## UNI ) STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

C/SF

FORM APPROVED

		Budget Bureau No. 1004-0135 Expires March 31, 1993
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals  SUBMIT IN TRIPLICATE  1. Type of Well  Gas Well Other		5. Lease Designation and Serial No.
		ir. LC 029435-A
		6. If Indian, Allottee or Tribe Name
		N/A
		7. If Unit or CA, Agreement Designation
		16157
2. Name of Operator		8. Well Name and No.
DEVON ENERGY OPERATING CORPORATIO	N Z	J.L. Keel "A" #28
<ol> <li>Address and Telephone No.</li> <li>20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611</li> <li>Location of Well (Footage. Sec., T., R., M., or Survey Description)</li> <li>1989' FSL &amp; 2001' FEL of Section 7 - T17S - R31E</li> </ol>		9. API Well No.
		30-015-28231
		10. Field and Pool, or Exploratory Area
		Grayburg-Jackson Field
		11. County or Parish, State
		Eddy County, NM
	O INDICATE NATURE OF NOTICE, F	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
Final Abandonment Notice	Casing Repair	Water Shut-Off  ∇  C
That Mandonness Motice	☐ Altering Casing ☐ Other	Conversion to Injection
		Dispose Water (Note: Report results of multiple completion on Well
13. Describe Proposed or Completed Operations (Clearly state all pertinent	details, and give pertinent dates, including estimated date of starting	Completion or Recompletion Report and Log form.)  If any proposed work. If well is directionally drilled give subsyrface.
locations and measured and true vertical depths for all markers and	zones pertinent to this work.)*	- , , , , , , , , , , , , , , , , , , ,
Talks assessed to the state of	2 11	web.
To be converted to water injection well as	follows:	
		DECEIMED
1. Add perforations to Grayburg interval 2770'- 3072'(OA).		MEGEN ED
` ,		The state of the s
2. RIH with Baker AD-1 packer on 2-3/8" tubing and set at 2700'.		APR 0 9 1996
3. Inject through perforations 2770'- 3550'(OA).		
	().	oil con. Div.
		DIST. 2
		<u> </u>
	subject to	
	like a <b>pproval</b>	
	LY STATE	
14. I hereby certify that the foregoing is true and correct		
s: 12 1 1 1	Randy Jackson	
(This space for Federal or Wate office use)	Title <u>District Engineer</u>	Date 03/05/96
Orig. Signed by Shannon J. Shaw	DETERMINE TO	
Approved by	Title	Date 4/8/96
Conditions of approval, if any:		