District I

State of New Mexico Energy, Minerals & Natural Resources Department

Revised October 18 Instructions on Cack
Submit to Appropriate District Office
5 Copies
AMENDED REPORT

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

| P. O. Box 1980, Hobbs, NM 88240-1980   |
|--|
| District II                            |
| 811 South First, Artesia, NM 88210     |
| District III                           |
| 1000 Rio Brazos Rd, Aztec, NM 87410    |
| District IV                            |
| 2040 South Pacheco, Santa Fe, NM 87505 |

|  | REQUEST FO                                    |  |                    |              | UTHORIZ                     | ATION T                            | O TRA         | NSPORT                        | <sup>2</sup> OGRID N | umber                |  |
|--|---|--|--------------------|--------------|-----------------------------|------------------------------------|---------------|-------------------------------|----------------------|----------------------|--|
| Operator name and Address                                    |   |  |                    |              |                             |                                    |               | 022/3.2                       |                      |                      |  |
| The Wiser Oil Company<br>8115 Preston Road, Suite 400        |   |  |                    |              |                             |                                    |               |                               |                      |                      |  |
| 8115 Preston<br>Dallas, Texas                                |   |  |                    |              |                             |                                    |               |                               | Reason for           |                      |  |
|  |   |  |                    |              | Pool Name                   |                                    |               | Chan                          | ge Gas POD, cal      | Fini Code            |  |
| 4 API Numb   |   | h 1 - 1  |                    |              |                             |                                    | 08509         |                               |                      |                      |  |
| 30-015-287   |   | ourg Jackson 7-Rivers-QN-GB-SA                   |                    |              |                             | 0                                  |               |                               |                      |                      |  |
| <sup>7</sup> Property Co                                     | ode   | Property Name                                    |                    |              |                             |                                    | " Number      |                               |                      |                      |  |
| 017540   |   |  |                    |              | Skelly Unit                 |                                    |               |                               | 247                  |                      |  |
| 10 Surface I   | ocation                                       |  |                    |              |                             |                                    |               |                               |                      |                      |  |
|  | ection Township                               | Range  | Lot Idn            | Fee          | t from the                  | North/Sou                          | th Line       | Feet from the                 | East West Line       | County               |  |
| N  | 21 17S 31E                                    |  |                    |              | 1110'                       | South                              |               | 2515'                         | West                 | Eddy                 |  |
|  | ottom Hole Locat                              | <del>                                     </del> |                    |              |                             |                                    |               |                               |                      |                      |  |
|  | ection Township                               | Range  | Lot Idn            | -Fee         | t from the                  | North/South Line                   |               | Feet from the                 | East West Line       | County               |  |
| 12 Lse Code  | Producing Method C                            | ode 4  | Gas Connection     | Date         | <sup>15.</sup> C-129 Pe     | rmit Number                        | i6            | C-129 Effective Da            | ate 17               | C-1.5 Expiration Dat |  |
|  |   |  |                    |              |                             |                                    |               |                               |                      |                      |  |
| Oil and Gas Tra  | insporters                                    |  |                    | <del>,</del> | 76 -                        |                                    | 11.5.5        | 1                             | 22 DOD III are       | Lagative             |  |
| Transporter  | 19 Tran                                       | <sup>26</sup> POD <sup>27</sup> O/G              |                    |              |                             | POD ULSTR Location and Description |               |                               |                      |                      |  |
| OGRID  |   |  |                    |              | 2016024                     |                                    |               | Datta-                        |                      |                      |  |
|  | Texas New Mexico Pipeline Company             |  |                    |              | 2816834                     |                                    |               | Battery A                     |                      |                      |  |
| P.C  | P.O. Box 2528                                 |  |                    |              |                             |                                    |               | Sec 22, T17S, R31E            |                      |                      |  |
| Но   | Hobbs, NM 88240                               |  |                    |              |                             |                                    |               |                               |                      |                      |  |
| 005097 Co  | Conoco Inc<br>P.O. Box 460<br>Hobbs, NM 88240 |  |                    |              | 2818563 G                   |                                    |               | Satellite 3                   |                      |                      |  |
|  |   |  |                    |              |                             |                                    |               | Sec 21, T17S, R31E            |                      |                      |  |
|  |   |  |                    |              |                             |                                    |               |                               |                      |                      |  |
| Produced Wate  | r   |  |                    |              | 3 popul                     | LSTR Location                      | and Decem     | otion                         |                      |                      |  |
| 23 POD   |   |  |                    |              |                             |                                    |               | ptiou                         |                      |                      |  |
| 2816836  |   |  |                    |              | Used for inj                | ection on Un                       | ıt            | _                             |                      |                      |  |
| Well Completio   |   |  | ;; m               |              | 28 PBT                      |                                    |               | <sup>29</sup> Perforations    |                      | DHC, DC, MC          |  |
| 25. Spud Date  | 26 Ready Date 27 TD                           |  |                    |              | FBID                        |                                    |               | renorma                       |                      |                      |  |
| 11 Hole Size   | Casing & Tubing Size                          |  |                    | 33 Depth Set |                             |                                    |               | 34 Sacks Cement               |                      |                      |  |
| Hote Size  |   | - Carring at 1 - 1 - 1                           |                    |              |                             |                                    |               |                               |                      |                      |  |
|  |   |  | <del> </del>       |              |                             |                                    |               |                               |                      |                      |  |
|  |   |  |                    | +            |                             |                                    |               |                               |                      |                      |  |
|  |   |  |                    | +            |                             |                                    |               | -                             |                      |                      |  |
|  |   |  |                    | 1            |                             |                                    |               |                               |                      |                      |  |
| . Well Test Data  5 Date New Oil Gas Delivery Date Test Date |   |  |                    |              | <sup>38</sup> Test Length   |                                    |               | Tbg Pressure 40 Csg. Pressure |                      |                      |  |
|  |   |  |                    |              |                             | 1                                  |               |                               |                      |                      |  |
| 4 Choke Size   | 42 Oil  | ** Water   |                    |              | 44 Gas                      |                                    |               | 45 AOF                        |                      | 46 Test Method       |  |
| I hereby certify that the rul                                | es of the Oil Conservation                    | Division have                                    | been               |              |                             | ~**                                | CONTO         | CD V A TION                   | DIVICION             |                      |  |
| mplied with and that the in                                  | formation given above is t                    | rue and comple                                   | te to the          |              |                             | OIL                                | CONSI         | ERVATION                      | אוסופואות            |                      |  |
| st of my knowledge and be<br>gnature                         | ener  |  |                    | Appr         | roved by:                   |                                    |               |                               |                      |                      |  |
| 1  | ittes to                                      | ĺ.   |                    | <u></u>      |                             | S                                  | <u>UPERV.</u> | ISOR, DISTR                   | ICT II               |                      |  |
| Printed Name: Betty Eple                                     |   |  |                    |              | Title:                      |                                    |               |                               |                      |                      |  |
| Title: Agent for The Wiser Oil Company                       |   |  |                    |              | Approval Date: JAN 2 8 1997 |                                    |               |                               |                      |                      |  |
| Date: 01/20/97   | Phone 21                                      |  |                    |              |                             |                                    |               |                               |                      |                      |  |
| If this is a change of o                                     | perator fill in the OGR                       | ID number ar                                     | nd name of the pre | vious ope    | rator.                      |                                    |               |                               |                      |                      |  |
|  | revious Operator Signa                        | ture   |                    |              | Printed Nam                 | ie                                 |               |                               | Title                |                      |  |
| E:   | permitte orgina                               |  |                    |              |                             |                                    |               |                               |                      |                      |  |