## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

Energy, Minerals & Natural Resources Departm

Revised February 10, 199 Instructions on back Sub

## **OIL CONSERVATION DIVISION** PO Box 2088

State of New Mexico

Santa Fe, NM 87504-2088

| bmit to Appropriate D | District Office |  |  |  |  |
|-----------------------|-----------------|--|--|--|--|
| FFF                   | 50              |  |  |  |  |

1000 Rio Brazos Rd., Aztec, NM 87410

| District IV  |           |                 |                         |   |                                   |                                      |                                     |  |                              |                                  | AMENDED REPORT                      |  |  |
|--|-----------|-----------------|-------------------------|---|-----------------------------------|--------------------------------------|-------------------------------------|--|------------------------------|----------------------------------|-------------------------------------|--|--|
| PO Box 2088,   |           |                 |                         | LOWAD                                       | OT TO A NUMBER                    | LITHAD                               | T77 A 701                           | (ANI TO  | > (T)                        | CDODE                            |                                     |  |  |
| <u>I.</u>  | KŁŲ       |                 | rator Name a            |   | LE AND A                          | UTHUR                                | IZAII                               | ION TO   |                              | Number VID Number                |                                     |  |  |
| Devon Energy Corporation (Nevada)  |           |                 |                         |   |                                   |                                      |                                     | OGI  | 6137                         |                                  |                                     |  |  |
| 20 N. Broadway, Suite 1500   |           |                 |                         |   |                                   |                                      | <sup>3</sup> Reason for Filing Code |  |                              |                                  |                                     |  |  |
|  |           |                 |                         |   |                                   |                                      |                                     |  | CH effe                      | effective 11/1/96                |                                     |  |  |
|  |           |                 |                         |   |                                   | Pool Name<br>ACKSON SR-Q-G-SA        |                                     |  |                              | Pool Code<br>28509               |                                     |  |  |
| Property Code  |           |                 |                         |   |                                   | Property Nam                         |                                     | , , , , , , , , , , , , , , , , , , ,          |                              | <sup>9</sup> Well Number         |                                     |  |  |
| 4  | 5079      | 20058           | 3                       | H. E. WEST "B"                              |                                   |                                      |                                     |  |                              |                                  | 80                                  |  |  |
|  | _         | ocatio          |                         |   |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
| UI or lot no.<br>L   | Section 9 | Township<br>17S | Range<br>31E            | Lot.Idn                                     | Feet from the                     | North/Sout                           |                                     |  |                              | West Line                        | County                              |  |  |
|  |           | lole Loc        |                         | I   | 1410                              | S                                    | 193                                 |  |                              | W                                | EDDY CO., NM                        |  |  |
| UI or lot no.  | Section   | Township        |                         | Lot.Idn                                     | Feet from the                     | North/Sout                           | h Line                              | Feet from                                      | the East                     | West Line                        | County                              |  |  |
| 12   |           |                 |                         |   |                                   | <u> </u>                             |                                     |  |                              |                                  |                                     |  |  |
| <sup>12</sup> Lse Code<br>F  | " Produc  | cing Metho      | d Code                  | ode Gas Connection Date C-129 Pe            |                                   |                                      | mit Number 16 C-129 Effec           |  |                              | ve Date                          | <sup>17</sup> C-129 Expiration Date |  |  |
| III. Oil and Gas Transporters  |           |                 |                         |   |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
| 16 Trans   |           |                 |                         | 19 Transport                                | er Name                           | 20                                   | POD                                 | 21 O   | /G                           | <sup>22</sup> POD ULSTR Location |                                     |  |  |
| OGR  |           |                 |                         | and Add                                     | ress                              |                                      |                                     |  |                              |                                  | Description                         |  |  |
| 226  |           |                 | Tex                     | as-New Me P. O. Box                         | exico Pipeline                    |                                      | 2202016                             |  |                              |                                  |                                     |  |  |
| 220  |           |                 |                         |   |                                   |                                      | 2307810                             | ) C  | ,                            |                                  |                                     |  |  |
|  | _         | _               | Sa                      | n Angelo, Conoco,                           | TX 76906                          |                                      |                                     |  |                              |                                  |                                     |  |  |
| 5097   |           |                 | 1406                    | •   | ounty Road                        |                                      | 2307830                             |  | ,                            |                                  |                                     |  |  |
|  |           |                 |                         |   | •                                 |                                      | 2507030                             |  |                              | n -                              |                                     |  |  |
|  |           |                 | 11000                   | Hobbs, New Mexico 88240                     |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
|  |           |                 |                         |   |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
|  |           |                 |                         |   |                                   |                                      | <b>DEC</b> 03 '96                   |  |                              |                                  |                                     |  |  |
|  |           |                 |                         |   |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
|  |           |                 |                         |   |                                   |                                      |                                     |  | O. C. D.<br>ARTESIA, OFFICE  |                                  |                                     |  |  |
|  |           |                 |                         |   |                                   |                                      |                                     |  |                              | ARTESI                           | A, OFFICE                           |  |  |
| IV. Prod   |           | Vater           |                         |   |                                   |                                      | -                                   |  |                              |                                  |                                     |  |  |
|  | 23 POD    |                 |                         |   | •                                 | POD ULST                             | R Location                          | n and Descr                                    | ription                      |                                  |                                     |  |  |
| V. Well (  | Comple    | etion D         | <br>ata                 |   |                                   |                                      |                                     |  | <del></del>                  |                                  |                                     |  |  |
| <sup>28</sup> Spud   |           |                 |                         | Ready Date 27 TD                            |                                   |                                      |                                     | <sup>28</sup> PBTD                             |                              |                                  | 29 Perforations                     |  |  |
|  | 11.1.6:   |                 |                         |   |                                   | _                                    |                                     |  |                              |                                  |                                     |  |  |
| 30 Hole Size   |           |                 |                         | 31 Casing &                                 |                                   | 32 Depth Set                         |                                     |  |                              | 33 Sacks Cement                  |                                     |  |  |
|  |           |                 | <del></del>             | · · · · · ·                                 |                                   |                                      |                                     | <del></del>                                    |                              |                                  |                                     |  |  |
|  |           |                 |                         |   |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
| X7T XX7.11   | T4 D      |                 | Ш                       |   |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
| VI. Well   | Test D    |                 | Gas Delivery            | Date  | 36 Test Date                      | 37                                   | Tost Long                           | <u>,                                      </u> | 36 001                       |                                  |                                     |  |  |
| Date New Oil   |           | Jas Delivery    | Delivery Date Test Date |   |                                   | Test Length 36 7                     |                                     |  | Tbg. Pressure Sec Csg. Press |                                  |                                     |  |  |
| 40 Choke Size  |           | 4 Oil           | Oil Water               |   |                                   | 45 Gas                               |                                     |  |                              | 45 Test Method                   |                                     |  |  |
| *I hereby certify that the rules of the Oil C  |           |                 | Nil Concernet           | Concompation division have been been at the |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
|  |           |                 |                         |   | o the best of my                  | :a<br>                               | OII                                 | CONS   | ERVATI                       | ON DIVI                          | SION                                |  |  |
| knowledge and b  |           | •               |                         | •   | • • • • • • • • • • • • • • • • • |                                      |                                     |  |                              |                                  | 51014                               |  |  |
|  |           |                 |                         |   |                                   | Approved by: SUPERVISOR, DISTRICT II |                                     |  |                              |                                  |                                     |  |  |
| Printed Name: Karen Byers  Title: Engineering Technician                                   |           |                 |                         |   |                                   | Title:                               |                                     |  |                              |                                  |                                     |  |  |
| Date: 11 25/96 Phone: (405) 552-4527 Approval Date: DEC 1 3 1996                           |           |                 |                         |   |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
| If this is a change of operator fill in the OGRID number and name of the previous operator |           |                 |                         |   |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
| Devon Energy Operating Corporation OGRID # 136025  |           |                 |                         |   |                                   |                                      |                                     |  |                              |                                  |                                     |  |  |
| 1  | Previous  | perator Gia     | physic                  |   |                                   | inted Name                           |                                     |  |                              | Title                            | NOV 2°5 1996                        |  |  |
|  |           | <u> </u>        |                         | ·   | h                                 | Rick Clark                           |                                     | Pre  | oduction l                   | Manager                          | 101 20 1000                         |  |  |