## UNITED STATES DEPARTMEN. OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLIC (See structions on

reverse side)

FOR APPROVED OMB NO. 1004-0137

## Expires: December 31, 1991 5. LEASE DESIGNATION AND SERIAL NO.

|                         |              |             | KEAU OF L.                |              |                                       |               |   |   | LO            | C-028784                    | Sm                                |
|-------------------------|--------------|-------------|---------------------------|--------------|---------------------------------------|---------------|---|---|---------------|-----------------------------|-----------------------------------|
| WELL C                  | OMPL         | ETION       | OR RECO                   | DMPLI        | ETION                                 | REPOR         | Tn AA   | ₩ ±00                                   | Foto Col      | Jer Bunie                   | ALLOTTEE OR TRIBE N.              |
| 1a. TYPE OF W           | ELL:         |             | KAS CAS                   |              |                                       |               | SUW.  |   | <u> </u>      | eet                         | 4                                 |
| b TYPE OF CO            | OMPLETIC     |             | L C WELL                  | . 🔾          | DR ## LSP                             | Other         |   | 811                                     | 3, 1st 57     | JACH KEE                    | EMAN TAME                         |
| WELL X                  | WORK<br>OVER | DEE.        | P. Dack                   |              | DIFF.                                 | MAR 2         | 8 10  | 07 A119                                 | a. N          | FAPM OF                     | LEASE NAME, WELL                  |
| 2. NAME OF OPE          |              |             |                           |              |                                       | 101/717 -~    | <del>- 101</del>                                  | <u> </u>                                |               | # 263                       | LEASE NAME, WELL                  |
| MARBOB E                |              |             |                           |              | $\bigcirc$                            |               | ING.  | י מוואר                                 |               | . API WELL NO               | 0.                                |
| ADDRESS AN              |              |             |                           | 0010         | <del>- Wu</del>                       | 5 66          | # <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> |   | 30            | 0-015-283                   | 336                               |
|                         |              |             | IA, NM 8                  |              | 5                                     | 05 - M        | <b>1</b> 305                                      | Mill on                                 | 1             |                             | POOL, OR WILDCAT                  |
| 4. LOCATION OF W        |              |             | n cicariy ana i           | 1 accordu    | nce with a                            | ny State rec  | uireme  | nte). B                                 | CALL TOR      | BG JACKS                    | SON SR Q GRBG                     |
| 25 FSL                  |              |             | UNIT                      | 0            |                                       |               |   | ROSV                                    | AFER 1        | 1. SEC., T., R.,<br>OR AREA | M., OR BLOCK AND SUR              |
| At top prod. I<br>SAME  | mtetam te    | ported beli | D₩                        |              |                                       |               |   | RO                                      | 1             |                             |                                   |
| At total depth          | SAME         |             |                           |              |                                       |               |   |   | SE            | C. 24-T                     | 17S-R29E                          |
|                         |              |             |                           | 14.          | PERMIT NO                             | ),            | DATE  | 188UED                                  |               | 2. COUNTY OR                | 13. STATE                         |
|                         |              |             |                           |              |                                       |               |   |   |               | EDDY                        | NM                                |
| . DATE SPUDDED          | 16. DA       |             | ACHED 17. DA              | TE COMPL     | (Ready                                | to prod.)     | 18. ELE   | VATIONS (DI                             | RKB, RT, C    | E, ETC.)                    | 19. ELEV. CASINGHEAD              |
| 2/25/97 TOTAL DEPTH. MI | 1            | 3/5/97      | BACK T.D., MD             | 3/13/        |                                       | <u>_</u>      |   | 3601                                    |               |                             | ÷                                 |
| 4795 <b>'</b>           | D = 140      | ZI. PLUG,   |                           | A TVD        | 22. IF MU NOW 3                       | LTIPLE COMI   | PL.,  | 23. INTE                                | LED BY        | OTARY TOOLS                 | CABLE TOOLS                       |
| PRODUCING INT           | ERVAL(S).    | OF THIS C   | 4773'                     | P BOTTO      | W WANT (                              | MD AND SHE    |   |   | <u>→</u>   0− | 4795 <b>'</b>               |                                   |
|                         |              |             |                           | ,, BOITO     | M, NAME (                             | MD AND TYP    | ,,•   |   |               |                             | 25. WAS DIRECTIONA<br>SURVEY MADE |
| 4266-461                | 13' GRI      | BG SAN      | ANDRES                    |              |                                       |               |   |   |               |                             | NO                                |
| TYPE ELECTRIC           | AND OTH      | ER LOGE RE  | 'n                        |              | · · · · · · · · · · · · · · · · · · · | <del></del>   |   |   |               | 1 2:                        | 7. WAS WELL CORED                 |
| SDSN, LML               |              |             |                           |              |                                       |               |   |   |               | "                           | NO                                |
|                         |              |             | CAS                       | SING REC     | CORD (Res                             | ort all strip | igs set i   | n well)                                 | <del></del> - |                             | NO                                |
| ASING SIZE/GRADE        | E WEIG       | HT, LB./F1  | DEPTH 8                   | ET (MD)      |                                       | LE SIZE       |   |   | ENT, CEMENT   | ING RECORD                  | AMOUNT PULLED                     |
| 8 5/8"                  | _            | 24#         |                           | 415 <b>'</b> | _ 12                                  | 1/4"          | 35  | 50 SX C                                 | IRC           |                             |                                   |
| 5 1/2"                  |              | 17#         | 47                        | 784'         | _ 7                                   | 7/8"          | 130   | 00 SX C                                 | LRC           |                             |                                   |
|                         |              |             |                           | <u>·</u>     | _                                     |               | _   |   |               |                             |                                   |
|                         |              | L           | NER RECORD                |              | <u> </u>                              | <del></del>   | <u> </u>  | 20                                      |               |                             |                                   |
| SIZE                    | TOP (1       |             | BOTTOM (MD)               |              | CEMENT*                               | SCREEN (MD)   |   | 30.                                     |               | ING RECORI                  | <del></del>                       |
|                         |              |             |                           | -            |                                       | - SCREEN (    |   | 2 7/8                                   |               | H SET (MD)                  | PACKER SET (MD                    |
|                         | <del></del>  |             |                           | -            |                                       |               |   |   | 4             | 210                         |                                   |
| PERFORATION RE          | CORD (Int    | erval, size | and number)               |              | <del></del>                           | 32.           | AC  | ID. SHOT.                               | FRACTURE      | CEMENT S                    | QUEEZE, ETC.                      |
| 4266-4613 <b>'</b>      | 18 SF        | וחדכ        |                           |              |                                       | DEPTH I       |   |   |               |                             | OF MATERIAL USED                  |
| 00 .013                 | 10 01        | 1015        |                           |              |                                       | 4266-         | 4613'   |   |               |                             | ALS. 15% NE                       |
|                         |              |             |                           |              |                                       |               |   |   |               | GALS. G                     |                                   |
|                         |              | • .         |                           |              |                                       | ļ             |   |   |               |                             |                                   |
| ,                       |              |             |                           |              | BROT                                  | UCTION        |   |   |               |                             |                                   |
| FIRST PRODUCT           | TION         | PRODUCT     | TION METHOD (             | Flowing,     |                                       |               | e and to  | ine of numn                             | <del>,</del>  | 1 77 77 200                 | (P                                |
| 3/17/97                 |              |             |                           |              | MPING                                 |               |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •             | shut-in                     | PROD.                             |
| OF TEST                 | HOURS        | TESTED      | CHOKE SIZE                |              | 'N. FOR                               | OIL-BBL.      |   | GAS-MCF                                 | . w)          | TER-BBL.                    | GAS-OIL BATIO                     |
| 3/18/97                 |              | 24          |                           |              | PERIOD                                | 65            |   | 37                                      |               | 819                         | 569                               |
| . TUBING PRIME.         | CABING       | PRESSURE    | CALCULATED<br>24-HOUR RAT | OIL-         | -B91                                  | Ox8-          | -Mey.   | "                                       | ATERHBL.      | 011                         | L GRAVITY-API (CORR.)             |
| DISPOSITION OF Q        | 100 (8014    | unne do e   | >                         |              |                                       |               | JUNI  | U                                       |               |                             |                                   |
|                         | -AB (5016,   | used Jor Ju | es, vented, etc.)         | (GR          | ag. sgi                               | D.) DAV       | D.R.  | GI ASS                                  | 1             | T WITNESSED                 | BY                                |
| SOLD                    | MENTS        |             |                           |              |                                       |               | :3/   | <b></b>                                 | SHA           | NE GRAY                     |                                   |
| EVIATION                |              | LOGS        |                           | •            |                                       |               |   |   |               |                             |                                   |
| I bereby certify        | that the     | foregoing   | and attached in           | formatio     | n is compl                            | ete and co-   | rect ==   | determined                              | from all      | natiohia                    |                                   |
| 4~                      | Ч.           | 1.7/        | 1 /                       | Ĺ            | - /                                   |               |   |   | TIOM WII W    | TANEDIE TECOT               | ·Q5                               |
| SIGNED /                | 1/10×        | ra/         | whi                       |              | TLE PR                                | CODUCTIO      | N CL  | ERK                                     |               | D.4.555                     | 3/20/97                           |

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