## District I

I O Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

## OIL CONSERVATION DIVISION

Energy, Minerals & Natural Resources Departn

**State of New Mexico** 

| Form C-104                |  |
|---------------------------|--|
| Revised February 10, 1994 |  |
| Instructions on back      |  |

Submit to Appropriate District Office

| District III               |                                       |                                       |  |              | PO                               | Box 2                 | 088                      |                    |                       |                                  |                     | 5 Copies                            |  |
|----------------------------|---------------------------------------|---------------------------------------|--|--------------|----------------------------------|-----------------------|--------------------------|--------------------|-----------------------|----------------------------------|---------------------|-------------------------------------|--|
| 1000 Rio Braz              | os Rd., Az                            | tec, NM 874                           | 10   |              | Santa Fe,                        | NM 8                  | 7504-208                 | 8                  |                       |                                  |                     | ,                                   |  |
| District IV                |                                       |                                       |  |              | ŕ                                |                       |                          |                    |                       |                                  |                     | AMENDED REPORT                      |  |
| PO Box 2088,               |                                       |                                       |  |              |                                  |                       |                          |                    |                       |                                  |                     |                                     |  |
| I.                         | REQU                                  | UEST FO                               | R ALL  | OWAB         | LE AND A                         | UTHO                  | ORIZAT                   | ION                | TO TI                 | RANSP                            | ORT                 |                                     |  |
|                            |                                       | -                                     | or Name an                                       | d Address    | · ·                              |                       |                          |                    |                       | <sup>2</sup> OGRID N             | iumber              |                                     |  |
| 1                          | •                                     | orporation (                          |  |              |                                  |                       |                          |                    | <del>,</del>          |                                  | 37                  |                                     |  |
| F                          |                                       | Suite 1500<br>Oklahoma                |  |              |                                  |                       |                          |                    |                       | for Filing (                     |                     |                                     |  |
|                            | Number                                | Oktanonia                             | 73102  |              | 5                                | Pool Nam              |                          |                    | Amend I               | POD #, ef                        |                     |                                     |  |
| 30-015-2                   |                                       |                                       |  | GR           | AYBURG JA                        |                       |                          | SA                 |                       |                                  | ,                   | Pool Code<br>28509                  |  |
| <sup>7</sup> Prope         | erty Code                             |                                       | <del>                                     </del> |              |                                  | Property 1            |                          |                    | ·                     |                                  | 9,                  | Well Number                         |  |
| 20079                      |                                       |                                       | Fren Oil Co.                                     |              |                                  |                       |                          |                    |                       |                                  | 24                  |                                     |  |
|                            | rface L                               | ocation                               |  |              |                                  |                       |                          |                    |                       |                                  |                     |                                     |  |
|                            |                                       | Township                              | Range  | Lot.Idn      | ot.Idn Feet from the North/South |                       | South Line               | Line Feet from the |                       | East/West                        | East/West Line Coun |                                     |  |
| I 19 17S                   |                                       |                                       | 31E  | <u> </u>     | 1400                             | S                     | <u> </u>                 | 1250               |                       | E                                |                     | EDDY CO., NM                        |  |
|                            | ·                                     | ole Locat                             | <del>,</del>                                     |              |                                  |                       |                          |                    |                       |                                  |                     |                                     |  |
| UI or lot no.              | Section                               | Township                              | Range  | Lot.Idn      | Feet from the                    | North/S               | South Line               | Feet f             | rom the               | East/West                        | Line                | County                              |  |
| 12 Lse Code                | 13 Produc                             | ing Method C                          | ode  | 14 Gas Conne | ction Date                       | <sup>15</sup> C-129 I | Permit Numbe             | r T                | <sup>16</sup> C-129 I | Effective Da                     | te T                | <sup>17</sup> C-129 Expiration Date |  |
| F                          |                                       | <u> </u>                              |  |              |                                  |                       |                          |                    |                       |                                  |                     | O 129 Expiration Date               |  |
|                            |                                       | s Transp                              |  |              |                                  |                       |                          |                    |                       |                                  |                     |                                     |  |
| ' <sup>®</sup> Transporter |                                       | <sup>19</sup> Transporter Name        |  |              |                                  | <sup>20</sup> POD     | <sup>20</sup> POD 21 O/G |                    |                       | <sup>22</sup> POD ULSTR Location |                     |                                     |  |
| OGRID                      |                                       | and Address Texas-New Mexico Pipeline |  |              |                                  |                       |                          |                    |                       | and I                            | Description         |                                     |  |
| 226                        | 28                                    |                                       |  | P. O. Box    | -                                |                       | 2307910                  | ,                  | 0                     |                                  |                     |                                     |  |
|                            |                                       |                                       |  |              |                                  |                       | 2307910                  | <sup>0</sup> 1     |                       |                                  |                     |                                     |  |
|                            | _                                     |                                       | Sar  | Angelo,      |                                  |                       |                          |                    | -                     | S) (E//                          | 2                   | mare ex                             |  |
| 5097                       |                                       |                                       | Conoco, Inc.<br>1406 N. West County Road         |              |                                  |                       | 2307930 G                |                    |                       | D'=                              | elen t              |                                     |  |
|                            | _                                     |                                       |  |              | -                                |                       | 2307930                  | J                  | G                     |                                  |                     |                                     |  |
|                            |                                       |                                       | Hobbs  | , New Mex    | cico 88240                       |                       |                          |                    |                       | JΔl                              | <u>4 1 4</u>        | 1297                                |  |
|                            |                                       |                                       |  |              |                                  |                       |                          |                    | 7                     | <b>)</b><br>1•36 5               | ng gradi            | ă · · · · · · ·                     |  |
|                            |                                       |                                       |  |              |                                  |                       |                          |                    |                       | ₽úla €                           | 1. 11.              | j <b>ë</b><br>Lastinije             |  |
|                            |                                       |                                       | <del></del>                                      |              |                                  |                       |                          |                    |                       | <u></u>                          | YOT                 | • g*                                |  |
|                            |                                       |                                       |  |              |                                  |                       |                          | l                  |                       |                                  |                     |                                     |  |
|                            |                                       |                                       |  |              |                                  |                       |                          |                    |                       |                                  |                     |                                     |  |
| IV. Prod                   | uaad V                                | 7-4                                   |  |              |                                  |                       |                          |                    |                       |                                  |                     |                                     |  |
| IV. Prou                   | POD                                   | vater                                 |  |              |                                  | 24                    |                          |                    |                       |                                  |                     |                                     |  |
|                            | POD                                   |                                       |  |              |                                  | " POD UI              | LSTR Locatio             | n and I            | Description           | 1                                |                     |                                     |  |
| V. Well (                  | Comple                                | tion Data                             | L<br>a   |              |                                  |                       |                          |                    | <del></del>           | <del></del>                      |                     |                                     |  |
| 25 Spud                    | _                                     |                                       |  | eady Date    |                                  | <sup>27</sup> TD      |                          | ı —                | 28 PBTD               | <del></del>                      | <del></del>         | Perforations                        |  |
|                            | · · · · · · · · · · · · · · · · · · · |                                       |  |              |                                  |                       | ı                        |                    |                       |                                  |                     | i ci iorations                      |  |
| 30                         | Hole Size                             |                                       | 3  | Casing & T   | ubing Size                       |                       | 32                       | Depth              | Set                   |                                  | 33 Z                | acks Cement                         |  |
|                            |                                       |                                       |  |              |                                  |                       | <u> </u>                 |                    | <del></del>           |                                  |                     |                                     |  |
|                            |                                       |                                       |  |              |                                  |                       | <del>_</del>             |                    |                       |                                  |                     |                                     |  |
|                            |                                       |                                       |  |              |                                  |                       |                          |                    |                       |                                  |                     | l                                   |  |

| <sup>34</sup> Date New Oil                                       | 36 Gas Delivery Date  | <sup>36</sup> Test Date | 37 Test Length                       | 38 Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|--|---|-------------------------|--------------------------------------|------------------|-----------------------------|
| 40 Choke Size  | " Oil   | 42 Water                | 45 Gas                               | 4 AOF            |                             |
| ith and that the information<br>nowledge and belief.<br>gnature: | s of the Oil Conservation division given above is true and complete               | e to the best of my     | OIL CO                               | NSERVATION DIVIS |                             |
| itle: Enginee<br>ate: 11097                                      | Karen Byers ()  Pring Technician  Phone: (405)  rator fill in the OGRID number as | ) 552-4527              | Title: Approval Date:  Just operator | AN 21 1996       |                             |