Form 3160-5 (November 1983) (Formerly 9-331)

## UNITED STATES DEPARTMENT OF THE INTERIOR

N.M. Oil Cons "vision

8UBST 18TRIFICATE \* Budget Bureau No. 1004-0135 Art (Sher Instruction 0-2834 Expires August 31, 1985

BUREAU OF LAND MANAGEMENT

Artesia Trivi

5. LEASE DESIGNATION AND SERIAL NO. LC-029418-A SUNDRY NOTICES AND REPORTS ON WELLS 6. IF INDIAN, ALLOTTEE OR TRIBE NAME (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals.) 1. 7. UNIT AGREEMENT NAME OH. GAS OTHER Skelly Unit WELL WELL 2. NAME OF OPERATOR 8. API WELL NO. The Wiser Oil Company 30-015-28966 ADDRESS OF OPERATOR DEC 27 '96 9. WELL NO. P.O. Box 2568 Hobbs, New Mexico 88241 204 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. 10. FIELD AND POOL, OR WILDCAT See also space 17 below.) Grayburg Jackson 7-Rivers At surface Brocom Crong 11. SEC., T., R., M., OR BLK. AND 1278' FSL & 1273' FEL. SURVEY OR AREA Sec. 14-T17S-R31E Unit P Sec. 14-T17S-R31E 14. PERMIT NO 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH 13. STATE Eddy NM 16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: TEST WATER SHUT OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE ABANDON\* SHOOTING OR ACIDIZING ABANDONMENT \* REPAIR WELL CHANGE PLANS (Other) Frac (Note: Report results of multiple completion on Well (Other) Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 09/27/96 Halliburton fracd. w/45,000 gals. Delta gel & 100,000# 16/30 Brown sand. ACP 2845#@ 38 bpm. MCP 3150#@ 40 bpm. Max. sand conc. 6.6 PPG. ISIP 2391#. 15 min. 2018#. E 10/10/96 Ran 2-7/8" tbg. to 3634'. SN @ 3629'. TAC @ 3360'. Ran 2-1/2" x 1-1/2" x 20' RHBC pump. 18. I hereby certify that the foregoing is true and correct. TITLE Completion Department DATE October 31, 1996 (This space for Federal or State office use) APPROVED BY TITLE DATE CONDITIONS OF APPROVAL, IF ANY:

\*See Instruction On Reverse Side

Pal.