

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a well or to a new well.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

OIL CON. DIV

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Marbob Energy Corporation

3. Address and Telephone No.

P. O. Drawer 227, Artesia, NM 88210

505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660 FNL 25 FWL, SEC. 25-T17S-R29E UNIT D

5. Lease Designation and Serial No.

LC-028784B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

BURCH KEELY UNIT

8. Well Name and No.

BURCH KEELY UNIT #260

9. API Well No.

30-015-28912

10. Field and Pool, or Exploratory Area

GRBG JACKSON SR Q GRBG S.

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other TD, CMT CSG

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD WELL @ 6:30 A.M. 11/9/96. DRLD 7 7/8" HOLE TO 4840', RAN 5 1/2" J-55  
17# CSG TO 4830', CMTD 1ST STAGE W/ 375 SX PREM PLUS, PLUG DOWN @ 3:30  
P.M. 11/1/96, CIRC 90 SX TO SURF, CMTD 2ND STAGE W/1100 SX HALL LITE &  
275 SX 50/50 POZ, PLUG DOWN @ 11:00 P.M. 11/10/96, CIRC 350 SX TO SURF.  
WOC 18 HRS, TSTD CSG TO 600# FOR 20 MINUTES--HELD OK.

14. I hereby certify that the foregoing is true and correct

Signature Chonda Nelson Title PRODUCTION CLERK Date 11/12/96

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: