NM OIL COMMISSION

Drawer DD

Artesia, NM 88210

CISÍ

Form 3160-5 (June 1990)

UNITED STATES

FORM APPROVED Budget Bureau No. 1004-0135

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such professived.		Expires: March 31, 1993
		5. Lease Designation and Serial No.
		LC-028784B
		6. If Indian, Allottee or Tribe Name ir.
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
I. Type of Well JUL 15.'94		BURCH KEELY UNIT
Oil Gas Other	• • •	8. Well Name and No.
2. Name of Operator O. C. D.		BURCH KEELY UNIT #228
Marbob Energy Corporation ARTESIA.		9. API Well No.
3. Address and Telephone No.		30-015-27989
P. O. Drawer 217, Artesia, NM 88210 505-748-3303		10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		GRBG JACKSON SR Q GRBG SA
1345 FWL 450 FSL, SEC. 23-T17S-R29E, UNIT N		11. County or Parish, State
		Eddy Country NM
		Eddy County, NM
12. CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, REP	PORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION	
Notice of Intent		
- Notice of Intell	Abandonment Recompletion	Change of Plans
X Subsequent Report	Plugging Back	New Construction Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other TD, CMT CSG	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
TD 4765' @ 17# J-55 csg Prem Plus 50 Halad 322, p 75 sx, DV to sx Halliburg flocele plus salt per sx p.m. 6/21/94	ertinent details, and give pertinent dates, including estimated date of sta depths for all markers and zones pertinent to this work.)* 1:15 A.M. 6/21/94. Ran 117 jts. 5 g to 4754', cmtd 1st stage w/375 sz 0/50 poz w/2.5# salt per sx & .5% olug down @ 1:30 p.m. 6/21/94, circle to 1 @ 3253', cmtd 2nd stage w/650 ton Lite w/16# salt per sx & 1/4# s 300 sx Prem Plus 50/50 poz w/2.5# & .5% Halad 322, plug down @ 9:00 details and stage w/650 details and stage w/650 details and stage w/2.5# detail	1/2" C AREA 2
14. I hereby certify hat the foregoing is true and correct Signed (This space for Federal or State office use)	Title Production Clerk	Date 6/24/94
	201.	
Approved by	Title	Date
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Single-garage