Form 3160-5 (JUNE 1990)

Conditions of approval, if any

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| OIL CL | ,ERV | ATION DIV |
|-------------------|---------------------------------|----------------------------------|
| 811 S. 1 ARTES | st ST. IA, NM _B ւ | FORM APPROYED 08210-283 1004-013 |

Expires March 31, 1993

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| DOILLAGO | Li il 10 Ivi il | 5. Lease Designation and Serial No. | | | |
|--|--|--|--|--|--|
| | LC-029420-B | | | | |
| SUNDRY NOTICE | 6. If Indian. Allotte or Tribe Name | | | | |
| Do not use this form for proposals to dr | 6. Il lifellat, Allotto of The Pound | | | | |
| Use "APPLICATION | FOR PERMIT -" for such proposals | | | | |
| | 10 LUD | 7. If Unit or CA, Agreement Designation | | | |
| SUBMIT IN TRIPL | ICATE | - 7. If that of the regression sees granten | | | |
| 1. Type of Well | | Skelly Unit | | | |
| | | BROWN CIME | | | |
| X Oil Well Gas Well | Out of the control of | 8. Well Name and No. | | | |
| 2. Name of Operator | 1006 | 235 | | | |
| The Wiser Oil Company | 11 1 200 | 9. Well API No. | | | |
| 3. Address and Telephone No. | | | | | |
| number of the Annual Control (Annual Control (| les TV 75225 a 62141263 #080 | F10. Field and Pool, or Exploratory Area | | | |
| 8115 Preston Road, Suite 400. Dal | Grayburg Jackson 7-Rivers-QN-GB-SA | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey D | 11. County or Parish, State | | | | |
| 2000 FRI 0 1470 FFI 150 I Con 21 T79 P315 | · · · · · · · · · · · · · · · · · · · | | | | |
| 2600' FSL & 1470' FEL, Unit J, Sec 21, T7S, R31E | | Eddy County, NM | | | |
| Charle Appropriate Boy to Indicate | Nature of Notice, Report, or Other Data | | | | |
| TYPE OF SUBMISSION | T | YPE OF ACTION | | | |
| TIPE OF SCHWISSION | | | | | |
| Notice of Intent | Abandonment | Change of Plans | | | |
| | Recompletion | New Construction | | | |
| | Plugging Back | Non-Routine Fracturing | | | |
| X Subsequent Report | | Water Shut-Off | | | |
| | Casing Repair | <u> </u> | | | |
| Final Abandonment Notice | Altering Casing | Conversion to Injection | | | |
| | X Other Perf & acidize | Dispose Water | | | |
| | | | | | |
| | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form). | | | | |
| | | | | | |
| 13 Describe Proposed or Completed Operations (Clearly state all pertine | nt details, and give pertinent dates, including estimated da | tte of starting any proposed work. It well is directionally difficult give | | | |
| subsurface locations and measured and true vertical depths for all man | kers and zones pertinent to this zone). | | | | |
| | 22.00 00 00 00 00 00 15 24 | 41 47 48 & 49 (21 holes) | | | |
| 03/08/96 Perforate 3151, 52, 53, 68, 69, 70, | 3223, 24, 25, 63, 68, 69, 70, 3305, 06, 15, 24 | , 41, 47, 40, 62 47 (21 110100). | | | |
| 2.2000 | 1- 160/ NEEE gold | | | | |
| 03/09/96 Acidize perfs 3151-3349' w/ 3000 gals 15% NEFE acid. | | | | | |
| C 2151 22401 (50 100 a | gals 25# X-link gel w/ 30,000# 20/40 sand & 48 | 1.000# 16/30 sand. | | | |
| 03/11/96 Frac perfs 3151-3349' w/ 50,100 g | gais 25# A-inik get w/ 50,000// 20/ to said to | , | | | |
| 3/20/96 Run 2 7/8" tbg. SN @ 3419'. Ran 2-1/2" x 1-1/2" x 20' pump. | | | | | |
| 3/20/96 Run 2 7/8" tbg. SN @ 3419. Ran 2-1/2 x 1-1/2 x 20 pump. | | | | | |
| | | | | | |
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| | , | \wedge | | | |
| | | mn 3 | | | |
| 14 I hereby certify that the foregoing is true and correct | | J1100 - | | | |
| 1.Tt. 80.0 | Title Production Administrator | Date 06/19/96 | | | |
| Signed: Signed: | Title Troubleton / Antonia and | | | | |
| (THIS SPACE FOR FEDERAL OR STATE OFFICE USE) | | | | | |
| (1110 211122 - 211 211 211 211 211 211 211 21 | mis) | Date | | | |
| Approved By | Title | | | | |

Title 18 U. S. C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, ficticious or fraudulent statments or representations as to any matter within its jurisdiction.