

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OIL CONSERVATION DIV
11 S. 1st ST.
ARTESIA, NM 88210-2834
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

| | | |
|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | |
| 2. Name of Operator DEVON ENERGY CORPORATION (NEVADA) | | |
| 3. Address and Telephone No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 430' FSL & 2013' FEL of Section 7-T17S-R31E | | |

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| 5. Lease Designation and Serial No. LC-029435A |
| 6. If Indian, Allottee or Tribe Name |
| 7. If Unit or CA, Agreement Designation |
| 8. Well Name and No. J.L. Keel "A" #30 |
| 9. API Well No. 30-015-28306 |
| 10. Field and Pool, or Exploratory Area Grayburg-Jackson Field |
| 11. County or Parish, State Eddy County, NM |

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | |
|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Altering Casing | <input checked="" type="checkbox"/> Conversion to Injection |
| | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

To be converted to water injection well as follows:

1. Selectively perforate the interval 2700' - 3680' (OA).
2. RIH with Baker AD-1 packer on 2 3/8" (IPC) tubing and set at $\pm 2650'$.
3. Inject through perforations 2700' - 3680' (OA).

14. I hereby certify that the foregoing is true and correct

| | | |
|--|---------------------------------|--------------------|
| Signed <u><i>Randy Jackson</i></u> | Title <u>District Engineer</u> | Date <u>5/7/96</u> |
| (This space for Federal or State office use) | | |
| (ORIG. S&D) MEG LARA | Title PETROLEUM ENGINEER | Date <u>6/3/96</u> |
| Approved by _____ | | |
| Conditions of approval, if any: | | |