Form 3160-4 (October 1990) UNITEC TATES S
DEPARTMENT (... THE INTERIOR

SUBMIT IN DUPLICA Cesia, NM 88210

			<del> </del>			MANAGE			reve	se side)	LC-029	435-B		D SERIAL NO.		
WELL COMPLETION OR RECOMPLETION REPORT AND SOG											6.IF INDIAN, ALLOTTEE OR TRIBE NAME N/A					
la TYPE OF WELL:						DR.	·	Other	r r LD	12	1	AGREEMEN	T NAME			
b. TYPE O	OF COM	PLET	RK DEE	NEEP- PLUG DIFF			SEP 1 5 1995			N/A  8. FARM OR LEASE NAME, WELL NO.						
2. NAME OF OPERATOR												J. L. Keel "B" #78				
3. ADDRE	DEVON ENERGY OPERATING CORPORATION OF THE PROPERTY OF THE PROP												9.API WELL NO. 30-015-28296			
	3. ADDRESS AND TELEPHONE NO.  20 N. BROADWAY, SUITE 1500, OKC, OK 73102-8260, (405) 235-3617  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)												10.FIELD AND POOL, OR WILDCAT Grayburg Jackson (Q, SR, GB, SA)			
	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)  At surface 1330' FSL & 2616' FEL												,	OCK AND SURVEY OR AREA		
THE PROPERTY AND A MAN WE WOLL A MAN																
At top pro	od. inter	val rep	ported below (S	SAME)							Sec. 8-1	7S-31E				
At total d	depth (	SAMI	Ξ)													
					14.	PERMIT NO.		DATE ISSUED			12.COUNTY OR PAI		RISH 13.STATE NM			
15.DATE SPUDDED   16.DATE T.D			ATE T.D.REACHED	D.REACHED 17.DAT		E COMPL. (Ready to prod.)		18. ELEVATIONS (DF, RKB, RT, GR,			TC.) *	19.E	LEV. CA	EV. CASINGHEAD		
6/27/95	6/27/95 7/4/95			7/22				3740'			3740'					
20.TOTAL DE 4155'	· · · · · · · · · · · · · · · · · · ·			PLUG, BACK T.D., MD & TVD		22.IF MULTIPLE COM		MPL., HOW MANY*			ERVALS LLED BY		X CABLE TOOLS			
Slaughter &	& Mid J	ackso		Lower Ja				ldle Jackson 3464	'-3503'; P	remier, V	/acuum &		25. WA MADE Yes	AS DIRECTIONAL SURVEY		
Lovington	13100 -	3363	; Grayburg 290	123119.									1 63			
26. TYPE ELECTRIC AND OTHER LOGS RUN DLL/Micro SFL; LD/CN; CET										27. WAS WELL CORED No						
28.					CA	SING RECO	ORD (Rep	ort all strings set	in well)		<u> </u>	-				
						HOLE SIZE	TOP OF CEMENT, CEMENTING RECORD AMOUNT PULLED					AMOUNT PULLED				
8 5/8" J-55			24		426' 12 1/4		12 1/4"				SL "C" + 200 sxs None		•			
5 1/2" J-55			15.5		4154' 7.7/		7 7/8"	Class "C"			SL "C" + 475 sxs None					
			10.0		7,77		7 776	"H"		3 878 L91	L "C" + 475 sxs None			;		
29.			LI		NER RECORD		1	2	30.		TUBING REC		RECOI	RD		
SIZE			TOP (MD)	вотт	OM (MD)	SACKS C	EMENT*	SCREEN (MD)		SIZE	DE	PTH SET (	MD)	PACKER SET (MD)		
<del></del>			<del></del> :		<del></del> -	<del> </del> -			2 7/8'	,	3872			None		
31. PERFORA	TION RE	CORD	Anterval, size and nur	nber)				. 1								
			kson 3605'-379		10" holes)			32.		HOT, FR				SQUEEZE, ETC.		
			714' (740"ho	-			-	DEPTH INTERVA			AMOUNT AND KIND OF MATERIAL USED					
Upper & Middle Jackson 3464'-3503' (640"holes)  Premier, Vacuum & Lovinoton, 3166'-383' (2140"holes)  3762'-3791'  3605'-3647'  Acidia									西州地	ted w/900 gais 15% HCl acid.						
Premier, Vacuum & Lovington 3166-3383' (2140)								<del></del>			ed w/500 gals 15% HCl acid.					
Grayburg 2902'-3118' (22 - ,40" holes)								1			2500 gals 15% HCl acid.					
33.*							PRODU	ICTION						<del></del>		
DATE FIRST 1 7/28/95	PRODUCT	ION	PRODUCTIONS Pumping		Flowing, gas li 2" x 16' RS	ift, pumping—size			C C	MO	. Di	₩.		ELL STATUS (Producing or		
DATE OF TEST	т	HOU	RS TESTED	CHOKE S	IZE	PROD'N FO	R TEST	OIL-BBL.	ा तिवि	IST.	<del>D</del>	ATER-BBI	Pı	roducing		
8/6/95		24		N/A		PERIOD	<b>→</b>	56	0		I .	241		GAS-OIL RATIO N/A		
OW. TUBING	G PRESS		CASING PRESSURE		ALCULATED 2		DIL-BBL.	GAS-	MCF.		WATER-BBL 241	•	37°	GRAVITY-API (CORR.)		
DISPOSIT	TION OF	GAS (	Sold, used for fuel, ve	nted, etc.)	AU	and the second second second	TEST WITNESSEI Ernie Duran				ВУ					
35. LIST OF Deviation Su				<del></del>	Type many control to	<del>- 7-6</del>	<u>La rec</u>		<u> </u>	<del></del>	<u>.</u>	<del></del>				
36. I herek	by cert	ify th	at the foregoin	g and att	ached info	rmation is co	omplete a	nd correct as det	ermined for	om all ~	vailable :	record-				
SIGNE	1.	ر اه	ren Ro	) 3a-1	Suer	. <del></del> 	KAR	REN ROSA BYERS	S	DAT	0)	- 1 -	5			
	-												<u> </u>			
Title 19 II C	0 0 .:	100	.1 1			_ (See Instr	uctions	and Spaces for	Additional	Data on	Reverse	Side)_				