Form 3160-5 (November 1983) (Formerly 9-331)

## UNITEL STATES **DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

**SUBMIT IN TRIPLICATE \*** (Other Instructions on reverse side )

Budget Bureau No. 1004-0135 Expires August 31, 1985

BUREAU OF LAND MANAGEMENT			5. LEASE DESIGNATION AND SERIAL NO. LC-029418-A	
(Do not use this form for propos	CES AND REPORTS  als to drill or to deepen or plug back  TION FOR PERMIT - " for such pr	c to a different reservoir.	6 IF INDIAN, ALLOTTEE OR TRIB	E NAME
OIL GAS OT WELL OT	RECEIVED	Skelly Unit		
2. NAME OF OPERATOR The Wiser Oil Company		MAR 0 5 1997	8. API WELL NO. 30-015-29033	
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88241  OIL CON. DIV.			9. WELL NO. 241	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirentents.)  See also space 17 below.)  At surface  2558' FNL & 1455' FWL  Sec. 23-T178-R31E  Unit F			10. FIELD AND POOL, OR WILDCAT Grayburg Jackson 7-Rivers 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
14. PERMIT NO	5. ELEVATIONS (Show whether I	DF, RT, GR, etc.)	Sec. 23-T17S-R31E  12. COUNTY OR PARISH  Eddy	13. STATE NM
16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO:			BSEQUENT REPORT OF:	
TEST WATER SHUT OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING	
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT *	
			dize & Frac.  f multiple completion on Well letion Report and Log form.)	
17. DESCRIBE PROPOSED OR COMPLETED proposed work. If well is directionally dril		pertinent details, and give pertinent dates,	including estimated date of starting any	
	ls. 15% NE-FE acid & 38 ball seale	100', 15', 16', 17', 44', 45', 46', 89', 90' rs. Formation broke @ 2895#. ACP 240 min. 2183#. 10 min. 2167#. 15 min. 21	00# @ 4.7 bpm. MCP 4450# @ 6.4 bpm	
11/22/96 Halliburton frac'd Grayburg f/3: bpm. ACP 2966# @ 40.9 bpm.		ter, 40,000 gals. Delta Frac 20# & 100,00 1639#. 5 min. 2413#. 10 min. 2293#. 1	5 min. 2205#	
12/09/96 Ran 2-7/8" tbg. to 3601'. SN @ 3570'. TAC @ 3323'. Ran 2-1/2" x 1-1/2" x 16' RHTC pump.				
	and the second s	CEPTED FOR DECGAD	MAR 03	97
		G SGD.) DAWID R GLAS	ROSWELL.	, NM 1
18. I hereby certify that the foregoing is true and o	correct.	Q. A		
SIGNED Many Jo Junning	GNED Mary To Jurney TITLE Completion Department		DATE <u>January 9, 1997</u>	
(This space for Federal or State office use)				
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE		DATE	<del></del>