

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Submit in Tri. Date\*

Budget Bureau No. 1004-0135

dsf

SUNDRY NOTICES AND REPORT ON WELLS  
(Do not use this form for proposals to drill or deepen or plug back to a diff reser.  
Use Application For Permit - for such proposals)

OIL ☒ GAS ☐ ☐ OTHER ☐  
WELL ☒ WELL ☐ WELL ☐ OTHER ☐  
311 1st at  
Artesia NM 3210-2834

2. Name of Operator  
PENDRAGON ENERGY PARTNERS, INC.

3. Address of Operator  
621 17th Street Suite 750  
Denver CO 80293

4. Location of Well: (Report location clearly and in accordance with any State requirements  
See also space 17 below.)

At surface: 1,300' FNL 1,300' FWL of Sec 26  
1253'

At proposed depth: Same

14. Permit No.

15. ELEVATIONS (show whether DPT, BR, ETC).  
3638 Ground

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

Test Water Shut-off ☐ Pull or Alter Casing ☐  
Fracture Treat ☐ Multiple Completion ☐  
Shoot or Acidize ☐ Abandon ☐  
Repair Well ☐ Change Plans ☐  
(Other) ☐

SUBSEQUENT REPORT OF:

Water Shut-Off ☐ Repairing Well ☐  
Fracture Treatment ☐ Altering Casing ☐  
Shooting or Acidizing ☐ Abandonment\* ☐  
(Other) ☒ MONTHLY REPORT OF OPERATIONS  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true depths for all markers and zones pertinent to this work)\*

| DATE     | OPERATIONS:   |
|----------|---|
| 11-20-96 | SPUD 12 1/4" HOLE, SET 8 5/8" CASING @ 587, CEMENTED W/ 370 THRU SHOE + 200 TOP SIDE THRU 1" TUBING.    |
| 11-28-96 | FINISH 7 7/8" HOLE TO TD @ 3361, SET & CEMENT 5 1/2 CASING TO 3361. CEMENT TO SURF W/ 1450 SXS.         |
| 12-06-96 | RUN LOGS(GR-CCL), PERFORATE 3226-32. ACIDIZE W/500 GALS 15% HCL-NO ENTRY. PERF 3202-12, SET RBP @ 3219. |
| 12-09-96 | ACIDIZE W/ 500 GALS 15% HCL, SET RBP @ 3196, PERF 3176-80, SWAB 100' WATER/RUN. SET CIBP @ 3190'.       |
| 12-06-96 | SWAB 12 BFPH W/4% OIL. INSTALL PRODUCTION STRING.   |
| 12-12-96 | INSTALL PUMPING EQUIPMENT.  |

18. I hereby certify that the foregoing is true and correct

SIGNED: John Luchetta  
2020 Foothills Rd  
Golden CO 80401  
TITLE: Agent phone 303 278 3347  
DATE: March 4, 1998

(This space for Federal or State office use)

APPROVED \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\* SEE INSTRUCTIONS ON REVERSE SIDE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.