State of New Mexico

Form C-104

PO Box 1980, Hobbs, NM 88241-1980

Energy, Minerals & Natural Resources Department

Revised October 18, 1994

District II

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION 2040 South Pacheco

Instructions on back

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Previous Operator Sign

Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

| District IV 2040 South Pac | ahasa San | ta Fa Ni | M 97505 | | | | ŕ | | | | | X | AMENDED REPORT | | | |
|--|--|-------------|------------------------------|------------------------------|---------------|--------------------|-------------------|--|---------------|---|---|---------------------------------------|--------------------------------------|--|--|--|
| I. | | | | |)WABL | E AND AU | тно | RIZATIO | N T | O TRA | NSP | ORT | | | | |
| Operator Name and Address | | | | | | | | OGRID Number | | | | | | | | |
| Devon Energy Production Company, L.P. | | | | | | | | 6137 | | | | | | | | |
| 20 N. Broadway, Suite 1500 Oklahoma City, OK 73102-8260 | | | | | | | | ³ Reason for Filing Code CH 1/1/2000 | | | | | | | | |
| ' API | Number | iioiia C | <i>ity</i> , 01 | Pool Name | | | | ne | Pool Code | | | | | | | |
| 30-0 | 51 | | Grayburg Jackson SR-QN-GB-S | | | | | | | | | 28509 | | | | |
| Prop | | | ⁶ Property Name | | | | Name | ne | | | | [®] Well Number | | | | |
| 0 | | | Hudson Federal | | | | | | | | | 7 | | | | |
| | ocatio | | 1 | | | | 1 | | T | | | | | | | |
| | | Townsh | ip 7S | Range 31E | Lot.Idn | Feet from the | | /South Line FNL | 150 | from the | East/West Line FEL | | County Eddy | | | |
| A " Po | ottom Hole Loc | | | | | 110 | | TNL | 1150 | | <u>, , , , , , , , , , , , , , , , , , , </u> | | Ludy | | | |
| UI or lot no. Section | | Township | | Range | Lot.Idn | Feet from the | North | /South Line | Feet | from the | East/West Line | | County | | | |
| Cr or localo. | Of of lot no. Section 1 towns | | Ψ | T. Carle | 2 de Hour ale | | 1.01. | i bouiii biiic | | | | | J, | | | |
| 12 Lse Code 15 Producing Metho | | od Code | | Gas Connection Date | | 15 C-129 | C-129 Permit Numb | | er 16 C-129 I | | Date | "C-129 Expiration Date | | | | |
| | | | | | | | | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | 22 | _ . | | | | |
| "Transporter OGRID | | | | Transporter Name and Address | | | | POD | | " O/G | O/G | | " POD ULSTR Location and Description | | | |
| | | | | OTT | | | | 2602710 | | 0 | <u> </u> | and i | Description | | | |
| P. C | | | | O. Box 4666 | | | | | | | | | | | | |
| Hou | | | | ouston, TX 77210-4666 | | | | | | | | | | | | |
| 005097 Con | | | | onoco Inc | | | | 26027 | 2602730 | | T | | | | | |
| 10 I | | | | Desta Dr W | | | | | | | | | | | | |
| Mid | | | | dland, TX 79705-9982 | | | | | | | | 4 | | | | |
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| IV. Prod | | Vater | | | | | | | | | | | | | | |
| | " POD | | | | | | ²⁴ POD | ULSTR Locati | on and | Description | | | | | | |
| | 260275 | | | <u> </u> | | | | | | | • • • • • | | | | | |
| V. Well | | | | | | | * PBTD 29 Per | | 29 D | forations 50 DHC, DC, MC | | | | | | |
| 25 Spud Date 26 Ready | | | eady Da | Date | | | | 1810 | | renorati | | Mois Dire, De, Me | | | | |
| 31 Hole Size | | | | 32 Casing & Tubing Size | | | | " Dept | | h Set | | у. | ³⁴ Sacks Cement | | | |
| | | | | | | | | | | | | _ | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | 1 | | · · · | | | | | | |
| VI. Well | l Test I |)ata | | | | | | · | | | | | | | | |
| | | | s Delivery Date 37 Test Date | | | | 38 Test Length | | | ³⁹ Tbg. Pressure ⁴⁰ Csg. Pressure | | | | | | |
| 41 Choke Size | | | 4 | 42 Oil 43 Water | | | | 44 C | 44 Gas | | 45 AO | | 48 Test Method | | | |
| | | | | Oil | | Water | vi alci | | Çidə | | | | rest Mediod | | | |
| "I hereby certify | y that the ru | ules of the | Oil Con | servation (| division have | been complied | | | | | | - | | | | |
| 1 . | with and that the information given above is true and complete to the best of my | | | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| knowledge and | k . | | | | | | | | | | | | | | | |
| Signature: | | | | | | | | Approved by: ORIGINAL SIGNED BY TIM W. GUM | | | | | | | | |
| Printed Name: Step McNally Title: District Manager | | | | | | | | Title: DISTRICT II SUPERVISOR Approval Date: | | | | | | | | |
| | | | | | | | | | MAR 3 0 2000 | | | | | | | |
| | change of c | perator fi | ll in the | OGRID nu | | ne of the previous | operator | | | | | | | | | |
| 613 | _ | - | | | | n (Nevada) | | | | | | | | | | |

Printed Name

Steve McNally

Title

District Manager

Date

3/20/00