

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE \*  
(Other Instructions on  
reverse side)

Oil Cons. Budget Bureau No. 1004-0135  
N.M. Div. Dist. 2 Expires August 31, 1985  
1301 W. Grand Avenue  
Albuquerque, NM 88210  
LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR The Wiser Oil Company		7. UNIT AGREEMENT NAME Skelly Unit	
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88241		8. WELL NAME AND NO. 201	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface  1272' FSL & 45' FWL Unit M		9. API WELL NO. 30-015-28947	
		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson Seven Rivers	
		11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14-T17S-R31E	
14. PERMIT NO	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3882'	12. COUNTY OR PARISH Eddy County	13. STATE NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>

(Other) Re-perf. & acidize

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- 3/01/01 MIRU Key Well Service. POH w/rods & pump. ND WH. RU BOP. POH w/2-7/8" tbg. LD BHA. RIH w/4-3/4" bit & 2-7/8" tbg. to 3645'. Could not drill thru w/power tongs. POH w/2-7/8" tbg. LD bit.
- 3/02/01 Computalog perf. San Andres f/3264'-68',74',3332'-34',3439'-40',60'-62',64'-66',97'-3500', Vac. f/3570'-78' & Three Fingers f/3798',99',3801',02',03',13'-15' w/4 SPF. RD WL. Tested in hole w/2-7/8" x 5-1/2" Arrowset pkr. & 2-7/8" tbg. to 3859'. POH to 3300'. Hughes acidized w/200 gals. 15% NE-FE acid. Circulated hole clean. Spotted 400 gals. Toluene. Set pkr. Pumped standing valve w/500# on tbg.
- 3/05/01 Hughes acidized San Andres 3750'-3815' w/1700 gals. 15% NE-FE acid w/50 ball sealers. ATP 1880# @ 3 bpm. MTP 3500# @ 4 bpm. Flushed w/27 bbls. fresh water. ISIP 2900#. 5 min. 2160#. 10 min. 1890#. 15 min. 1800#. SI 1 hr. 1680#. POH w/2-7/8" tbg. & pkr. RIH w/RBP & pkr. on 2-7/8" tbg. Set RBP @ 3550'. POH & set pkr. @ 3200'. Acidized Vac. 3264'-3500' w/3000 gals. 15% NE-FE acid & 3000# rock salt. Best block 300#. Best break 200#. ATP 2200# @ 4 bpm. MTP 2570# @ 4 bpm. Flushed w/25 bbls. ISIP 2250#. 5 min. 2100#. 10 min. 2040#. 15 min. 2000#. SI 1 hr. 1800#.
- 3/06/01 RIH & picked up RBP. POH w/2-7/8" tbg. LD 2-7/8" x 5-1/2 RBP & pkr. RIH w/2-7/8" tbg. Tbg. @ 3859'. SN @ 3828'. RD BOP. NU WH. RIH w/rods & 1-1/2" x 16' pump. Left well pumping to SU Battery "A".

ACCEPTED FOR RECORD

OCT 1 2001

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Tunny

TITLE Production Tech II

DATE July 5, 2001

(This space for Federal or State office use)

ALEXIS C. SWOBODA  
PETROLEUM ENGINEER

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instruction On Reverse Side

RECEIVED

1984 SEP 25 AM 10:45

BOSTON FIELD OFFICE  
BOSTON OFFICE