Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRIC | II | | | |
|----------|-------|-------|----|-------|
| P.O. Box | 1980, | Hobbs | NM | 88240 |

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, New Mexico 87505

| WELL API NO. | |
|---------------------------------|----|
| 30-015-28880 | |
| 5. Indicate Type of Lease STATE | |
| STATE 🖎 | FE |

| 611 South First, Artesia, 15th 60210 | STATE FEE |
|--|--------------------------------------|
| DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410 | 6. State Oil & Gas Lease No. B-2613 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS). | 7. Lease Name or Unit Agreement Name |
| I. Type Of Well: OIL GAS OTHER WELL WELL | Willow State |
| 2. Name of Operator Mack Energy Corporation | 8. Well No. |
| 3. Address of Operator | 9. Pool name or Wildcat |
| P.O. Box 960, Artesia, NM 88211-0960 | Henshaw; S.E. |
| 4. Well Location | |
| Unit Letter O: 330 Feet From The South Line and 22 | 280 Feet From The East Line |
| Section 16 Township 17S Range 31E | NMPM Eddy County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | |

| Nature of Notice, Report, or Other Data | | |
|--|--|--|
| SUBSEQUENT REPORT OF: | | |
| REMEDIAL WORK ALTERING CASING | | |
| COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | |
| CASING TEST AND CEMENT JOB | | |
| OTHER Amend total depth | | |
| | | |

Amend total depth from 8800' to 9000' on C-101 approved March 18, 1996.



MAY - 3 1996

oil con. div. DIST. 2

| SIGNATURE | ove is true and complete to the best of my knowl | edge and helief. | Production Clerk | DATE4 | /29/96 |
|--|--|------------------|------------------|---------------|----------|
| TYPE OR PRINT NAME | Criss | a D. Carter | | TELEPHONE NO. | 748-1288 |
| (This space for State Use) ORIGINA DISTRIC | al signed by Tany. Gum Tii supervisor | TITLE — | | MAY | 9 1996 |

^{12.} Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4