(June 1990) DEPARTME	I O STATES N1 OF THE INTERIOR LAND MANAGEMENT	1977 A.C. 6077 1978 B. 2007 B.A. 816	FORM APPROVED Budget Bureau No. 1004-0135 Express March 31, 1993			
SUNDRY NOTICE	S AND REPORTS ON WELLS	S	5. Lease Designation and Serial No.			
Do not use this form for proposals to drill	LC-029435-A					
Use "APPLICATION F	OR PERMIT—" for such proper	osals	6. If Indian, Allottee or Tribe Name			
SUBMI	T IN TRIPLICATE	and the second	NA 7. If Unit or CA, Agreement Designation			
1. Type of Well Soli Gas Other						
Well     Uses     Other       2. Name of Operator		·/	8. Well Name and No.			
DEVON ENERGY OPERATING CORPOR	RATION	, J	, Let "A" === #36			
3. Address and Telephone No.		<i>a</i> .	9. API Well No.			
20 NORTH BROADWAY, SUITE 1500, O	KLAHOMA CITY, OKLAHOMA 73102	(405)552-4527	30-015-28295			
4. Location of Well (Footage. Sec., T., R., M., or Survey		······································	10. Field and Pool, or Exploratory Area			
100' FNL & 2460' FWL, Unit C, Sec. 7-T1	7S-R31E		Grayburg-Jackson 11. County or Parish, State			
	·····		Eddy Co., NM			
CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE	OF NOTICE, RE	PORT, OR OTHER DATA			
TYPE OF SUBMISSION		TYPE OF ACTIO	N			
Notice of Intent	Abandonment		Change of Plans			
	Recompletion		New Construction			
Subsequent Report	Plugging Back Casing Repair		Non-Routine Fracturing Water Shut-Off			
Final Abandonment Notice	Altering Casing		Conversion to Injection			
	Other Change of nam	ne and locaiton	Dispose Water			
			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			
13. Describe Proposed or Completed Operations (Clearly state all locations and measured and true vertical depths for all mark The Please note that the Keel "B" a	kers and zones pertinent to this work.)* $\mathbb{T}$		y proposed work. If well is directionally drilled, give subsurface			
The location will be changed f	rom 50 FSL & 2510 FWL, to 100' FNL & 2460 FWL,		1E.			
I am enclosing 5 copies of the new plat, and have faxed a copy to Barry Hunt (E)						
I am enclosing 5 copies of the new plat, and have faxed a copy to Barry Hunt (E) Please note the Keel "B" #66 will be replaced by the Keel "A" #36APR 1 7 1885						
		ort con Dist				
14. I hereby certify that the foregoing is true and correct		1944 B.C. 19	م من المراجع ال			
Signed Karch Rose	Title	SA ING TECHNICIAN	Date <u>3/1/95</u>			
(This space for Federal or State office use)						
Approved by (ORIG. SGD.) WCHAPP L. Conditions of approval, if any:	NANUS Title APPA		Date 11 - 9 5			
Title 18 U.S.C. Section 1001, makes it a crime for any person know any matter within its jurisdiction.	wingly and willfully to make to any department or	agency of the United States any	y false, fictitious or fraudulent statements or representations as to			

\*See Instruction on Reverse Side

DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980

DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719

<u>DISTRICT III</u> 1000 Rio Brazos Rd. Aztec, NM 87410

DISTRICT IV P. O. Box 2088 Santa Fe, NM 87507-2088 State of New Mexico Energy, Minerals, and Natural Resources Department

Instructions on bock

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

AMENDED REPORT

## OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

' API Number			<sup>2</sup> Pool Code		3 Poc	Name					
* Property Co	de	* Property Name KEEL "A" FEDERAL				• Well Number 36	• Well Number 36				
'OGRID No.		• Operator Name					* Elevation				
				VON EI	NERGY	DPERAINO		IY		3763	•
		L				LOCATION				l	
UL or lot no.	Section	Township	Rang					line	Feet from the	East/West line	County
С	7	•	31 EAST,			100'	NORTH		2460'	WEST	EDDY
		"BOTT	OM HOLE	LOCAT	ION IF	DIFFERE	NT FROM	SU	RFACE		
UL or lot no.	Section	Township	Rang	e	Lot Ida	Feet from the	North/South	line	Feet from the	East/West line	County
12 Dedicated A	Tes 13 Jo	int or Infill	14 Consolidatio	n Code	15 Order	No.	<u> </u>				
- Delicated A					- UIUEI .						
						COMPLETION					
18	CO	NSOLIDATED	OR A NON	-STANDA	RD UNI	T HAS BEEN	APPROVE	DBY	THE DIVIS	ION	
		460'		100.	·····			ר	<b>OPERATO</b>	R CERTIFIC	ATION
	-								l hereby cert	tify that the info	ormation
		i		1 					contained her to the best of	ein is true and . ' my knowledge a	complete na belief
		Ì				r I			Simature		
									(m) ()	bom	
						1			Printed		
		-+							Randy Ja	ckson	
		1							Title District	Engineer	
									Distille	Engineer	
									3/2/95		
										R CERTIFICA	
									l hereby c location abo	ertify that th own on this pi	e well
									plotted from	field notes of	<sup>r</sup> actual
									surveys ma	de by me or	under
		1							my supervi same is tru	ision, and th e and correct	at the to the
									best of my	belief.	
									Date of Survey	1	
			۰.			i			JANU	ARY 34, 1995	
						·			Signature and Professionak	ARY 24 1995 Bell of MC	
						Ì			a state		$\dot{y}$
										LYNN	È –
										EZNER	F
									KEYNO	0.7920	h
									1000	n lite	mar
						1			Cartificate Am	ENAND BUSS.	10000
L						1			DB #37642-		
									<u></u> /042-	-2 / 98SE&SV	V / V.B.

Form C-102 Revised 02-10-94

•		i.u.u.u.	1100041008	Depui
	,			
		×1		

## LOCATION & ELEVATION VERIFICATION MAP



## TOPOGRAPHIC LAND SURVEYORS

Surveying & Mapping for the Oil & Gas Industry

1307 N. HOBART PAMPA, TX. 79065 (800) 658-6382 6709 N. CLASSEN BLVD. OKLAHOMA CITY, OK. 73116 (800) 654–3219

2903 N. BIG SPRING MIDLAND, TX. 79705 (800) 767–1653