District I PO Box 1980, Hobbs, NM 88241-1980

District [

PO Drawer DD, Artesia, NM 88211-0719 District []

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Departme

Revised February 10, 1994

17

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

| District [V PO Box 2088, Santa | P- 104 | 97504 2008 | | Jan | earc, raive | 37304-2088 | | | Fee | Lease - 5 Copie |
|--------------------------------|--------|------------|--------|------------|------------------|-----------------|---------------|-----------|----------|-----------------|
| | | | | | | | | | AMEN | NDED REPORT |
| APPLICAT | ION | FOR P | ERMIT | TO DR | ILL, RE-EN | TER, DEEPI | EN, PLUGE | ACK, (| OR A | DD A ZONE |
| Mack En | nergy | Corpo | ration | Operator N | ame and Address. | | | | | GRID Number |
| P.O. Bo | | | | | | | | L | 0138 | 337 |
| Artesia | , NM | 8821. | l-0960 | | | | | | | API Number |
| * Property | Code | | | | i p | roperty Name | | | 30 - 0 / | S-Z85/4 |
| 006104 | | j | G J We | st Coo | | openty (verse | | | | ' Well No. |
| | | | | | | T | | | | 133 |
| UL or lot ac. S | ection | Towaship | Range | Lot Ida | | Location | | | | |
| F | 28 | 17S | 29E | Locida | Feet from the | North/South Ene | Feet from the | East/West | Lac | County |
| <u> </u> | | | | D-11 | 1829 | North | 2477 | West | | Eddy |

| 10 | | ⁸ Pr | oposed | Bottom | Hole Locati | ion If Differen | nt From Sur | face | Eddy |
|---------------|---------|--------------------|----------------------|---------|---------------|-----------------|---------------|------|--------------------------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | | Feet from the | | County |
| Grayburg | | 'Proposition' 7RVS | ed Pool 1 S-QN-GI | 3-SA - | 28509 | | " Propor | | 1 ID-1 26-95 c+API |

| " Work Type Code | 12 Well Type Code | 2010 | | |
|------------------|---|-----------------------|-------------------------------|--------------------------|
| N | 0 | " Cable/Rotary R | ¹⁴ Lense Type Code | " Ground Level Elevation |
| " Multiple No | ¹⁷ Proposed Depth 4600 ¹ | "Formation San Andres | "Contractor LaRue Drilling | 3575 ** Sped Date |
| | ²¹ Propos | ed Casing and Cemer | | |

21 Proposed Casing and Cement Program

| Hole Stae | Casing Size | Casing weight/foot | | , | |
|----------------------|------------------------------|--------------------------|---------------|-----------------|---------------|
| 17 1/2" | 13 3/8" | | Setting Depth | Sacks of Coment | Estimated TOC |
| 12 1/4" | | 54.5# | 125' | Circulate | |
| | 8 5/8" | 24# | 8001 | Circulate | |
| 7 7/8" | 5 1/2" | 17# | 4600' | | |
| | | | .000 | Sufficiently | attempt to ci |
| | | | | - | |
| escribe the proposed | program. If this application | is to DEEPEN or PLUG BAC | | | |

se. Describe the blowout prevention program, if any. Use additional sheets if accessary.

Mack Energy proposes to drill to 125', run 13 3/8" casing and cement. Drill to 800', run 8 5/8" casing and cement. Drill to 4600 and test San Andres Zone, run 5 1/2" casing and cement. Put on prodertion.

Note: On Production string, a fluid caliber will be run, will figure cement, with 25% excess, attempt to circulate.

OIL CON. DIV. 2 I hereby certify that the information given above is true and complete to the best of my knowledge and belief. OIL CONSERVATION DIVISION Signature: Approved by: ORIGINAL SIGNED BY TIM W. GUM Printed name: DISTRICT II SUPERVISOR Crissa D. Carter Title: Production Clerk Approval Date: MAY Date: Phone: (505)748-1288 5-8-95 Conditions of Approval Attached

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT IV

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

PO BOX 2088, SANTA FE, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | • | | | |
|---------------|------------------------------|----------------------------|------|--|--|--|
| 30-015-285 | /4 28509 | Grayburg Jackson:7RVS-QN-G | B-SA | | | |
| Property Code | Pı | Well Number | | | | |
| 006104 | G.J. WEST UNIT | | | | | |
| OGRID No. | Operator Name Elevation | | | | | |
| 013837 | MACK ENERGY CORPORATION 3575 | | | | | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F | 28 | 17 S | 29 E | | 1829 | NORTH | 2477 | WEST | EDDY |

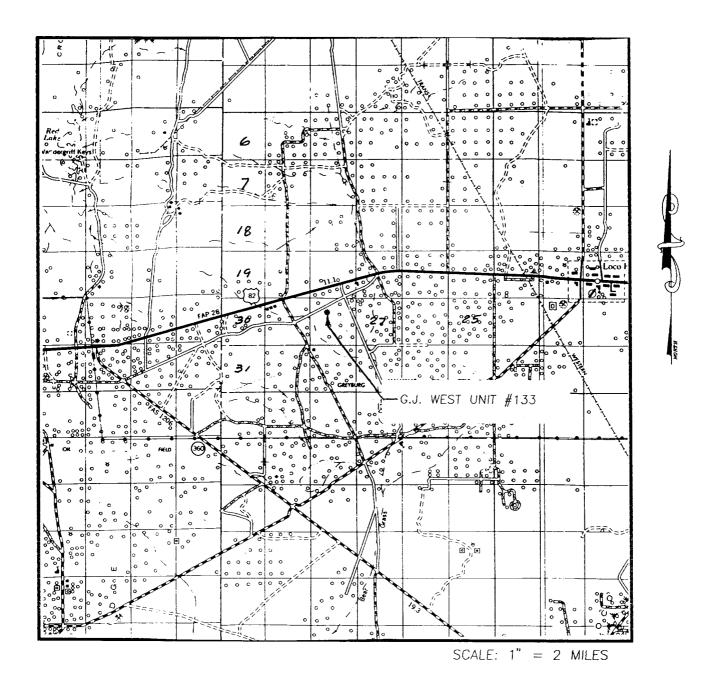
Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation (| Code Or | ler No. | | | <u> </u> | |
| 40 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | AD CHIL HAS DEEN ATTROVED BY THE DIVISION |
|-------|--|
| | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
| 1829. | Signature De Cart |
| 2477' | Crissa D. Carter Printed Name Production Clerk Title |
| | Date SURVEYOR CERTIFICATION |
| | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| | APRIL 25, 1995 Date Surveyed SJA Signature & Seal of Professional Surveyor |
| | Penald Loudson 5-02-95 W.O. Aven 95-11-9651 |
| | Certificate No. JOHN W. WEST 676 SCHALL J. FIDSON 3239 GART POSON 12641 |

VICINITY MAP



SEC. 28 TWP. 17-S RGE. 29-E

SURVEY N.M.P.M.

COUNTY EDDY

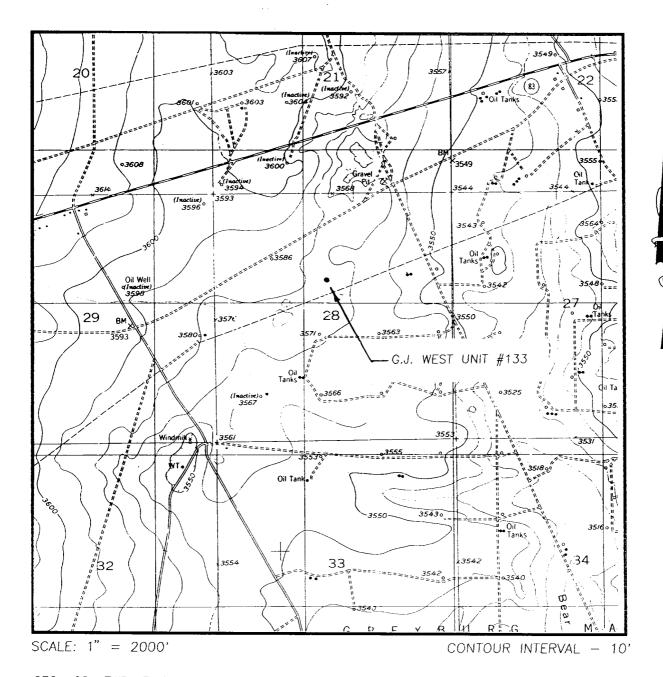
DESCRIPTION 1829' FNL & 2477' FWL

ELEVATION 3575

OPERATOR MACK ENERGY CORPORATION
LEASE G.J. WEST UNIT

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

LOCATION VERIFICATION MAP



 SEC. 28 TWP. 17-S RGE. 29-E

 SURVEY N.M.P.M.

 COUNTY EDDY

 DESCRIPTION 1829' FNL & 2477' FWL

 ELEVATION 3575

OPERATOR MACK ENERGY CORPORATION
LEASE G.J. WEST UNIT

U.S.G.S. TOPOGRAPHIC MAP

RED LAKE N.E., N.M.

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117 30-015-28514

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N3L-3535 Approved 5-17-95

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San Andre 2423

Louinging SD 2550