Form 3160-4 (October 1990)

## UNITER STATES

NM OIT. CONS COMMISSION
SUBMIT IN DUPLIC! DD

|  |                    | DEPAR   |                    |                             |                  |                            |  | RIOR   |   | -                            |  | 88210   |                            |  |      |  |
|--|--------------------|---|--------------------|-----------------------------|------------------|----------------------------|--|--|---|------------------------------|--|---|----------------------------|--|------|--|
|  |                    | BU  | REAU               | OF L4                       | √ND              | MANAGE                     | EMENT                                  |  |   | erse side)                   | 1  | E DESTIGNA<br>9435-B                                | ATION AL                   | ND SERIAL NO.                                |      |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG*  |                    |   |                    |                             |                  |                            |  |  |   |                              |  | 6. IF INDIAN. ALLOTTEE OR TRIBE NAME<br>N/A         |                            |  |      |  |
| la TYPE OF WELL:  OLL WELL  OAS WELL  Other  |                    |   |                    |                             |                  |                            |  |  |   |                              |  | 7.UNIT AGREEMENT NAME                               |                            |  |      |  |
| b. TYPE OF COMPLETION:  NEW MORK DEEP PLUG DEFF  |                    |   |                    |                             |                  |                            |  |  |   |                              |  | N/A   |                            |  |      |  |
| NAME OF OPERATOR   |                    |   |                    |                             |                  |                            |  |  |   |                              |  | 8. FARM OR LEASE NAME, WELL NO.  J. L. Keel "B" #80 |                            |  |      |  |
|  |                    | DEVON EN  | ERGY               | OPER                        | ATI              | NG CORP                    | ORATI                                  | ON   |   |                              |  | WELL NO.  |                            | <del></del>                                  |      |  |
| 3. ADDRESS AN  |                    | 30-015-28253<br>10.FIELD AND POOL, OR WILDCAT     |                    |                             |                  |                            |  |  |   |                              |  |   |                            |  |      |  |
| 4. LOCATION OF   | WEL                | L (Report location                                | n clearly          | and in                      | accor            | dance with a               | ny State re                            | 102-8260 (405)<br>equirements)*                  | 233-3011  |                              | 1  |   |                            | , Q, GB, SA)                                 |      |  |
| At surface 1   | FNL & 1302' FW     | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA |                    |                             |                  |                            |  |  |   |                              |  |   |                            |  |      |  |
| At top prod. inter   | rval rep           | oorted below (S.                                  | AME)               |                             |                  |                            |  |  |   |                              | Sec. 5-                                      | 17S-31E   |                            |  |      |  |
| At total depth (   | (SAMI              | E)  |                    |                             |                  |                            |  |  |   |                              | ļ  |   |                            |  |      |  |
| 14. PERMIT NO. DATE ISSUED   |                    |   |                    |                             |                  |                            |  |  | <del></del>   | 12.COUNTY OR PARISH 13.STATE |  |   |                            |  |      |  |
| 15.DATE SPUDDED   16.DATE T.D.REACHED   17   |                    |   |                    |                             |                  |                            |  |  |   |                              | Eddy County,                                 |   |                            | NM<br>                                       |      |  |
| 6/18/95  | 6/24               | /95   | 0/95               |                             | (Ready to prod.) |                            | 18. ELEVATIONS (DF, RKB, R<br>3813' GR |  | RT, GR,   |                              |  | 9.ELEV. CASINGHEAD<br>813'                          |                            |  |      |  |
| 20. TOTAL DEPTH, MD & TVD 21. PLUG, BACK T.D., 4096' 4140' 4096'                         |                    |   |                    |                             |                  |                            | PL., HOW MANY*                         |  | 23. INTERVAL<br>DRILLED   |                              | ROTARY                                       | X TOOLS CABLE TOOLS                                 |                            |  |      |  |
| L. Jackson & Slau  | ghter              | 3680'-3855'; Sa                                   | etion t<br>in Andr | юр, вот:<br>es, Lovii       | том,<br>ngton    | name (mda)<br>1, & Upper J | ackson 3                               | 278'-3422'; Gray                                 | burg 3025   | 5-3215'                      |  |   | 25. WADE                   | AS DIRECTIONAL SU                            | RVEY |  |
|  |                    |   |                    |                             |                  |                            |  |  | _   |                              |  |   | Yes                        |  |      |  |
| 26.TYPE ELECTRIC A<br>LD/CN; DL/Micr   |                    |   |                    |                             |                  | · · ·                      |  |  |   |                              |  | 27. WAS   | S WELL                     | CORED  |      |  |
| 28.  |                    |   |                    |                             |                  |                            |  | ort all strings set                              | in well)  |                              |  | <u> </u>  |                            | <u>.                                    </u> |      |  |
| CASING SIZE/GRADE WEIGHT, LB./FT.  8 5/8" J-55 24  |                    |   | /FT.               | DEPTH SET (MD)              |                  |                            | HOLE SIZE                              |  | TOP OF CEMENT, CEMENT   |                              |  |   |                            | AMOUNT PULLED                                |      |  |
|  | 0-33 24            |   | 397'               |                             |                  | 12 1/4"                    | ,                                      | Surf, 150 sxs PSL "C                             |   |                              | C" + 200 sxs Noi                             |   | е                          |  |      |  |
| 5 1/2" J-55 15   |                    | 15.5  | 15.5               |                             | 4139'            |                            | 7 7/8"                                 |  | Surf, 950 sxs PSL "C"   |                              |  | "' + 350 sxs Non                                    |                            | e  |      |  |
|  |                    |   |                    |                             |                  |                            |  |  | Class   | Н                            |  |   |                            |  |      |  |
| SIZE   |                    | TOP (MD)  | INER F             | NER RECORD  OM (MD) SACKS ( |                  |                            | CEMENT* SCREEN (MD)                    |  | 30.   |                              | TUBING R                                     |   |                            |  |      |  |
|  |                    |   |                    |                             |                  |                            |  | <del>                                     </del> | 2 7/8'  |                              |  |   | (MD) PACKER SET (MD)  None |  |      |  |
|  |                    |   |                    |                             |                  |                            |  | A-1  |   |                              | +  | <u> </u>  |                            | None   |      |  |
| 1. PERFORATION RE  | CORD (             | Interval, size and num                            | ber)               |                             |                  |                            |  | 32.  | ACID S  | HOT, FI                      | RACTUR                                       | E, CEME   | EMNT S                     | SQUEEZE, ETC.                                |      |  |
| Lower Jackson &  |                    |   |                    |                             |                  | اجو                        |  | DEPTH INTERVA                                    | L (MD)  |                              |  |   |                            | MATERIAL USED                                |      |  |
| San Andres, Lovington & Upper Jackson 3278'-342<br>Grayburg 3025'-3215' (21 - 40''holes) |                    |   |                    |                             | (16              | 40" holes)                 |  |  |   |                              | ed w/4000 gals 15% HCl acid. Frac'd w/22,000 |   |                            |  |      |  |
|  |                    |   |                    |                             |                  |                            |  |  | lls gel + 59,660# 16/30 Brady sand + 20,420# 16/30<br>.C resin coated sand. |                              |  |   |                            |  |      |  |
|  |                    |   |                    |                             | 0                |                            |  | (con'd on pg 2)                                  |   |                              |  | ·   |                            | <del></del>                                  |      |  |
| 3.*<br>ATE FIRST PRODUCT   | TON                | PRODUCTIONS                                       | MERLIOD            | - /17                       |                  | (7),f                      |  | CTION  |   |                              |  |   |                            |  |      |  |
| /1/95  | Pumping 2 1/2" x 2 |   |                    |                             |                  |                            |  |  |   |                              |  | WELL STATUS (Producing or<br>shut-in)<br>Producing  |                            |  |      |  |
| /2/95  | 24                 | N/A   |                    |                             |                  | PROD'N FO                  | <b>→</b>                               | 37   | GAS-MCF.  |                              | WATER BBL<br>145                             |   |                            |  |      |  |
| i/A  |                    | 10  |                    | CALCULAT<br>RATE            | red 2            | 1                          | BBL.                                   | GAS-   | MCF.  | Ī                            | WATER-BB<br>145                              | L.  |                            | GRAVITY-API (COR                             | R.)  |  |
| 4. DISPOSITION OF  | GAS (              | Sold, used for fuel, ven                          | led, etc.)         |                             | _                |                            | · .                                    |  | TEST W  | /ITNESSEI                    | D BY   |   | 37                         |  |      |  |
| 1700 00 1  |                    |   |                    | -                           |                  |                            | <br>• ·                                | <i>L.I</i>                                       | I _   | Duran                        |  |   |                            |  |      |  |
| 5. LIST OF ATTACH<br>eviation Survey &   |                    |   |                    |                             |                  |                            | ./                                     | Jara   | <u> </u>  |                              |  |   |                            |  |      |  |
| 6. I hereby cert:  | ify th             | at the foregoing                                  | and at             | tached :                    | infor            | mation is co               | emplete a                              | nd correct as det                                | ermined fr  | om all                       | availahl-                                    | records   |                            | <del></del>                                  |      |  |
|  |                    |   |                    |                             |                  |                            | KAR                                    | EN BYERS   |   |                              | _ 1  | 1   |                            |  |      |  |
| SIGNED 1   | \W\                | en Bi   | χVL                | <u>ယ</u>                    |                  | TH                         |  | INEERING TECH                                    | NICIAN  | DA                           | TE_\$/                                       | <u>30/9</u>   | 75                         |  |      |  |
|  |                    |   | •                  |                             |                  |                            |  |  |   |                              |  |   |                            |  |      |  |