached are: 1. Location & Dedication Plat
2. Supplemental Drilling Data
3. Surface Use Plan

Approved Subject to
Conditions and
Special Instructions
Dated

10-1
10-28-93
NLC-APJ

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED

TITLE Production Clerk

DATE 9/17/93

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

(ORIG. SGD.) RICHARD L. MANUS

TITLE

AREA MANAGER

DATE

OCT 20 1993

*See Instructions On Reverse Side

