(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_ CONDITIONS OF APPROVAL, IF ANY:

(November 1983) (Formerly 9-331)	DEPART	JNITED STATES JENT OF THE INTERIOR JOF LAND MANAGEMENT	SUBMIT IN TRIPLICATE * (Other Instructions on reverse side )	Budget Bureau No. 1004-0 Expires August 31, 1985  5. LEASE DESIGNATION AND SE LC-029420-B	5	
SUNDRY NOTICES AND REPORTS ON WELLS				6. IF INDIAN, ALLOTTEE OR TRI	BE NAME	
	at use this form for pro	pposals to drill or to deepen or plug back to a	different reservoir.			
1.	Use "APPLI	CATION FOR PERMIT - " for such proposa	us.)	7. UNIT AGREEMENT NAME		
OIL	GAS		. Oil Cons. Division	Skelly Unit		
2. NAME OF OPE	RATOR		S. 1st Street	8. API WELL NO.		
	Oil Company	Artes	sia NM 88210-2836	30-015-29063	<del></del>	
3. ADDRESS OF C		9. WELL NO. 246				
		New Mexico 88241 on clearly and in accordance with any State r	equirements	10. FIELD AND POOL, OR WILDO	`AT	
See also space 1		Grayburg Jackson 7-Rivers				
At surface	Sec. 21-7	SL & 1216' FWL F178-R31E		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
	Unit N			Sec. 21-T17S-R31E		
14. PERMIT NO		15. ELEVATIONS (Show whether DF, R 3800'	T, GR, etc.)	12. COUNTY OR PARISH Eddy	13. STATE NM	
16.	Check	Appropriate Box to indicate Nature	e of Notice, Report, or Othe	r Data		
NOTICE OF INTENTION TO:				SSEQUENT REPORT OF:		
TEST WATER SHO	JT OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL		
FRACTURE TREA	т	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING	3	
SHOOT OR ACIDL	ZE 🗀	ABANDON*	SHOOTING OR ACIDIZING			
(Note: Rep				sults of multiple completion on Well		
(Other)	SED OD COMBLE	IED OPERATIONS: (Clearly state all pertin	Completion or Recompl	letion Report and Log form.)		
proposed work.	If well is directionally	red or ERA 110NS: (Clearly state all perun drilled, give subsurface locations and measure and dress Upper Massive f/3707',08',09',17',18	red and true vertical depths for all n	narkers and zones pertinent to this work.	.) <b>'</b>	
10/25/96 Acidizz in form	ed San Andres Upper ation. ISIP 1760#. 5	Massive f/3707'-3761' w/3300 gals. 15% Ni min. 1713#. 10 min. 1687#. 15 min. 1663	E-FE acid & 44 ball sealers. Forma #. MTP 4350# @ 4.8 bpm. ATP 2	ution broke @ 3483#. Balled out w/44 b 2860# @ 4.4 bpm.		
w/2900	gals. 15% NE-FE ac	Andres Three Fingers/Upper Jackson f/3590', id & 36 ball sealers. Formation broke @ 270 in. 1694#. 10 min. 1668#. 15 min. 1632#.	91'97',98',3613',14',38',39',40',4 00#. Balled out w/44 bbls. acid out	13'-46' & 55'-60' w/1 SPF (19 holes). . MTP 4592# @ 5.7 bpm. ATP 2350#	Acidized #@	
acid &	urton perforated San A 12 ball sealers. Form 10 min. 1825#. 15	Andres Vacuum f/3425'-29' & 3433' w/1 SP. nation broke @ 2898#. Balled out w/11 bbls. min. 1768#.	F (6 holes). Spotted 2 bbls. 15% N in formation. MTP 4812#@ 5.2 k	E-FE acid & acidized w/1000 gals. 15% opm. ATP 2600# @ 4 bpm. ISIP 2165	6 NE-FE 5#. 5 min.	
(27 ho	les). Acidized w/4000	burg f/3227',43',44',45',50',51',3320',21',2 0 gals. 15% NE-FE acid & 54 ball sealers. Fe 44#. 5 min. 1516#. 10 min. 1481#. 15 min	ormation broke @ 2874#. Very litt	,57',65',66',67',73'-76',79' & 80' w/1 le ball action. MTP 3002# @ 6.2 bpm.	SPF ATP	
18. I hereby certify that	the foregoing is true	and correct.	<u>.</u>	Jax		
SIGNED Maga	Ch Turn	TITLE Completion	n Department	DATE December 3, 1996		

\*See Instruction On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or flaudulent statements or representations as to any matter within its jurisdiction.

TITLE