## Distalet I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

nzos Rd., Aztec. NM 97410 1000 Rio Rrs

## OIL CONSERVATION DIVISION PO Box 2088

State of New Mexico

Energy, Minerals & Natural Resources Department

Santa Fe. NM 87504-2088

Form C-104
Revised February 10, 1994

Instructions on back

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| 1000 K10 Braz   | 208 KQ., A2                           | tec, Mivi      | 0/410  |                           |               | Santa PC, P                           | 1111 0/2              | 04-200                                  | 50                                     |                  |                       |                |   |         |
|---|---------------------------------------|----------------|--|---------------------------|---------------|---------------------------------------|-----------------------|---|--|------------------|-----------------------|----------------|---|---------|
| District IV   |                                       |                |  |                           |               |                                       |                       |   |  |                  |                       | L              | AMENDED REP                             | ORT     |
| PO Box 2088,  |                                       |                |  |                           | 037/4 T       | T EL A BUD A                          | TITTIO                | YN Y (F A C                             | rian'                                  | r mo m           | TO A N                | CDÁD?          | r                                       |         |
| I.  | REQ                                   |                |  |                           |               | LE AND A                              | UTHO                  | KIZA                                    | HUN                                    | 101              |                       |                | L                                       |         |
| Operator Name and Address Devon Energy Operating Corporation (DEOC) |                                       |                |  |                           |               |                                       |                       | j                                       |  |                  |                       | D Number       |   |         |
|   |                                       |                |  | ration                    | (DEOC)        | •                                     | 13602                 |   |  |                  |                       | 0.1            |   |         |
|   | roadway                               |                |  | /                         |               |                                       |                       | Reason for Filing Code Change well name |  |                  |                       |                |   |         |
|   |                                       | Okiano         | ma /31                                       | 73102                     |               |                                       |                       | ool Name                                |  |                  |                       | Pool Code      |   |         |
|   | Number                                |                |  |                           |               |                                       |                       | CKSON SR-Q-G-SA                         |  |                  |                       | 28509          |   |         |
| 30-015-   | erty Code                             |                |  |                           |               |                                       |                       | Property Name                           |  |                  |                       | Well Number    |   |         |
| -LC 0294  |                                       | 1597           | , I  |                           |               |                                       | WEST A                |   |  |                  |                       | 33             |   |         |
|   | rface L                               | ocatio         | <u>/                                    </u> |                           |               | 11. 1.                                | WEST                  | -                                       |  |                  |                       |                |   |         |
|   | <del></del>                           | 1              |  |                           | Lot.Idn       | Feet from the                         | North/Sou             | th Time                                 | Foot 6                                 | rom the          | East/                 | Vest Line      | County                                  |         |
| UI or lot no.<br>O  | Section 4                             | Townshi<br>17S |  | ige<br>1E                 | Lot.ion       | 1299                                  | S                     | in Line                                 |  | 2675             | i                     | west Line<br>W | EDDY CO., N                             | M       |
|   | ttom H                                |                |  |                           |               | 1299                                  | 1                     |   | ئـــــــــــــــــــــــــــــــــــــ | 2013             | <u> </u>              | **             | EDDT CO., NI                            | <u></u> |
|   | 1                                     |                |  |                           |               | I=                                    | <u> </u>              | 4 - 1                                   | Ta                                     |                  | 1                     |                |   |         |
| UI or lot no.   | Section                               | Townshi        | p Ran  | nge                       | Lot.Idn       | Feet from the                         | North/Sou             | th Line                                 | Feet fi                                | rom the          | East/\                | Vest Line      | County                                  |         |
| 12  | 13                                    | 1              |  | 14                        |               | <u> </u>                              | 15                    |   | ٠.,                                    | 16               | <u> </u>              | _ 1            | 17                                      |         |
| <sup>12</sup> Lse Code  |                                       |                | od Code                                      |                           | Gas Conne     | ection Date                           | " C-129 Permit Number |   | er                                     | " C-129 Effectiv |                       | Date           | C-129 Expiration Da                     | te      |
|   | <u> </u>                              |                | <del></del>                                  |                           |               |                                       |                       |   |  |                  |                       | l              |   |         |
| III. Oil  | and Ga                                | s Trai         | isport                                       |                           |               |                                       |                       |   |  | zi O/G           | ,                     |                | ··                                      |         |
|   | sporter                               |                |  | 10                        | Transporte    |                                       |                       | POD 2                                   |  |                  | 22 POD ULSTR Location |                |   |         |
| OGRID   |                                       |                |  | and Address               |               |                                       |                       |   |  |                  |                       | and ]          | Description                             |         |
|   |                                       |                |  | Texas-New Mexico Pipeline |               |                                       |                       |   |  |                  |                       |                |   |         |
| 22628   |                                       |                |  | P. O. Box 2528            |               |                                       |                       | 2308010 O                               |  |                  |                       |                |   |         |
|   |                                       |                | F  | Hobbs,                    | New Me        | exico 88241                           |                       |   |  |                  |                       |                |   |         |
|   |                                       |                |  |                           | Conoco,       |                                       |                       |   |  |                  |                       |                | *************************************** |         |
| 5097  |                                       |                |  | 1406 N. West County Road  |               |                                       |                       | 2308030 G                               |  |                  |                       | er @ [         | ennome re                               |         |
|   |                                       |                |  | Hobbs, New Mexico 88240   |               |                                       |                       | 2                                       |  |                  |                       |                | EINED                                   |         |
|   |                                       |                | Н  | lobbs, I                  | New Me        | X1CO 88240                            |                       |   |  |                  | $\Pi \Pi$             |                |   |         |
|   |                                       |                |  |                           |               |                                       |                       |   |  |                  |                       | t DD 6         | 7 1005                                  |         |
|   |                                       |                |  |                           |               |                                       |                       |   |  |                  |                       | APR 27 1995    |   |         |
|   |                                       |                |  |                           |               |                                       |                       |   |  |                  | _                     |                | marka resulted                          |         |
|   |                                       |                | ·  |                           |               |                                       |                       |   |  |                  | (0)                   | LG             | JN. DIV.                                |         |
|   |                                       |                |  |                           |               |                                       |                       |   |  |                  |                       | DIST. 2        |   |         |
|   |                                       |                |  |                           |               |                                       |                       |   |  |                  |                       | (Dues a e so   |   |         |
| TX7 D   | 1 1 X                                 | T1 - 4         |  |                           | <del></del>   | · · · · · · · · · · · · · · · · · · · |                       |   |  |                  |                       |                |   |         |
| IV. Proc  |                                       | water          | - 1  |                           |               |                                       | 4                     |   |  |                  |                       |                | ·                                       |         |
|   | <sup>23</sup> POD                     |                |  |                           |               | •                                     | POD ULS               | TR Locati                               | on and I                               | Description      |                       |                |   |         |
|   |                                       |                |  |                           |               |                                       |                       |   |  |                  |                       |                |   |         |
|   | Compl                                 | etion ]        | Data   |                           |               |                                       |                       |   |  |                  |                       |                |   |         |
| <sup>36</sup> Spud Date   |                                       |                |  | " Re                      | ady Date      | 2                                     | TD                    | TD <sup>a</sup> P                       |  |                  |                       |                | Perforations                            |         |
|   |                                       |                |  |                           |               |                                       |                       |   |  |                  |                       |                |   |         |
|   | Hole Size                             |                |  | 31                        | Casing & T    | Tubing Size                           |                       | <sup>22</sup> Depth Set                 |  |                  |                       | 33             | Sacks Cement                            |         |
| •   |                                       |                |  |                           |               | <del></del>                           |                       |   |  |                  |                       |                |   |         |
|   |                                       |                | -  |                           |               |                                       |                       |   |  |                  |                       |                |   |         |
|   | · · · · · · · · · · · · · · · · · · · |                |  |                           |               |                                       |                       |   |  |                  |                       |                |   |         |
|   |                                       |                |  |                           |               |                                       |                       |   |  |                  |                       |                |   |         |
|   | l Test I                              |                |  |                           |               |                                       |                       |   |  |                  |                       |                |   |         |
| × Date  | New Oil                               | ,              | Gas Deli                                     | ivery Da                  | ite           | * Test Date                           |                       | Test Len                                | gth                                    | ×                | Tbg. F                | ressure        | S Csg. Pressur                          | re      |
| <sup>40</sup> Choke Size  |                                       |                | " Oil  |                           |               | 42 Water                              | 43 Gas                |   |  |                  |                       | 400            | # T 134 ii                              |         |
|   |                                       |                | On   | On Water                  |               |                                       |                       | Gas                                     |  | " AOF            |                       | AOF            | " Test Method                           | 1       |
| MT handre aantif  | . that the m                          | loo of the     | Oil Cassa                                    |                           | dissision box | ve been complied                      |                       |   |  |                  |                       |                |   |         |
|   |                                       |                |  |                           |               | •                                     |                       | ^                                       | II (((                                 | MICEDI           |                       |                | TCION                                   |         |
| with and that th<br>knowledge and                                   |                                       | on given a     | OUVE IS IN                                   | ue and C                  | ompiete to t  | me oest of my                         |                       | U                                       | il CC                                  | MJOEK,           | v W I I               | ON DIV         | PIOIA                                   |         |
| •   | KAA-                                  |                | P  | ^ ^                       |               |                                       |                       | L (                                     | ORIGI                                  | NAL P            | CNC.                  | d die And      | a w com                                 |         |
| Signature: Printed Name:  | NUNC                                  | V OFFI         | Poss   | <i>30</i>                 |               |                                       | Approved              | DV:                                     |  | HOT :            |                       |                |   |         |
| Printed Name: Karen Rosa Title: Engineering Technician              |                                       |                |  |                           |               |                                       |                       | Inte:                                   |  |                  |                       |                |   |         |
| Date:   | 4/18/95                               |                |  | Phone: (405) 552-4527     |               |                                       |                       | Approval Date: APR                      |  |                  |                       | <u>1 1995</u>  |   |         |
|   |                                       |                |  |                           |               |                                       | <u> </u>              |   |  |                  |                       |                |   |         |
| If this is a c  | change of o                           | perator fil    | in the OC                                    | GRID nu                   | ımber and n   | name of the previous                  | us operator           |   |  |                  |                       |                |   |         |
|   |                                       |                | ,  |                           |               | + +                                   |                       |   |  |                  |                       |                |   |         |
|   | Previous (                            | Operator S     |  |                           | Pr            | inted Name Title                      |                       |   |  |                  | <b>Fitle</b>          | Date           |   |         |