Form 3160-5 (June 1990)

UNI?) STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

NM OIL CONS COMMISSION C/SF

5. Lease Designation and Serial No.

Drawer DD Artesi **[CRM]APISER/ED**Budget Bureau No. 1004-0135
Expires March 31, 1993

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE 1. Type of Well		LC 029435-A 6. If Indian, Allottee or Tribe Name NA
		. Type of well ☐ Gas ☐ Other Well ☐ Well ☐ Cher
2. Name of Operator		8. Well Name and No.
DEVON ENERGY OPERATING CORPORATION		/
3. Address and Telephone No.		9. API Well No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-4530		30-015-28078
Location of Well (Footage, Sec., T., R., M., or Survey De	escription)	10. Field and Pool, or Exploratory Area
1310' FNL & 1100' FWL, Sec. 7-T17S-R318		Grayburg-Jackson
·	1c	11. County or Parish, State
		Eddy County, NM
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REF	PORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	<u> </u>
Notice of Intent	Abandonment	Change of Plans
-	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
Final Abandonment Notice	Casing Repair Altering Casing	Water Shut-Off Conversion to Injection
Final Abandonment Nonce	Other Spud & set surface csg	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
Spud well at 2:30 p.m., 12/26/94. Ran 8-5/8" surface csg as follows: Guide shoe @ 433' 10 jts 8 5/8", 24 ppf, j-55, STC csg Float collar @ 346' Cmtd csg as follows: 300 sx RFC 10/2 10# D-42, Den 1 Tail w/ 200 sx Class "C", 2% S-1, Displaced w/ 22 bbls of fresh wate	3.7 #/gal, Yield 1.8 cu ft/sk Den 14.8 #/gal, Yield 1.32 cu ft/sk	
Displaced W 22 cols of from water	•	1000 · 1
Circ'd 125 sx to surface		<u>ۇ</u> .
		<u>~</u> .
4. I hereby certify that the foregoing is true and correct		
ional Kanen Rasa	KAREN ROSA ENGINEERING TECHNICIAN	Date 12/30/94
This space for Federal or State office use)	Title	
pproved by		
onditions of approval, if any:	Title	Date