

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE *
(Other Instructions on
reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

CLSF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different interval.
Use "APPLICATION FOR PERMIT - " for such proposals.)

N.M. Oil Cons. Division
811 S. 1st Street
Albuquerque, NM 88210-2834

5. LEASE DESIGNATION AND SERIAL NO.
LC-029420-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

7. UNIT AGREEMENT NAME
Skelly Unit

2. NAME OF OPERATOR
The Wiser Oil Company

8. API WELL NO.
30-015-29013

3. ADDRESS OF OPERATOR
P.O. Box 2568 Hobbs, New Mexico 88241

9. WELL NO.
198

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

10. FIELD AND POOL, OR WILDCAT
Grayburg Jackson 7-Rivers

1354' FSL & 1300' FWL
Sec. 15-T 17S-R31E
Unit L

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

14. PERMIT NO

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3860' GR

Sec. 15-T17S-R31E
12. COUNTY OR PARISH
Eddy

13. STATE
NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF ☐ PULL OR ALTER CASING ☐
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐ ABANDON* ☐
REPAIR WELL ☐ CHANGE PLANS ☐

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐
FRACTURE TREATMENT ☐ ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐ ABANDONMENT * ☒

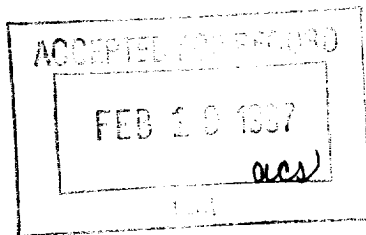
(Other) Frac

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

11/21/96 Halliburton frac'd from 3225'-3485' w/12,000 gals. gelled water, 40,000 gals. Delta Frac 20# + 100,000# 16/30 Brown sand. MCP 3100# @ 50 bpm. ACP 2983# @ 46 bpm. Max. sand conc. 6.30 PPG. ISIP 2518#. 5 min. 2419#. 10 min. 2361#. 15 min. 2312#.

12/04/96 Ran 2-7/8" tbg. to 3839'. SN @ 3803'. TAC @ 3196'. Ran 2-1/2" x 1-1/2" x 16' RHTC pump.



18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner TITLE Completion Department DATE January 3, 1997

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instruction On Reverse Side