

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**N.M. Oil Cons. Vision**  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
OMB NO. 1004-0137  
Expires February 28, 1995

c/sf

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG \***

1a. TYPE OF WELL: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>						9. LEASE DESIGNATION AND SERIAL NO. <b>LC-029419-A</b>	
b. TYPE OF COMPLETION: NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other <input type="checkbox"/>						6. IF INDIAN, ALLOTTEE OR TRIBE NAME <b>N/A</b>	
2. Name of Operator <b>The Wiser Oil Company</b>						7. UNIT AGREEMENT NAME <b>Skelly Unit</b>	
3. ADDRESS AND TELEPHONE NO. <b>P.O. Box 2568 Hobbs, New Mexico 88241 (505) 392-9797</b>						8. FARM OR LEASE NAME, WELL NO. <b># 212</b>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements) At Surface <b>66' FNL &amp; 2546' FEL Unit B</b> At top prod. Interval reported below At total depth						9. API WELL NO. <b>30-015-29031</b>	
14. PERMIT NO. <b>DEC 2 4 1996</b> DATE ISSUED <b>DEC 27 '96</b> OFFICE <b>AR 102/96</b>						10. FIELD AND POOL, OR WILDCAT <b>Grayburg Jackson 7-Rivers</b>	
12. COUNTY OR PARISH <b>Eddy</b>						13. STATE <b>NM</b>	
15. DATE SPURRED <b>08/14/96</b>		16. DATE T.D. REACHED <b>08/19/96</b>		17. DATE COMPL. (Ready To prod.) <b>11/09/96</b>		18. ELEVATIONS (DF, RKB, RT, GR, ETC.) * <b>3853'</b>	
20. TOTAL DEPTH, MD & TVD <b>4060</b>		21. PLUG BACK T.D., MD & TVD <b>4015'</b>		22. IF MULTIPLE COMPL., HOW MANY *		23. INTERVALS DRILLED BY <b>→ All</b>	
24. PRODUCING INTERVAL(S), OF THIS COMPLETION -TOP, BOTTOM, NAME (MD AND TVD) * <b>3761'-3815' San Andres Three Fingers/Upper Massive 3475'-3480' San Andres Vacuum 3239'-3438' Grayburg</b>						25. WAS DEVIATION SURVEY MADE <b>Yes</b>	
26. TYPE ELECTRIC AND OTHER LOGS RUN <b>Dual Spaced Neutron Log</b>						27. WAS WELL CORED <b>No</b>	
28. CASING RECORD (Report all strings set in well)							
CASING SIZE/GRADE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	TOP OF CEMENT, CEMENTING RECORD		AMOUNT PULLED	
<b>8-5/8"</b>	<b>23#</b>	<b>449'</b>	<b>12-1/4"</b>	<b>325 sx. Class C + 1/4#FC/sx. + 2% CaCl</b>		<b>Circ. 65 sx.</b>	
<b>5-1/2"</b>	<b>17#</b>	<b>4060'</b>	<b>7-7/8"</b>	<b>900 sx. Halliburton Lite + 8#salt/sk. + 1/4# FC/sk. + 250 sx. Premium Plus + 3# KCL/sk. + .5% Halad 344 + 1/4# FC/sk.</b>		<b>Circ. 165 sx.</b>	
29. LINER RECORD				30. TUBING RECORD			
SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT *	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
					<b>2-7/8"</b>	<b>3891</b>	
31. PERFORATION RECORD (Interval, size and number) <b>3761'-65', 91'-92', 3800'-03', 10'-15' w/1 SPF (17 holes) 3475'-80' w/1 SPF (6 holes) 3239'-43', 80', 81', 3304', 05', 08', 09', 3364', 65', 66', 3433', 36', 37' &amp; 38 w/1 SPF (18 holes)</b>				32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.			
				DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED		
				<b>3761'-3815'</b>	<b>Acidized w/2500 gals. 15% NE-FE acid</b>		
				<b>3475'-3480'</b>	<b>Acidized w/1000 gals. 15% NE-FE acid</b>		
				<b>3239'-3438'</b>	<b>Acidized w/2700 gals. 15% NE-FE acid</b>		
				<b>3239'-3480'</b>	<b>Frac w/45,000 gals. + 115,000# 16/30 sd</b>		
33. * PRODUCTION							
DATE FIRST PRODUCTION <b>11/09/96</b>		PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) <b>Pumping</b>				WELL STATUS (Producing or shut-in) <b>Producing</b>	
DATE OF TEST <b>11/23/96</b>	HOURS TESTED <b>24 hrs.</b>	CHOKE SIZE	PROD'N. FOR TEST PERIOD <b>→ 94</b>	OIL—BBL. <b>96</b>	GAS—MCF. <b>96</b>	WATER—BBL. <b>94</b>	GAS-OIL RATIO <b>10.666/1</b>
FLOW. TUBING PRESS.	CASING PRESSURE <b>60#</b>	CALCULATED 24-HOUR RATE <b>→ 94</b>	OIL—BBL. <b>96</b>	GAS—MCF. <b>96</b>	WATER—BBL. <b>94</b>	OIL GRAVITY-api (CORR) <b>37.1 Degrees</b>	
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) <b>Sold</b>						TEST WITNESSED BY <b>G. Herrera</b>	
35. LIST OF ATTACHMENTS <b>Deviation Survey &amp; Logs</b>							
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.							
SIGNED <u>Mary Jo Turner</u>				TITLE <u>Completion Department</u>		DATE <u>November 23, 1996</u>	

\*(See Instructions and Spaces for Additional Data on Reverse Side)