

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

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Submit 3 Copies
to Appropriate
District Office

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30 015 28960
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-4108-32
7. Lease Name or Unit Agreement Name (18920)
Sand Tank 32 State Com.
8. Well No. 1
9. Pool name or Wildcat Undes. Sand Tank Strawn (84874) / Morrow (84872)
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Enron Oil & Gas Company (7377)
3. Address of Operator P. O. Box 2267, Midland, Texas 79702
4. Well Location Unit Letter <u>N</u> : <u>660</u> Feet From The <u>south</u> Line and <u>1980</u> Feet From The <u>west</u> Line Section <u>32</u> Township <u>17S</u> Range <u>30E</u> NMPM <u>Eddy</u> County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>	<p>SUBSEQUENT REPORT OF: 8/23/96</p> <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>	<p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>	<p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p>
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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-20-96 - Ran 22 joints 5-1/2" 17# CF-95 LT&C, 229 joints 5-1/2" 17# N-80 LT&C and 16 joints 5-1/2" 17# L-80 LT&C/BUTT casing set at 11,505.87'.

Cemented with 375 sacks Prem w/3% Econolite, .25#/sx Flocele, .5# salt, 11.5 ppg, 2.90 cuft/sx, 193 bbls slurry AND 1175 sacks Prem 50/50 poz, 2% gel, .4% Halad-322, .6% Halad-447, 14.4 ppg, 1.23 cuft/sx, 257 bbls.

WOC - 12 hours. 30 minutes pressure tested to 3000#, OK. TOC @ 4725'.

Rig Release. Wailing on Completion Unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Betty Gildon TITLE Regulatory Analyst DATE 9/23/96

TYPE OR PRINT NAME Betty Gildon TELEPHONE NO. 915/686-3714

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY TIM W. GUM TITLE DISTRICT II SUPERVISOR DATE SEP 27 1996

CONDITIONS OF APPROVAL, IF ANY: