

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS NOV - 8 1996

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Marbob Energy Corporation

3. Address and Telephone No.

P. O. Drawer 227, Artesia, NM 88210 505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1345 FNL 660 FEL SEC. 26-T17S-R29E UNIT H

5. Lease Designation and Serial No.

LC-028784B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

BURCH KEELY UNIT

8. Well Name and No.

BURCH KEELY UNIT #264

9. API Well No.

30-015-

10. Field and Pool, or Exploratory Area

GRBG JACKSON SR Q GRBG S.

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other CHANGE WELL #
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MARBOB ENERGY CORPORATION REQUESTS WELL NUMBER CHANGE.
FROM: BURCH KEELY UNIT #829
TO: BURCH KEELY UNIT #264

* needs arch monitor (informed sweat)

14. I hereby certify that the foregoing is true and correct

Signed

Thonda Nelson

Title

PRODUCTION CLERK

Date 11/6/96

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

July 1996

(formerly 9-331c)

UNITED STATES

reverse side)

RDXO-3160-2

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Marbob Energy Corporation

14049

3a. Area Code & Phone No.

505-748-3303

3. ADDRESS OF OPERATOR

P. O. BOX 227, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with BLM and State regulations.)

At surface

1345 FNL 660 FEL

At proposed prod. zone

SAME

UNIT H

NOV - 8 1996

OCT 1 1996

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

EAST FROM ARTESIA ON US 82 APPROX 20.7 MILES

10. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drilg. unit line, if any)

660'

16. NO. OF ACRES IN LEASE

1440

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

4800'

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3584' GR

22. APPROX. DATE WORK WILL START*

JULY 15, 1996

23. PROPOSED CASING AND CEMENTING PROGRAM

| HOLE SIZE | CASING SIZE | WEIGHT/FOOT | GRADE | THREAD TYPE | SETTING DEPTH | QUANTITY OF CEMENT |
|-----------|-------------|-------------|-------|-------------|---------------|--------------------|
| 12 1/4" | 8 5/8" | 24# | J-55 | LT&C | 350' | 300 SX |
| 7 7/8" | 5 1/2" | 17# | J-55 | LT&C | 4800' | 1100 SX |

PAY ZONE WILL BE SELECTIVELY PERFORATED AND
STIMULATED AS NEEDED FOR OPTIMUM PRODUCTION.

ATTACHED ARE: 1. LOCATION & DEDICATION ACREAGE
2. SUPPLEMENTAL DRILLING DATA
3. SURFACE USE PLAN

P-5- SEE MASTER PLANS FOR
DRILLING, H2S, AND SURFACE USE.
In Unit File

R-7900-13

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Richard Nelson

TITLE

Production Clerk

DATE

5/29/96

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

(ORIGINAL) RICHARD L. NAYNES

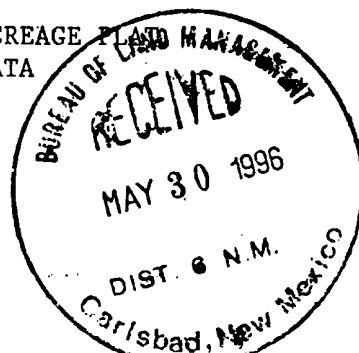
TITLE

Production Clerk

DATE

SEP 20 1996

CONDITIONS OF APPROVAL, IF ANY:



P.O. Box 1980, Hobbs, NM 88241-1980

Energy, Minerals and Natural Resources Department

Form C-102

P.O. Drawer DD, Artesia, NM 88211-0719

Received February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

NOV - 8 1996

Santa Fe, New Mexico 87504-2088

DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|---------------|---------------------------|-----------|---------------------------|
| API Number | | Pool Code | Pool Name |
| | | 28509 | GRBG JACKSON SR Q GRBG SA |
| Property Code | Property Name | | Well Number |
| 6497 | BURCH KEELY UNIT | | 829 |
| OGRID No. | Operator Name | | Elevation |
| 014049 | MARBOB ENERGY CORPORATION | | 3584 |

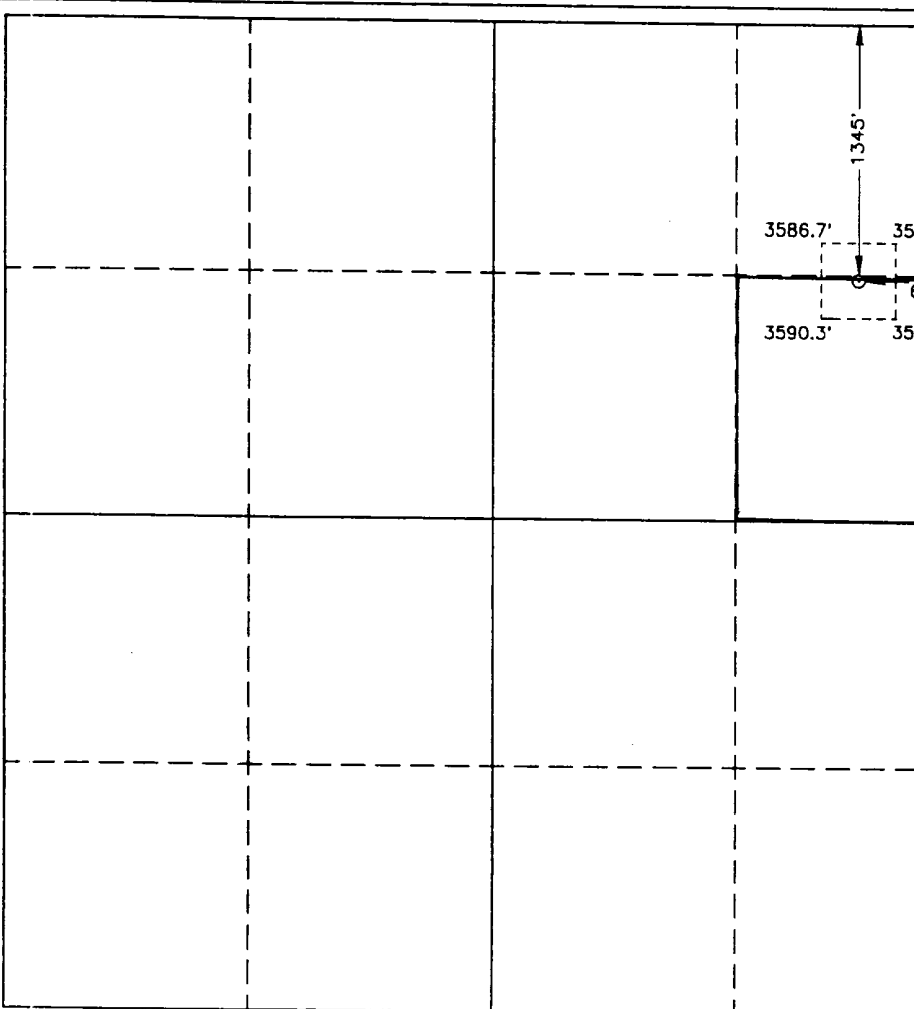
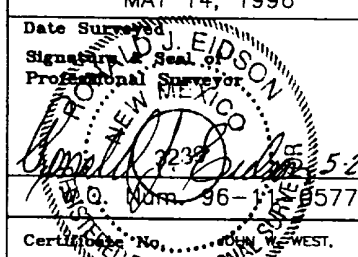
Surface Location

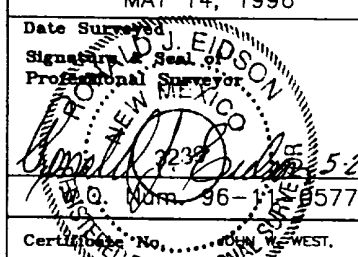
| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| H | 26 | 17 S | 29 E | | 1345 | NORTH | 660 | EAST | EDDY |

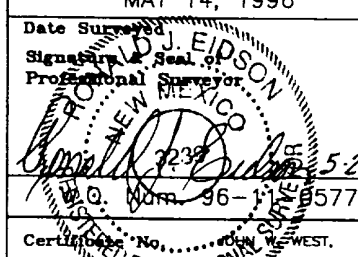
Bottom Hole Location If Different From Surface

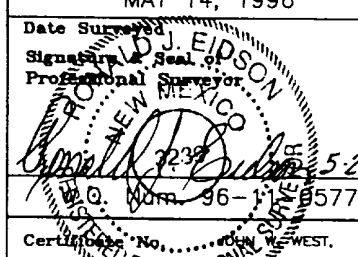
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|-----------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. | | | | | | |

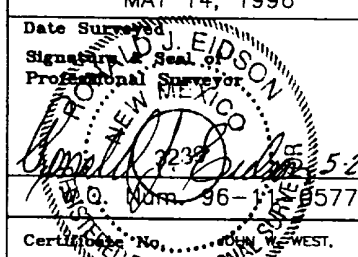
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

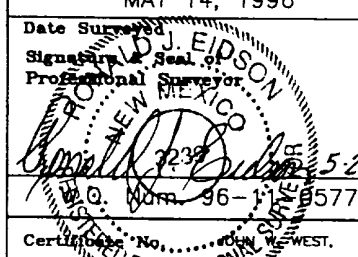
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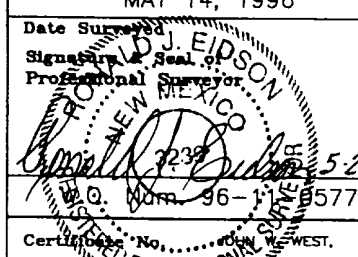
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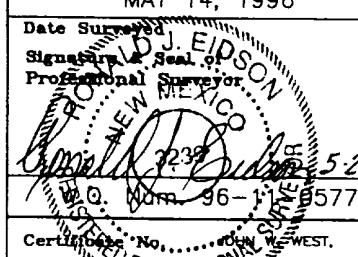
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