## District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

**State of New Mexico** nergy, Minerals & Natural Resources Department

Revised February 10, 1994 Instructions on back

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## **OIL CONSERVATION DIVISION**

| District III      |                          |               |  | PO Box 2088             |  |                              |  |              |                    |                 |                  | 5 Cop  |  |
|-------------------|--------------------------|---------------|--|-------------------------|--|------------------------------|--|--------------|--------------------|-----------------|------------------|--|--|
| 1000 Rio Braz     | zos Rd., A               | ztec, NM      | 87410  | Santa Fe, NM 87504-2088 |  |                              |  |              |                    |                 |                  |  |  |
| District IV       |                          |               |  |                         |  |                              |  |              |                    |                 |                  | AMENDED REPOR  |  |
| PO Box 2088,      |                          |               |  |                         |  |                              | ~  | ~~~          |                    | ~ <b>.</b> .    |                  | '  |  |
| I.                | REQ                      |               |  |                         | LE AND A                               | AUTHOR                       | JZAT                                       | ION          | TO TI              |                 |                  |  |  |
|                   |                          | •             | perator Name a                                   |                         |  | <b></b> -                    | <sup>2</sup> OGRID Number                  |              |                    |                 |                  |  |  |
| i .               |                          | -             | ion (Nevada)                                     |                         |  |                              |  |              |                    |                 | 6137             | · .  |  |
| 1                 | roadway,                 |               |  |                         |  |                              |  |              |                    |                 |                  |  |  |
|                   | ma City, ( Number        | Oktanon       | ma 73102   | a 73102 CH effe         |  |                              |  |              |                    |                 |                  | /96<br>Pool Code   |  |
| 30-015-2          |                          |               |  | GR                      | RAYBURG JA                             |                              | R-O-G                                      | -SA          |                    |                 | i .              | Pool Code<br>28509   |  |
|                   | perty Code               | <del></del> ! |  | -                       |  | Property Nam                 |  | ,511         | , <del></del>      |                 | 9                | Well Number  |  |
| d                 | 15977                    | 20078         | _  | H. E. WEST "A"          |  |                              |  |              |                    | J               | i                | 34   |  |
|                   | rface L                  |               | _  | 1                       |  |                              |  |              |                    |                 |                  |  |  |
| UI or lot no.     | Section                  | Townshi       |  | Lot.Idn                 | Feet from the                          | North/Sout                   | th Line                                    | Feet f       | from the           | East/V          | West Line        | County   |  |
| G                 | 4                        | 17S           | 31E  |                         | 1334                                   | N                            | [  |              | 2622               |                 | E                | EDDY CO., NM   |  |
| "Bot              | ttom H                   | lole Lo       | cation   |                         | <u> </u>                               |                              |  |              |                    |                 |                  | <del></del>  |  |
| UI or lot no.     | Section                  | Townshi       |  | Lot.Idn                 | Feet from the                          | North/Sout                   | th Line                                    | Feet f       | from the           | East/V          | West Line        | County   |  |
| 12 Lse Code<br>F  | 13 Produc                | icing Metho   | od Code  | de 14 Gas Connection    |  | <sup>15</sup> C-129 Perr     | <sup>15</sup> C-129 Permit Number          |              | 16 C-129 Effective |                 | e Date           | 17 C-129 Expiration Date   |  |
|                   | and Ga                   | s Trar        | nsporters  |                         |  |                              | <del></del>                                |              | <u> </u>           |                 |                  |  |  |
|                   | nsporter                 | .S            | Taporte  | 19 Transporte           | or Name                                | 20                           | ° POD                                      |              | <sup>21</sup> O/G  | <del></del>     | <sup>2</sup> POD | ULSTR Location   |  |
| OGR               | -                        |               |  | and Addre               |  |                              | רטר  | J            | U/G                |                 |                  | ULSTR Location  Description  |  |
|                   |                          |               | Tex  | as-New Me               | exico Pipeline                         |                              |  |              |                    | +-              |                  | - Joseph John John John John John John John Joh  |  |
| 226               | 628                      |               |  | P. O. Box               | . 60028                                |                              | 230801                                     | 10           | 0                  |                 |                  |  |  |
|                   |                          |               | Sa   | an Angelo,              |  |                              |  |              |                    |                 |                  |  |  |
| 50                |                          |               | 1106   | Conoco, l               |  |                              |  | _            |                    | T               |                  | Mary State and a contract of the contract of t |  |
| 509               | 97                       |               | 1406   | N. West Co              | ounty Road                             |                              | 2308 <b>0</b> 30 G                         |              |                    |                 | 7 }              | A Company of the Comp |  |
|                   |                          |               | Hobb   | s, New Me               | xico 88240                             |                              |  |              |                    |                 |                  |  |  |
| 1                 |                          |               | Ţ .  |                         |  | _                            |  |              |                    |                 | FO3'96           |  |  |
|                   |                          |               |  |                         |  |                              |  |              |                    |                 |                  |  |  |
|                   |                          |               | <b>A</b>   |                         |  |                              |  |              |                    | 4               |                  | $\boldsymbol{c}$   |  |
|                   |                          |               |  |                         |  |                              |  |              |                    | 1               | - A.             |  |  |
|                   |                          |               |  |                         |  |                              |  | J            | I                  |                 |                  |  |  |
|                   |                          |               | Á  |                         |  |                              |  |              |                    |                 |                  |  |  |
| IV. Prod          | 7 hans                   | Mater         | <u> </u>   |                         |  |                              |  |              |                    | <u> </u>        |                  |  |  |
| 17. 1100          | POD 23 POD               | Vater         | <del>-                                    </del> |                         | <u> </u>                               | 24 - OP 111 07               |  |              | * 41.              |                 |                  |  |  |
|                   | POD                      |               |  |                         |  | <sup>24</sup> POD ULST       | R Locatio                                  | on and I     | Description        | n               |                  |  |  |
| V. Well (         | Comple                   | -tion T       | 2242   |                         |  |                              |  |              |                    |                 |                  |  |  |
| Z Spud            |                          | \$110m P      |  | T. J. Data              |  | 27                           |  |              | 26                 |                 |                  |  |  |
| <b>Ֆրև</b> ս      | Date                     | 1             |  | Ready Date              |  | <sup>27</sup> TD             |  |              | 28 PBTD            |                 | i                | 29 Perforations  |  |
| 30                | Hole Size                |               | <del></del>                                      | 31 Casing & T           | Tubing Size                            |                              | - 3  | 32 Depth     | Set                |                 | 33 5             | Sacks Cement   |  |
|                   |                          |               |  |                         |  |                              |  |              |                    |                 |                  | Backs Centent  |  |
|                   |                          |               |  |                         |  |                              |  |              |                    |                 |                  |  |  |
|                   |                          |               |  |                         |  |                              |  |              |                    | T               |                  |  |  |
|                   |                          |               |  |                         |  |                              |  |              |                    |                 |                  |  |  |
|                   | Test D                   |               |  |                         |  |                              |  |              |                    |                 |                  |  |  |
| ³⁴ Date ì         | New Oil                  | 36            | <sup>6</sup> Gas Delivery I                      | Date                    | 36 Test Date                           | 37                           | <sup>37</sup> Test Length <sup>36</sup> Th |              |                    | * Tbg. Pr       | ressure          | See Csg. Pressure  |  |
| * Choke           | <sup>40</sup> Choke Size |               | 4 Oil  | 4 Oil Water             |  |                              | 48 Gas                                     |              |                    | 4 A             | AOF              | 45 Test Method   |  |
| at hanshu certify | that the p               | -1 of the     | Oll Conservat                                    | · dission b             | nave been complie                      |                              |  |              | Д                  |                 | _                |  |  |
|                   |                          |               |  |                         | nave been complicate to the best of my |                              | Oī   | ייי רר       | MICEDI             | ''^ T[(         | ON DIVIS         | -  |  |
| knowledge and b   |                          | Oli Bir       | ADOVO 13 GGC                                     | id compless             | ) the desi of my                       | H                            | O.   | il Co.       | NOEK .             | /AIIC           | )N DIAT          | SION   |  |
| Signature:        | K                        | ^^a           | ~ P  | · D A D                 |  | Approved by                  |  | شار فو ســــ | ~~~~A              | المائدة المارات |                  |  |  |
| Printed Name:     | <del>'</del>             | Karen i       | Rvers  | XX M                    |  | Approved by Title:           | <i>y</i> :                                 | <u>SUPER</u> | RVISOR.            | <u>, Dist</u> i | RICT <b>u</b>    |  |  |
| Title:            | Engir                    |               | Technician                                       | 7                       |  | Approval Da                  | ote:                                       |              |                    |                 |                  |  |  |
| <del></del>       | 5/96                     |               | Phone:   | (405) :                 | 552-4527                               | Appro.                       | nc.  | <b>—</b>     | JEC 1              | 3 199           | 36               |  |  |
|                   |                          | perator fil   |  |                         | name of the prev                       |                              |  | هجتک         |                    |                 |                  |  |  |
|                   |                          |               | ting Coppora                                     |                         |  | vious operator<br>OGRID # 13 |  |              |                    |                 |                  |  |  |
|                   | Previous 9               | · /           |  | 7                       |  | Printed Name                 | 10025                                      |              |                    | т               | itle             | Date   |  |
|                   | 1                        | 12ce          | Lat  |                         |  | Rick Clark                   |  |              | Produc             |                 |                  | NOV 9 5 100c   |  |