Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| WELL API NO.                    | ·   |
|---------------------------------|-----|
| 30-015-29180                    |     |
| 5. Indicate Type of Lease STATE | FEE |
| 6. State Oil & Gas Lease No.    |     |

| DISTRICT I P.O. Box 1980, Hobbs NM 88240 OIL CONSERVATION DIVI 2040 South Pacheco   | SION WELL API NO. 30-015-29180                                  |  |  |  |  |
|---|---|--|--|--|--|
| DISTRICT II Santa Fe, New Mexico 87505 811 South First, Artesia, NM 88210   | 5. Indicate Type of Lease  STATE FEE  FEE                       |  |  |  |  |
| DISTRICT III<br>1000 Rio Brazos Rd, Aztec, NM 87410   | 6. State Oil & Gas Lease No. B-1266                             |  |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAC DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS).  1. Type Of Well:  OIL  OIL  OTHER  OTHER | 7. Lease Name or Unit Agreement Name  G J West Coop Unit        |  |  |  |  |
| 2. Name of Operator MACK ENERGY CORPORATION  OCT 3 0 19   | 8. Well No. 140  9. Pool name or Wildcat                        |  |  |  |  |
| 3. Address of Operator P.O. BOX 960 ARTESIA, NM 88211-0960  | Empire Abo  |  |  |  |  |
| 4. Well Location  Unit Letter K: 1700 Feet From The SOUTH OF Line   | _   |  |  |  |  |
| Section 21 Township 17S Range 2  10. Elevation (Show whether DF, RKB, RT  | 29E NMPM EDDY County<br>, GR, etc.)                             |  |  |  |  |
| 3597'   |   |  |  |  |  |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO  SUBSEQUENT REPORT OF:  |   |  |  |  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIA  | L WORK ALTERING CASING  |  |  |  |  |
|   | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT                    |  |  |  |  |
|   | CASING TEST AND CEMENT JOB                                      |  |  |  |  |
| OTHER:  | OTHER Spud, cmt csg & Intermediate csg                          |  |  |  |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give per work) SEE RULE 1103.   | tinent dates, including estimated date of starting any proposed |  |  |  |  |
| 9-30-96 Spud 17 1/2" hole @ 7:00 a.m., TD 17 1/2" hole at 130'. Ran 4 jts 13 5/   | 8" 54 # J-55 ST&C pipe, landed casing @ 127', cemented          |  |  |  |  |
| casing w/250sx Prem. Plus w/2% CC. Circ 10sx. Loc ?   |   |  |  |  |  |
| 10-1-96 Drilling out w/12 1/4" bit. TD 12 1/4" hole @ 832'. Ran 20 jts 8 5/8" 2   | 4# J-55 ST&C Casing, landed casing @ 785°, cemented             |  |  |  |  |
| casing w/250sx 35-65 Poz Lite w/6# salt, 1/4# flocele and 200sx Prem. Plus w/2% CC. Circ 27sx. $\omega$ 0.  |   |  |  |  |  |

|   |                                   | I do and ballad |                  |                             |
|---|-----------------------------------|-----------------|------------------|-----------------------------|
| I hereby certify that the information above is true and SIGNATURE | d complete to the best of my know | TITLE           | Production Clerk | DATE10/30/96                |
| SIGNATURE   | Criss                             | sa D. Carter    |                  | TELEPHONE NO. (505)748-1288 |
| TYPE OR PRINT NAME  |                                   | 01.000.21       |                  |                             |

(This space for Stat DHIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR

NOV 5 19**96** 

DATE -

\_ TITLE -

APPROVED BY-