Form 3160-5 UNI	TTD STATES	OIL CONS COM
TOTAL STOCES	JF THE INTERIOR	Artosia, NM 88210 Budget Bureau No. 1004-0135
	AND MANAGEMENT	Artesia, FORM APPROVED
		Budget Bureau No. 1004-0135 Expires March 31, 1993
	AND REPORTS ON WELLS	5. Lease Designation and Serial No.
Do not use this form for proposals to drill o	or to deepen or reentry to a different reservoir.	LC-029426-B
	PR PERMIT—" for such proposals	6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE		N/A
1. Type of Well		7. If Unit or CA, Agreement Designation
		N/A
2. Name of Operator		8. Well Name and No.
DEVON ENERGY OPERATING CORPORA	TION	
2. Address and Talashana Na		H. E. West "B" #89
3. Address and Telephone No.	MA CITY OKI AHOMA 73102 (405)552.4527	
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-4527		30-015-28565
 Location of Well (Footage. Sec., T., R., M., or Survey Description) 2552' FSL & 75' FWL, Unit L, Sec. 9-17S-31E 		10. Field and Pool, or Exploratory Area
		Grayburg Jackson (Q,SR,GB,SA)
	1 JANIT L	11. County or Parish, State
		Eddy County, NM
CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, RI	EPORT, OR OTHER DATA
TYPE OF SUBMISSION TYPE OF ACTI		
Notice of Intent	Abandonment	Change of Plans
_	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other Spud, TD'd & set csg	Dispose Water Note: Report results of multiple completion on Well
		Completion or Recompletion Report and Log form.)
Cemented csg w/ yield 1.93 cft/sk) Circ'd cmt to sur Reached TD of 4270' on 7/31 / Ran 99 jts of 5 1/2" proc Cemented csg w/ 1.76 cft/sk). Tail	cE0	20 1995 collar @ 1327'.
14. I hereby certify that the foregoing is true and correct Signed Karla Rosa Buger (This space for Federal or State office use) Approved by Conditions of approval, if any:	Title	Date <u>8/8/95</u> ACCEBIED FOR RECORD
		3EP 8 1995
Title 18 U.S.C. Section 1001, makes it a crime for any person knowing	gly and willfully to make to any department or agency of the United States a	SEP 8 1995
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