: Oil Cor. Division

Form 3160-5 (June 1990)

Subsequent Report

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

E. S. 1st Street → Fa. NM 88210-28**34**

FORM APPROVED

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|-----------------------|---------|-----|---------|----|--|--|
| Budget Bun | eau No. | 100 | 01:01:3 | 35 | | |
| Expires: | March | 31. | 1993 | | | |

| 5. | Lease | Designation | and | Serial | No |
|----|-------|-------------|-----|--------|----|
| LC | -02 | 8775B | | | |

New Construction

Non-Routine Fracturing

Conversion to Injection Dispose Water

(Note: Report results of multiple completion on Well

| CONDITION AND REPORTS ON MELLS | LC-028775B |
|---|--------------------------------------|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | 6. If Indian, Allottee or Tribe Name |

Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE APR 2 4 1397 1. Type of Well X Oil Well 8. Well Name and No. 2. Name of Operator BARNSDALL FED #3 MARBOB ENERGY CORPORATION 9. API Well No. 3. Address and Telephone No. 30-015-29148 P. O. BOX 227, ARTESIA, NM 88210 505-748-3303 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) EMPIRE; YESO, EAST 11. County or Parish, State 1090 FNL 1650 FWL, SEC. 27-T17S-R29E UNIT C EDDY, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans

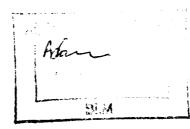
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, Completion or Recompletion Report and Log form.) give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Recompletion

Plugging Back

Casing Repair Altering Casing

TD WELL @ 11:15 P.M. 4/17/97. DRILL 7 7/8" HOLE TO 4600', RAN 108 JTS 5 1/2" J-55 17# CSG TO 4575', CMTD 1ST STAGE W/250 SX CLASS C, PLUG DOWN @ 5:00 A.M. 4/19/97, CMTD 2ND STAGE W/750 SX HALL LITE AND 250 SX 50/50 POZ, PLUG DOWN @ 1:00 P.M. 4/19/97, CIRC 160 SX, WOC 18 HRS - TSTD CSG TO 1500# FOR 30 MINUTES--HELD OK. DV TOOL @ 3236'. ON 1ST STAGE OF CMT, CIRC 30 SX.



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| 14. I hereby certify that the foregoing is true and correct Signed PRODUCTION CLERK | Date 4/21/97 |
| (This space for Federal or State office use) Approved by Title Conditions of approval, if any: | Date |