NW OIL CONS COMMISSION

Drawer DD

CLITACT RECEIVING

Artesia, NM 882101CE FOR MININER OF COPIES RE

 $Form \ 3160{-3}$ (July 1989) (formerly 9-331C)

CONDITIONS OF APPROVAL, IF ANY :

UNITED STATES

(Other instructions on reverse side)

BLM Roswell District Modified Form No. N1060-3160-2 ~

| CB | ĵ. |
|----|----|
| | |

| | | | TOF THE ELAND MANA | - | R | | O. DEVOE DESIGN | NATION AND | O15-28586 BERIAL NO. |
|----------------------------------|--|---------------------------------------|--|---------------------------------|--|--|---|---------------------|-------------------------|
| APPLICA | ATION FOR | | | | OD DITIC | D.A.CIV | LC-02878 | | TRIDE NAME |
| In. TYPE OF WORK | (| | | | OR PLUG | BACK | - | DOILED OR | THISE NAME |
| b. Tipe of well | DRILL 🗓 | | DEEPEN | | PLUG BA | ACK □ | 7. UNIT AGREES | ENT HAME | 6497 |
| OIL X X 22. HAME OF OPER | WELL | отива | | RINGLE | ZONE | <u>. </u> | BARCH | L KAR | ely Ut |
| Marbob E | Snergy Corpo | ration | 1404 | 19 | 3n. Aren Code 505-748-3. | | WEELY B | FEDERA | L |
| 3. Address of op | ERATOI. | | • | | 1303 740 3. | 303 | ======================================= | 201 | |
| 4. LOCATION OF W | cawer 217, A | rtesia, lon clearly an | NM 88210 d in accordance s | vith any State | regultements •) | | 10. FIELD AND | | J 8 200 |
| | 1980 FEL | N | <i>></i> √− | , , | · SUBJEC | T TO | 11. SEC., T., R., | M., OR BLE. | R O GRRG SA |
| At proposed p | rod. zone | I_OCA' | JDARD TION··· | | LIKE API | | AND BURYET | OR AREA | |
| SAME <u>1</u> 14. bistance in | MILES AND DIRECT | ION FROM NE. | AREST TOWN OR P | OST OFFICE. | BY STAT | E | SEC. 26- | T17S-R | 29E |
| | ARTESIA ON | | | | | | EDDY | | NM |
| LOCATION TO PROPERTY OR | NEAREST LEARE LINE FT | | | 10, 20, or | ACRES IN LEARE | 17. 110. | OF ACRES AURIGREE | 6 | Mid |
| 18. DISTANCE FRO | rest drig, unit line OM PROPOSED LOCA WELL, DRILLING, CO | TION® | 25 ' | 480 | ED DEPTH | 4 <u>0</u> | ART OR CABLE 1001 | | |
| OR APPLIED FOR | r, on this lease, p | r . | 635 | 480 | 0' | - 1 | ROTARY | 30 | |
| 3578' G | show whether DF, I | (T, GR, etc.) | | | | | 22. APPROX. D | ATE WORK | WILL START |
| 23. | IX. | · · · · · · · · · · · · · · · · · · · | PROPOSED CA | SING AND CE | MENTING PROGR | 201 | AUGUST | 1, 199 | 5 |
| HOLE SIZE | CASING SIZE | WE I GHT, | | GRADE | THREAD | | BETTING DEPTIL | 1 | |
| 12 1/4" | 8 5/8" | 24# | | J-55 | LT&C | | 350' | 300 | CIRCULATE |
| 7 7/8" | 5 1/2" | 17# | | J - 55 | LT&C | | 4800' | | sx(tie back |
| | | , | ļ | • | | | | | , |
| | | D. | | | | | • | • | |
| | | ray zone stimulate | will be se ed as neede | electively ed for one | y perforate timum produ | d and | | | |
| | | | | | | | → . (*** | <u>.</u> | |
| | CEIVE | Attached | are: 1. | Location | & Dedication | on Acrea | age Plat | - < | <u> </u> |
| ម | | | 3. | Surface (| ntal Drilli Use Plan | ng Data | | ٠. ٠ | 1.11 |
| | JL 17 1995 | | | | 0. | 4 0 | , | Ç: | 1 * î |
| | | | | | | FID- | | • | 171 |
| | CON. D | \mathbb{N} | | | 7-2 Dav | 21-95 | | a=" • ' • end | |
| | DIST. 2 | | | | 1/ow | Loc 4) | APF . | <u>.</u> | |
| | | | | | | | | | |
| in above space zone. If propos | DESCRIBE PROPOSES al is to drill or d | rnoonam : It epen directio | proponal in to d nails, give pertin | eepen or plug ent data on su | back, give data on beurface locations | present pro | ductive zone and p | proposed n | ew productive |
| preventer progra 24. | m, If any. | <u> </u> | 1 | | | | | | |
| BIGNED | honda | Nul | Son | TITLE Produ | uction Cler | k | | 5/25/95 | |
| (This space | for Federal or Sta | te office use) | | | | | DATE | | |
| PERMIT NO | | | | APD | ROVAL DATE | | | | |
| | | | | | | | · | 44141 | 1585 |
| APPROVED BY | | | | TITLE | | * | DATE | JUN ! | 1000 |

APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPILI ATIONS

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

| PLIDEALIOET | Expires: March 31, 1993 | |
|--|---|--|
| BUNEAU OF L | AND MANAGEMENT | 5. Lease Designation and Serial No. |
| SUNDRY NOTICES A | AND REPORTS ON WELLS | LC-028784B |
| | If or to deepen or reentry to a different reservoir. | 6. If Indian, Allottee or Tribe Name |
| Use "APPLICATION FOR | PERMIT—" for such proposals | |
| | IN TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well | | |
| X Oil Gas Well Other | | BURCH KEELY UNIT 8. Well Name and No. |
| 2. Name of Operator | | BURCH KEELY UNIT #801 |
| Marbob Energy Corporation | | 9. API Well No. |
| 3. Address and Telephone No. | | _ |
| P. O. Drawer 227, Artesia, NM | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Des | scription) | GRBG JACKSON SR Q GRBG SA |
| 0.5 4.004 | | 11. County or Parish, State |
| 25 FNL 1980 FEL, SEC. 26-T1 | 7S-R29E, UNIT B | |
| | | Eddy County, NM |
| CHECK APPROPRIATE BOX(s |) TO INDICATE NATURE OF NOTICE, REPO | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Π | |
| Notice of Their | Abandonment | Change of Plans |
| Subsequent Report | Recompletion | ☐ New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair | ₩water Shut-Off |
| L Final Adamonment Notice | Altering Casing XX _{Other} CHANGE NAME | Conversion to Injection |
| | Marother CHARGE NAME | Dispose Water (Note: Report results of multiple completion on Well |
| CHANGE NAME | FROM: KEELY B FEDERAL #27 | |
| | TO: BURCH KEELY UNIT #801 | |
| | | to 🚐 |
| | | The state of the s |
| | | —————————————————————————————————————— |
| | | |
| | | West of the Control o |
| | | |
| | | |
| | | 6 5 |
| N | | <u>.</u> |
| | | |
| 14. I hereby certify that the foregoing is true and correct Signer | Tille PRODUCTION CLERK | Date 6/6/95 |
| (This space for Federal or State office use) | | No. of the last of |
| Approved by | Title | ACCEPTE |
| ** | | 538 |
| Title 18 U.S.C. Section 1001, makes it a crime for any person is | knowingly and willfully to make to any department or agency of the United | States any salse, fictitious or fraudulent statements |
| or representations as to any matter within its jurisdiction. | | |

DISTRICT I P.O. Box 1980, Hobbs, NM &8240

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

DISTRICT IV PO BOX 2088, SANTA FE, NM 67504-2088

1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | | | |
|---------------|-----------------|---------------------------|-------------|--|--|
| 30-015-78580 | 28509 | GRBG JACKSON SR Q GRBG SA | | | |
| Property Code | Prop | erty Name | Well Number | | |
| | KEELY B FEDERAL | | 27 | | |
| OGRID No. | Oper | ator Name | Elevation | | |
| 014049 | GY CORPORATION | 3578 | | | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| В | 26 | 17 S | 29 E | | 25 | NORTH | 1980 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|-------------|----------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation | Code Ord | der No. | | | | |
| 40 | <u></u> | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| S SEE DETAIL | 1980' | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
|-------------------------------|-------|---|
| 3580.3' 3579.4' | | Signature RHONDA NELSON Printed Name PRODUCTION CLERK |
| 3579.2' 3579.0' <u>DETAIL</u> | | 5/25/95 Date SURVEYOR CERTIFICATION |
| | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief. MAY 16, 1995 |
| | | Date Surveyed SJA Signature & Seal of Professional Surveyor Surveyor W.O. Num. 95-11-0736 |
| | | Certificate No. JOHN W. WEST 676 RONALD J. EIDSON 3239 GARY EIDSON 12641 |

EUP & CHOKE MARIFOLD

10"/900 Cameron SS Space Saver 3000# Working Pressure 3.000# Working Pressure Choke Manifold

