

C/SF

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-028793A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

BURCH KEELY UNIT

8. Well Name and No.

BURCH KEELY UNIT #220

9. API Well No.

30-015-27769

10. Field and Pool, or Exploratory Area

GRBG JACKSON SR Q GRBG SA

11. County or Parish, State

Eddy County, NM

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Marbob Energy Corporation

3. Address and Telephone No.

P. O. Drawer 217, Artesia, NM 88210

505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1430 FSL 660 FWL, SEC. 19-T17S-R30E, UNIT L

APR 26 1994

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other TD, CMT CSG

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD 4600' 4/14/94 @ 8:45 p.m. Ran 103 jts. 5 1/2" OD LT&C J-55 17# csg to 4582', cmt'd 1st stage w/400 sx Prem Plus w/2.5 # salt & .4% Halad 322, plug down @ 9:15 p.m. 4/15/94, circ 91 sx to pit, cmt'd 2nd stage w/550 sx Prem Plus & Halliburton Lite w/6% salt & 1/4# flocele plus 300 sx Prem Plus w/2.5# salt & .4% Halad 322, plug down @ 4:15 a.m. 4/16/94, circ 125 sx. WOC 18 hrs., tstd csg to 1500# f/30 minutes--held okay.

APR 22 1994

SJS

14. I hereby certify that the foregoing is true and correct

Signed Phonda Nelson

Title PRODUCTION CLERK

Date 4/18/94

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____