

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO. 30-015-29180
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1266
7. Lease Name or Unit Agreement Name GJ West Coop Unit
8. Well No. 140
9. Pool name or Wildcat Empire Abo
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3597 GR

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).	
1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Mack Energy Corporation	
3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960	
4. Well Location Unit Letter <u>K</u> : <u>1700</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The <u>West</u> Line Section <u>21</u> Township <u>17S</u> Range <u>29E</u> NMPM <u>Eddy</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3597 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER <u>TD, cmt csg</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/18/96 TD 7 7/8" hole @ 7500'. Ran 165 jts 5 1/2" 17# J-55 LT&C csg to 7471'. DV Tool @ 4642'. Cmt 1st stage w/410sx 65/35 P+ poz, 5/10% FL-52 1/4# Flocele, 140sx 50/50 P+ poz, 3/10% CD-32, 5/10% FL-52, 5# salt. Circ 132sx. Cmt 2nd stage w/665sx 65/35 P+ poz, 3# salt 1/4# FC, 315sx 50/50 P+ poz, 5/10% FL-25, 5# salt. Circ 10sx. WOC 18 hrs, tstd csg to 1800# f/30 minutes - held okay.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE <u>Crissa D. Carter</u>	TITLE <u>Production Clerk</u>
DATE <u>DEC 30 '96</u>	
TELEPHONE NO. <u>748-1288</u>	

(This space for State Use)	
APPROVED BY <u>ORIGINAL SIGNATURE OF TIM W. GUN</u>	TITLE <u>DATE <u>JAN 2 1997</u></u>
CONDITIONS OF APPROVAL, IF ANY:	

Job separation sheet