

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT INFORMATION
NEW OIL COMBUSTION
DRAWER 100
ARTESIA, NM 88210
ON COPIES REQUIRED
(Other Instructions on
Reverse Side)

MISSION 30-015-27783
BLM Roswell District
Modified Form No.
NM60-3160-2

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER

SINGLE ZONE ☐

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Marbob Energy Corporation

3a. Area Code & Phone No.

505-748-3303

3. ADDRESS OF OPERATOR

P. O. Drawer 217, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface
330 FNL 1370 FEL

UNIT B

UNORTHODOX
LOCATION

Subject to
Like Approval
By State

At proposed prod. zone
SAME

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

EAST OF ARTESIA ON HWY. 82 APPROXIMATELY

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

330'

16. NO. OF ACRES IN LEASE

800

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

783'

19. PROPOSED DEPTH

4600'

20. ROTARY OR CABLE TOOLS
ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3602.7' GR

22. APPROX. DATE WORK WILL START*

JUNE, 1994

PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	J-55	LT&C	350'	300 SX
7 7/8"	5 1/2"	17#	J-55	LT&C	4600'	1100 SX

Pay zone will be selectively perforated and
stimulated as needed for optimum production.

Attached are: 1. Location & Dedication Plat
2. Supplemental Drilling Data
3. Surface Use Plan

Approved Subject to
State Requirements and
Special Regulations
Attached

10-1
12-17-93
NL+APL

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Phonda Nelson

TITLE Production Clerk

DATE 11/1/93

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

APPROVAL MANAGER

DATE

12/10/93

CONDITIONS OF APPROVAL, IF ANY

*See Instructions On Reverse Side

2014