

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Submit in Triplicate\*

Budget Bureau No. 1004-0135

CISY

N.M. Oil Cons. Division

311 S 1st St

Lease Designation and Serial No. LC 028992(G)

If Indian, Allottee Or Tribe Name

SUNDRY NOTICES AND REPORT ON WELLS (Do not use this form for proposals to drill or deepen or plug back to a diff reser. Use Application For Permit - for such proposals)

OIL WELL [X] GAS WELL [ ] OTHER [ ]

ACCEPTED FOR RECORD APR 08 1998

7. Unit Agreement Name GRAYBURG JACKSON

2. Name of Operator PENDRAGON ENERGY PARTNERS, INC.

8. Farm Or Lease Name

3. Address of Operator 621 17th Street Suite 750 Denver CO 80293

9. Well No. 76

4. Location of Well:(Report location clearly and in accordance with any State requirements See also space 17 below.)

10. Field And Pool, Or Wildcat

At surface: 50' FNL, 2,600' FWL of Sec 26

At proposed depth: Same

11. Sec., T., R., M., Or Blk, And Survey Or Area NE NE NW SEC 26 T17S R30E

14. Permit No.

15. ELEVATIONS (show whether DEPT, GR, ETC.) 3654 Ground

12. County or Parish EDDY 13. State NEW MEXICO

16. Check Appropriate Box To Indicate Nature of Notice , Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

Test Water Shut-off [ ] Pull or Alter Casing [ ] Fracture Treat [ ] Multiple Completion [ ] Shoot or Acidize [ ] Abandon [ ] Repair Well [ ] Change Plans [ ] (Other) [ ]

Water Shut-Off [ ] Repairing Well [ ] Fracture Treatment [ ] Altering Casing [ ] Shooting or Acidizing [ ] Abandonment\* [ ] MONTHLY REPORT OF OPERATIONS [X] (Other) [ ] (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled , give subsurface locations and measured and true depths for all markers and zones pertinent to this work)\*

Table with 2 columns: DATE, OPERATIONS. Rows include dates from 11-01-96 to 12-09-96 and descriptions of well operations like 'SPUD 12 1/4" HOLE', 'FINISH 7 7/8" HOLE TO TD @ 3300', etc.

18. I hereby certify that the foregoing is true and correct

SIGNED: John Luchetta 2020 Foothills Rd Golden CO 80401 TITLE: Agent phone 303 278 3347 DATE: March 10, 1998

(This space for Federal or State office use)

APPROVED \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\* SEE INSTRUCTIONS ON REVERSE SIDE