

OIL CONSERVATION DIV.
811 S. 1st ST.
ARTESIA, NM 88210-2834
(Other instructions on slide)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

30-015-28914

MM Roswell District
Modified Form No.
MD60-3160-2

C/SF

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER ☐

SINGLE ZONE ☐

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Marbob Energy Corporation

14049

3a. Area Code & Phone No.

505-748-3303

3. ADDRESS OF OPERATOR

P. O. Drawer 226 Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1295 FNL 1980 FEL UNIT B

UNORTHODOX LOCATION;

At proposed prod. zone

SAME

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

EAST OF ARTESIA, NM ON HWY U.S. 82 FOR APPROXIMATELY 20 MILES

10. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

1295'

16. NO. OF ACRES IN LEASE

800

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

635'

19. PROPOSED DEPTH

5000'

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3597' GR

22. APPROX. DATE WORK WILL START*

MAY 1, 1996

23.

PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	J-55	LTC	350'	300 SX CIRC
7 7/8"	5 1/2"	17#	J-55	LTC	5000'	1100 SX ATTEMPT
						CIRC

RECEIVED

APR 01 1996

PAY ZONE WILL BE SELECTIVELY PERFORATED
AND STIMULATED AS NEEDED FOR OPTIMUM PRODUCTION.

OIL CON. DIV.
DIST. 2

ATTACHED ARE: 1. LOCATION & ACREAGE DEDICATION
PLAT
2. SUPPLEMENTAL DRILLING DATA
3. SURFACE USE PLAN

PLEASE SEE DRILLING, H2S AND SURFACE USE MASTER PLANS.

Approval Subject to
General Requirements and
Special Stipulations
Attached

NSL-

RECEIVED
FEB 12 8 08 AM '96
CARTER
AREA

Post ID-1
4-5-96
New Loc & API

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Rhonda Nelson

TITLE Production Clerk

DATE 2/9/96

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

/s/ Valued. Voda

TITLE

DATE

MAR 26 1996

CONDITIONS OF APPROVAL, IF ANY:

1. The first part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

2. The second part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

3. The third part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

4. The fourth part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation.

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

JAN 15 1996

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-28914	Pool Code 28509	Pool Name GRBG JACKSON, SR Q GRBG SA
Property Code 6497	Property Name BURCH KEELY UNIT	Well Number 825
OGRID No. 014049	Operator Name MARBOB ENERGY CORPORATION	Elevation 3597

Surface Location

UL or lot No. B	Section 23	Township 17 S	Range 29 E	Lot Idn	Feet from the 1295	North/South line NORTH	Feet from the 1980	East/West line EAST	County EDDY
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Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Rhonda Nelson</i> Signature</p> <p>RHONDA NELSON Printed Name</p> <p>PRODUCTION CLERK Title</p> <p>2/8/96 Date</p> <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>JANUARY 9, 1996 Date Surveyed</p> <p><i>Ronald J. Edson</i> Signature & Seal of Professional Surveyor</p> <p>W.O. Num. 96-11-0041</p> <p>Certificate No. JOHN W. WEST 676 RONALD J. EDSON 3239 GARY EDSON 12641</p>
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