## State of New Mexico

Form C-104

5 Copies

Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION** 

2040 South Pacheco

Revised October 18, 1994 Instructions on back

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

District III

6137

Previous Operator Signa

Devon Energy Corporation (Nevada)

1000 Rio Brazos Rd., Aztec, NM 87410

Santa Fe, NM 87505

Submit to Appropriate District Office

| District IV   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 | X                            | AMENDED REPORT                        |  |  |
|---|---------------|---------------|---|-----------------------------------|-----------------------|----------------------|-------------------------|--|----------------|---------------------------------|---------------------------------|------------------------------|---------------------------------------|--|--|
| 2040 South Pa   |               |               |   |                                   | OSSIA DE 1            |                      | TOTAL OF THE            |  |                | ) IEEE A 1                      | NGDOL                           | <b>.</b> (F)                 |                                       |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address OGRID Number |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
| Devon Energy Production Company, L.P.   |               |               |   |                                   |                       |                      |                         | 6137   |                |                                 |                                 |                              |                                       |  |  |
| 20 N. Broadway, Suite 1500  |               |               |   |                                   |                       |                      |                         | <sup>3</sup> Reason for Filing Code                                      |                |                                 |                                 |                              |                                       |  |  |
| Oklahoma City, OK 73102-8260  API Number  |               |               |   |                                   |                       |                      |                         | CH 1/1/2000  |                |                                 |                                 |                              |                                       |  |  |
| 30-0  | ) 1           |               | Pool Name                                 |                                   |                       |                      | ١٨                      |  |                |                                 | <sup>6</sup> Pool Code<br>28509 |                              |                                       |  |  |
| Prop  | 71            |               | Grayburg Jackson SR-QN-GB-S Property Name |                                   |                       |                      |                         |  |                |                                 | Well Number                     |                              |                                       |  |  |
| 2   |               |               | Turner B                                  |                                   |                       |                      |                         | . 116  |                |                                 |                                 |                              |                                       |  |  |
|   | rface L       | г —           |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              | · · · · · · · · · · · · · · · · · · · |  |  |
| UI or lot no.<br>N  | 1 1 ·         |               |   | Range<br>31E                      | Lot.Idn Feet from the |                      | North/South Line<br>FSL |  | Feet from the  |                                 | East/West Line<br>FWL           |                              | County<br>Eddy                        |  |  |
| Bottom Hole Location  |               |               |   | <del></del>                       |                       |                      | LPL                     | LPF 113  |                | 1330                            |                                 | rwL Eddy                     |                                       |  |  |
| UI or lot no.   | r             |               |   | Range                             | Lot.Idn Feet from the |                      | North/South Line        |  | Feet from the  |                                 | East/West Line                  |                              | County                                |  |  |
|   | <u> </u>      |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
| <sup>12</sup> Lse Code <sup>13</sup> Producing Method C   |               |               | d Code                                    | Gas Connection Date               |                       |                      | 15 C-129 Permit Number  |  | r              | <sup>16</sup> C-129 Effective D |                                 | e i                          | C-129 Expiration Date                 |  |  |
| III. Oil a  | nd Ca         | s Tran        | enor                                      | tovs                              |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
| III. Oil and Gas Transpor   |               |               |   | Transporter Name                  |                       |                      |                         | <sup>20</sup> POD  |                | 21 O/G                          | POD ULSTR Location              |                              |                                       |  |  |
| OGRID   |               |               |   | and Address                       |                       |                      |                         |  |                | 0,0                             | and Description                 |                              |                                       |  |  |
|   |               |               |   | xas New Mexico Pipeline Co        |                       |                      |                         | 2308010  |                | 0                               |                                 |                              |                                       |  |  |
|   |               |               |   | . Box 2648<br>ston, TX 77252-2648 |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
|   |               |               |   |                                   |                       |                      |                         | 220000   |                |                                 |                                 |                              | -                                     |  |  |
|   |               |               |   | oco Inc<br>Desta Dr W             |                       |                      |                         | 2308030  |                | G                               | i de                            |                              |                                       |  |  |
|   |               |               |   | land, TX 79705-9982               |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
|   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              | 480                                   |  |  |
|   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 | OCH TRIESIA                  |                                       |  |  |
|   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 | 0/0/                         |                                       |  |  |
|   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 | Service market               |                                       |  |  |
|   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 | CARCON TO                    |                                       |  |  |
|   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
| IV. Prod  |               | ater          |   |                                   |                       | ··-                  | 24                      |  |                |                                 |                                 |                              |                                       |  |  |
| i   | " POD         |               |   |                                   |                       |                      | POD ULST                | R Location   | n and De       | scription                       |                                 |                              |                                       |  |  |
| V. Well (   | Comple        | tion D        | ata                                       |                                   |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
|   |               |               | eady Date                                 |                                   | 27 TD                 |                      | <sup>28</sup> PBTD      | )  | 29 Perforat    |                                 | ions 30 DHC, DC, MC             |                              | DHC, DC, MC                           |  |  |
| 31 Hole Size  |               |               | 32 ()                                     |                                   | 32 Casing & T         | Casing & Tubing Size |                         | 33   |                | Darah Sid                       |                                 | <sup>™</sup> Sacks Cement    |                                       |  |  |
| TIOLE DIVE  |               |               |   | Casing & Tubing Size              |                       |                      |                         | 33 Depth Set   |                |                                 | Sacks Cement                    |                              |                                       |  |  |
|   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
|   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
| VI Well Test Date   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
| VI. Well Test Data  St Date New Oil  Gas Do   |               |               |   | elivery Da                        | te                    | 38                   | 38 Test Length          |  | 39 Tbg. Pressu |                                 | ure 40 Csg. Pressure            |                              |                                       |  |  |
|   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              | esg. Tressure                         |  |  |
| 41 Choke Size   |               |               | <sup>42</sup> Oil <sup>43</sup> W         |                                   |                       | 43 Water             | " Gas                   |  | 1              | 45 AC                           |                                 | OF <sup>46</sup> Test Method |                                       |  |  |
| "I hereby certify   | that the rule | s of the O    | il Conse                                  | ervation di                       | ivision have he       | en complied          |                         |  | <del></del>    | <u> </u>                        |                                 | <del></del>                  |                                       |  |  |
| with and that the   |               |               |   |                                   |                       | -                    |                         | OI   | L CO           | NSERV.                          | ATION                           | DIVIS                        | ION                                   |  |  |
| knowledge and b   | elief.        | 1 1           | - V                                       | M-11                              | u,                    |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
| Signature: Printed Name: Steve McNally  |               |               |   |                                   |                       |                      |                         | Approved by: ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR |                |                                 |                                 |                              |                                       |  |  |
| Title: District Manager   |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
| Date: 3/20/00 Phone: (405) 235-3611) Approval Date: MAR 3 0 2000                                |               |               |   |                                   |                       |                      |                         |  |                |                                 |                                 |                              |                                       |  |  |
| If this is a ch   | ange of ope   | rator fill in | the O                                     | GRID nun                          | nber and name         | of the previous o    | operator                |  |                |                                 |                                 |                              |                                       |  |  |

Printed Name

Steve McNally

Title

3/20/00

District Manager