

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-28760
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name DOROTHY 36 STATE COM
8. Well No. 1
9. Pool name or Wildcat EMPIRE, MORROW, SOUTH

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator ARCO PERMIAN	
3. Address of Operator P.O. BOX 1610, MIDLAND, TX 79702	
4. Well Location Unit Letter N : 1163 Feet From The SOUTH Line and 1647 Feet From The WEST Line Section 36 Township 17S Range 28E NMPM EDDY County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3674 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD'D 12 1/4 HOLE AT 2630. RIH W/8 5/8 24# CSG TO 2630. CMT'D W/425 SX POZ C W/10% D20 + 5# D44 + 1/4# D29 (YLD 2.6) FOLLOWED BY 600 SX C NEAT (YLD 1.32). DID NOT CIRC CMT TO SURF. WOC 12.5 HRS. RAN TEMP SURV. TOC 250'. DA W/7 7/8 BIT.
TD'D 7 7/8 HOLE AT 9800. RAN ELEC LOGS. RIH W/7" 28# CSG TO 9800. CMT'D W/400 SX H W/.6% D156 + .3% D-65 + .1% D-13 (YLD 1.19). DID NOT CIRC CMT. WOC. RAN TEMP SURV. TOC 8076. DA W/6 1/8 BIT & MWD.
03-03-96. AT TD OF 10342, RAN DST# 1.
03-13-96. TD'D 6 1/8 HOLE AT 11070. RAN OH ELECT LOGS. RIH W/5 1/8 17# LINER TO 11045. TOL AT 9474. CMT'D W/100 SX H W/1 GPS D-600 + 1/10 GPS D-604M + 5/100 GPS M-45 + 2% B-28 + 1/10% D-153. RR 3-15-96.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ken W. Gosnell TITLE AGENT DATE 04-11-95

TYPE OR PRINT NAME KEN W. GOSNELL TELEPHONE NO. 915 688-5672

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR**

APPROVED BY _____ TITLE _____ DATE APR 19 1996

CONDITIONS OF APPROVAL, IF ANY: