| Form 3160-  |   | TED STATES  | FORM APPROVED<br>Budget Bureau No. 1004-0135                      |               |  |       |            |
|---|---|---|---|---------------|--|-------|------------|
| (June 1990)   |   | F OF THE INTERIOR   | Explices: March 31, 1993  |               |  |       |            |
|   | BUREAU OF L   | AND MANAGEMENT  | 5. Lease Designation and Serial No.                               |               |  |       |            |
| SUNDRY NOTICES AND REPORTS  |   | AND DEDORTS ON WELLS  | LC-028784B  |               |  |       |            |
| Do not  |   | I or to deepen or reentry to a different reservoir.   | 6. If Indian, Allottee or Tribe Name                              |               |  |       |            |
| Do not  | Use "APPLICATION FOR                                | PERMIT—" for such proposals   |   |               |  |       |            |
| SUBMIT IN TRIPLICATE  |   |   | 7. If Unit or CA, Agreement Designation                           |               |  |       |            |
| 1. Type of Well   |   |   | BURCH KEELY UNIT  |               |  |       |            |
| X Oil Gas   Well Well Other   |   |   | 8. Well Name and No.<br>BURCH KEELY UNIT # 824                    |               |  |       |            |
| Marbob Energy Corporation   |   |   | 9. API Well No.   |               |  |       |            |
| 3. Address and Telephone No.  |   |   | 30-015-28145  |               |  |       |            |
| P. O. Drawer 227, Artesia, NM 88210 505-748-3303  |   |   | 10. Field and Pool, or Exploratory Area                           |               |  |       |            |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   | GRBG JACKSON SR Q GRBG SA   |               |  |       |            |
|   |   |   | 11. County of Farish, State                                       |               |  |       |            |
| 660 FSL 1240 FWL, SEC. 19-T17S-R30E, LOT 4  |   |   | Eddy County, NM   |               |  |       |            |
| <br>12.   |   | N TO INDICATE NATURE OF NOTICE, REPO  | RT. OR OTHER DATA   |               |  |       |            |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA<br>TYPE OF SUBMISSION TYPE OF ACTION   |   |   |   |               |  |       |            |
|   | []  | Abandonnient  | Change of Plans   |               |  |       |            |
|   | Notice of Intent                                    | Recompletion  | New Construction  |               |  |       |            |
|   | Subsequent Report                                   | Plugging Back   | Non-Routine Fracturing  |               |  |       |            |
|   |   | Casing Repair   | Water Shut-Off  |               |  |       |            |
|   | Final Abandonment Notice                            | Altering Casing   | Conversion to Injection   |               |  |       |            |
|   |   | XX Other <u>CHANGE WELL NAME</u>  | Dispose Water Note: Report results of multiple completion on Well |               |  |       |            |
|   |   | the standard | Completion or Recompletion Report and Log form.)                  |               |  |       |            |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* |   |   |   |               |  |       |            |
| CHANGE WELL NAME FROM: BURCH BB FEDERAL #44<br>TO: BURCH KEELY UNIT #44<br>FED : C 1203   |   |   |   |               |  |       |            |
|   |   |   |   | OIL CON. DIV. |  |       | ON. DIV. E |
|   |   |   |   |               |  |       | ST. 2 2 2  |
|   |   |   |   |               |  | LUI & |            |
|   |   |   |   |               |  |       |            |
|   | •   | J Jana  |   |               |  |       |            |
|   |   | <b>F</b> B  |   |               |  |       |            |
|   |   |   | 64 9 <b>8</b> -   |               |  |       |            |
|   |   |   |   |               |  |       |            |
|   | $\land$   | to the second |   |               |  |       |            |
|   | eby entity that the foregoing is true and sourcet   | A   |   |               |  |       |            |
| 14. 1 her   | they setting that the foregoing is true and contect | Stor Title PRODUCTION CLERK   | Date 1/8/96   |               |  |       |            |
| Sign  |   | Title PRODUCTION CLERK  |   |               |  |       |            |
| (Thi  | s space for Federal or State office use)            |   | Date  |               |  |       |            |
| App   | roved by  | Title   | Date  |               |  |       |            |
| COM   |   |   |   |               |  |       |            |
|   |   |   |   |               |  |       |            |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.