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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RE THE
NM OIL CONS. COMMISSION
OF COPIES REQUIRED
DRAWER NO
ARTESIA, NM 88210

30-015-27769
BLM Roswell District
Modified Form No.
NMO60-3160-2

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Marbob Energy Corporation

3a. Area Code & Phone No.

505-748-3303

3. ADDRESS OF OPERATOR

P. O. Drawer 217, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At mining site
1430' 1530' FSL 660 FWL
At proposed prod. zone
SAME

UNORTHODOX
LOCATION IS:

Subject to
Like Approval
By State

UT. L

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

EAST OF ARTESIA ON HWY. 82 APPROX. 22.5 MILES

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any) 660'

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 450'

16. NO. OF ACRES IN LEASE

5129.44

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

19. PROPOSED DEPTH

4600'

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3622.2' GR

No Water Basin

22. APPROX. DATE WORK WILL START*

NOVEMBER 15, 1993

PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	J-55	LT&C	350'	300 SX
7 7/8"	5 1/2"	17#	J-55	LT&C	4600'	1100 SX

Pay zone will be selectively perforated and
stimulated as needed for optimum production.

Attached are: 1. Location & Dedication Plat
2. Supplemental Drilling Data
3. Surface Use Plan

Approval Subject to
General Requirements and
Special stipulations
Attached

10-1
12-10-93
AL-APZ

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED

Chonda Nelson

TITLE Production Clerk

DATE 10/15/93

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

(ORIG. SGD.) RICHARD L. MARQUIS

TITLE

AREA MANAGER

DATE

NOV 30 1993

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side