

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Submit in triplicate\*

Budget Bureau No. 1004-0135

5. Lease Designation and Serial No.  
LC 028992(G)

6. If Indian, Allottee Or Tribe Name

7. Unit Agreement Name

GRAYBURG JACKSON

8. Farm Or Lease Name

9. Well No.

103

10. Field And Pool, Or Wildcat

11. Sec., T., R., M., Or Blk, And  
Survey Or Area  
NW NW SEC 26 T17S R30E

12. County or Parish

EDDY

13. State

NEW MEXICO

SUNDRY NOTICES AND REPORT ON WELLS

(Do not use this form for proposals to drill or deepen or plug back or a different well.  
Use Application For Permit - for such proposals.)

OIL ☒ GAS ☐  
WELL ☐ WELL ☐ OTHER

2. Name of Operator

PENDRAGON ENERGY PARTNERS, INC.

3. Address of Operator

621 17th Street Suite 750  
Denver CO 80293

4. Location of Well:(Report location clearly and in accordance with any State requirements  
See also space 17 below.)

At surface: 100' FNL, 100' FWL of Sec 26

At proposed depth: Same

14. Permit No.

15. ELEVATIONS (show whether DF, RT, GR, ETC).

3638 Ground

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

Test Water Shut-off ☐ Pull or Alter Casing ☐  
Fracture Treat ☐ Multiple Completion ☐  
Shoot or Acidize ☐ Abandon ☐  
Repair Well ☐ Change Plans ☐  
(Other) ☐

SUBSEQUENT REPORT OF:

Water Shut-Off ☐ Repairing Well ☐  
Fracture Treatment ☐ Altering Casing ☐  
Shooting or Acidizing ☐ Abandonment\* ☐  
(Other) ☒ MONTHLY REPORT OF OPERATIONS  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true depths for all markers and zones pertinent to this work)\*

DATE	OPERATIONS:
11-10 m6	SPUD 12 1/4" HOLE, SET 8 5/8" CASING @ 534, CEMENTED W/ 375 THRU SHOE + 350 TOP SIDE THRU 1" TUBING.
11-19-96	FINISH 7 7/8" HOLE TO TD @ 3285, SET & CEMENT 5 1/2 CASING TO 3285. CEMENT TO SURF W/ 1500 SXs.
11-26-96	PERFORATE CASING @ 3133-3138, 3147-3151 & 3160-3167. SWAB TEST 20-25 BPD 5% OIL.
11-29-96	SET CIBP @ 3142'. SAND FRAC PERFORATIONS @ 3133-3138 W/ 75,000# SAND + 30,000 GAL SUPER E.
12-04-96	SWAB TEST 124 BFPD, 90% OIL. INSTALL PRODUCTION EQUIPMENT.

18. I hereby certify that the foregoing is true and correct

SIGNED: John Luchetta  
2020 Foothills Rd  
Golden CO 80401

TITLE: Agent phone 303 278 3347

DATE: March 4, 1998

(This space for Federal or State office use)

APPROVED

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\* SEE INSTRUCTIONS ON REVERSE SIDE

10/10/11

10/10/11 30 A 10:09

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