

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
**PO Box 2088**  
**Santa Fe, NM 87504-2088**

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator Name and Address<br>Devon Energy Corporation (Nevada)<br>20 N. Broadway, Suite 1500<br>Oklahoma City, Oklahoma 73102 |  | <sup>2</sup> OGRID Number<br>6137                           |
|  |  | <sup>3</sup> Reason for Filing Code<br>CH effective 11/1/96 |
| <sup>4</sup> API Number<br>30-015-28891  | <sup>5</sup> Pool Name<br>GRAYBURG JACKSON SR-Q-G-SA | <sup>4</sup> Pool Code<br>28509                             |
| <sup>7</sup> Property Code<br><del>16001</del> 20097   | <sup>6</sup> Property Name<br>Turner "A"             | <sup>9</sup> Well Number<br>46                              |

**II <sup>10</sup> Surface Location**

|                    |               |                 |              |         |                      |                       |                       |                     |                        |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|-----------------------|---------------------|------------------------|
| UI or lot no.<br>C | Section<br>19 | Township<br>17S | Range<br>31E | Lot.Idn | Feet from the<br>925 | North/South Line<br>N | Feet from the<br>2600 | East/West Line<br>W | County<br>EDDY CO., NM |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-----------------------|-----------------------|---------------------|------------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                     |          |                                   |         |                                   |                  |                                    |                |                                     |
|-----------------------------|-------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UI or lot no.               | Section                             | Township | Range                             | Lot.Idn | Feet from the                     | North/South Line | Feet from the                      | East/West Line | County                              |
|                             |                                     |          |                                   |         |                                   |                  |                                    |                |                                     |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code |          | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

**III. Oil and Gas Transporters**

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 22628                           | Texas-New Mexico Pipeline<br>P. O. Box 60028<br>San Angelo, TX 76906 | 2307710           | O                 |  |
| 5097                            | Conoco, Inc.<br>1406 N. West County Road<br>Hobbs, New Mexico 88240  | 2307730           | G                 |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   | DEC 03 '96                                       |
|                                 |  |                   |                   | O. C. D.<br>ARTESIA, OFFICE                      |

**IV. Produced Water**

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|   |                                 |                         |                                      |                             |                             |
|---|---------------------------------|-------------------------|--------------------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil  | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length            | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size  | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas                    | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
| *I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                 |                         |                                      |                             |                             |
| Signature: <i>Karen Byers</i>   |                                 |                         | Approved by: SUPERVISOR, DISTRICT II |                             |                             |
| Printed Name: Karen Byers   |                                 |                         | Title:                               |                             |                             |
| Title: Engineering Technician   |                                 |                         | Approval Date: DEC 13 1996           |                             |                             |
| Date: 11/22/96  |                                 | Phone: (405) 552-4527   |                                      |                             |                             |

|  |                          |                           |                   |
|--|--------------------------|---------------------------|-------------------|
| <sup>46</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |                          |                           |                   |
| Devon Energy Operating Corporation   |                          | OGRID # 136025            |                   |
| Previous Operator Signature: <i>Rick Clark</i>   | Printed Name: Rick Clark | Title: Production Manager | Date: NOV 25 1996 |