## District I P. O. Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994
Instructions on back

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| 2040 South  | Pacheco, Sa   | nta Fe, NM 8           | 37505                                 |                        |   |   |               |             | Į   |                                  | AMENDE      | D REPORT       |  |
|---|---------------|------------------------|---------------------------------------|------------------------|---|---|---------------|-------------|---|----------------------------------|-------------|----------------|--|
| I.  | REQU          | JEST FO                | OR ALL                                | .OW.                   | ABLE AN                                       | D AUTHO   | RIZAT         | ION '       | TO TRA  | NSPOI                            | RT          |                |  |
| The Wi  |               |                        | Operator                              |                        | nd Address                                    | · · · · · · · · · · · · · · · · · · ·                       |               |             | <del> </del>  | <sup>2</sup> OG                  | RID Number  |                |  |
| The Wiser Oil Company P.O. Box 2568                       |               |                        |                                       |                        |   |   |               |             | 022922 3 Reason for Filing Code                         |                                  |             |                |  |
| Hobbs, New Mexico 88241                                   |               |                        |                                       |                        |   |   |               |             | NW  |                                  |             |                |  |
| <sup>4</sup> AF   | · <del></del> | <sup>5</sup> Pool Name | ·                                     | <sup>6</sup> Pool Code |   |   |               |             |   |                                  |             |                |  |
|   |               |                        |                                       |                        | <u>.                                     </u> | kson 7RVS QN-GB-SA  |               |             |   | 28509                            |             |                |  |
|   |               |                        |                                       |                        |   | Property Name<br>Skelly Unit                                | 9 Well Number |             |   |                                  |             |                |  |
| L   |               | I acation              |                                       |                        |   | Skelly Ollit  | <del></del>   |             |   |                                  | 233         | ·····          |  |
| UL or lot no.   | Section       | Location               |                                       |                        |   | Feet from the North/South Line                              |               |             | Feet from th  | Feet from the East/West Line Con |             | County         |  |
| F   | 21            | 17S                    | -                                     |                        |   | 2620  |               |             | 1343  |                                  | West Edd    |                |  |
| <sup>11</sup> F   | Bottom :      | Hole Loc               | ocation                               |                        | L   | <u> </u>  |               |             |   |                                  |             |                |  |
| UL or lot no.   | Section       | Township               | Ran                                   | ige                    | Lot Idn                                       | Feet from the   | North/Sout    | th Line     | Feet from th  | e East/                          | West Line   | County         |  |
| 12 Lse Code   | 13 December   | ma Mathad O            | \                                     | C C-                   |   | 1 13 0 100 7  |               | 10.         |   |                                  |             |                |  |
| F   | 1             |                        | Code 14 Gas Connection Date 01/03/97  |                        |   | <sup>15</sup> C-129 Permit Number <sup>16</sup> C           |               |             | C-129 Effective Date 17 C-129 Expiration Date           |                                  |             |                |  |
| III. Oil a  | nd Gas        | Transpor               | rters                                 |                        |   | 1   | <u>.</u>      |             | <del></del>   |                                  |             |                |  |
| 18 Transporter 19 Transporter Name                        |               |                        |                                       |                        |   | <sup>20</sup> POD 21 O/G                                    |               |             | 22 POD ULSTR Location                                   |                                  |             |                |  |
| OGRID<br>022628   | Tex           | as-New M               | and Addre                             |                        | 'ompany                                       | 2816834 O   |               |             | and Description   |                                  |             |                |  |
|   | P.O. Box 25   |                        |                                       |                        |   |   | 2010034       |             |   |                                  |             |                |  |
| Hobbs, New  |               |                        | Mexico 882                            | 240                    |   |   |               |             | NE/NE Sec. 22-T17S-R31E                                 |                                  |             |                |  |
| 005097 CONOCO INC.  |               |                        |                                       |                        |   | 2818563 G   |               |             |   |                                  |             |                |  |
| P.O. Box 460  |               |                        |                                       |                        |   |   |               |             |   |                                  |             |                |  |
| Hobbs, New Mexico 88240                                   |               |                        |                                       |                        |   |   |               |             | SW/NE Sec. 21-T17S-R31E                                 |                                  |             |                |  |
|   |               |                        |                                       |                        |   |   |               |             |   |                                  |             | Sept. H        |  |
|   |               |                        |                                       |                        |   |   |               |             |   |                                  | 50 103      | <i>)</i>       |  |
|   |               | <del></del>            | <del></del>                           |                        |   |   |               |             |   |                                  |             |                |  |
|   |               |                        |                                       |                        | Ĺ   |   |               |             |   |                                  |             |                |  |
|   |               |                        |                                       |                        |   |   |               |             |   |                                  |             |                |  |
|   | iced Wa       | iter                   |                                       |                        |   |   |               |             |   |                                  | FA          | J T1-2         |  |
| <sup>23</sup> POD<br>2816836                              |               |                        |                                       |                        |   | <sup>24</sup> POD ULS                                       |               |             |   |                                  |             |                |  |
| <del></del>   |               | Data                   |                                       |                        |   | Used 10   | r injectio    | on on       | Onit  |                                  |             | mp             |  |
| V. Well Completion Data  25 Spud Date 26 Ready Date 27 TD |               |                        |                                       |                        |   | <sup>28</sup> PBTD  |               |             | <sup>29</sup> Perfo                                     | ration                           | 30 D        | HC, DC, MC     |  |
| 10/16/96  |               |                        | 01/03/97                              |                        | 3900'   |   | 3854'         |             | 3036'-  |                                  |             | ire, be, we    |  |
|   | Hole Size     |                        |                                       |                        | & Tubing Size                                 |   | 33 Dep        | oth Set     |   |                                  | 34 Sacks Ce | ment           |  |
| 12-1/4"   |               |                        | <del></del>                           |                        | 3# ISW-42                                     | · · · · · · · · · · · · · · · · · · ·                       |               |             | 425 sx. Class "C"                                       |                                  |             | 7"             |  |
| 7-7/8"  |               |                        | 5                                     |                        | ' 17# J-55                                    | 3900'   |               |             | 1300 sx. Halliburto                                     |                                  | irton Lite  |                |  |
|   |               | <del></del>            |                                       | 2                      | -7/8"   |   | 298           | 80'         |   |                                  |             |                |  |
| VI. Well  | Toot Do       |                        | .1                                    |                        |   |   |               |             |   | <del></del>                      | <del></del> | -              |  |
|   |               |                        | elivery Date                          | $\top$                 | 37 Test Date                                  | 38 Test Length  |               |             | <sup>39</sup> Tbg. Pressure <sup>40</sup> Csg. Pressure |                                  |             | sø Pressure    |  |
| 01/03/97  |               |                        | 03/97                                 |                        | 01/30/97                                      | 24 hrs.   |               | İ           | -   | )#                               | 30#         |                |  |
| 41 Choke Size   |               |                        | <sup>42</sup> Oil <sup>43</sup> Water |                        |   | 44 Gas  |               |             | <sup>45</sup> AOF                                       |                                  | 46 7        | 46 Test Method |  |
| <sup>47</sup> I hereby certify that the rules of the O    |               |                        | 103 8                                 |                        |   | 70  |               |             |   |                                  |             | P              |  |
| complied with an  | d that the in | formation giv          | Conservation<br>ven above is ti       | Division<br>rue and    | n have been complete to the                   |   | OIL C         | CONS        | ERVATI  | ON DIV                           | VISION      |                |  |
| best of my knowl<br>Signature:                            | ledge and be  | elief.                 |                                       |                        |   | Approved by:  |               |             |   |                                  |             |                |  |
| Mary Op Turrey  |               |                        |                                       |                        |   | ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR |               |             |   |                                  |             |                |  |
| Printed Name: Mary'Jo Turner                              |               |                        |                                       |                        |   | 110.  |               |             |   |                                  |             |                |  |
| Title: Completion Department                              |               |                        |                                       |                        |   | Approval Date: MAY 2 1997                                   |               |             |   |                                  |             |                |  |
| Date  |               |                        | hone:                                 |                        |   |   |               | <del></del> |   | 9 1331                           |             |                |  |
| January  48 If this is a chan                             | 30 199        | tor fill in the (      | (505)<br>OGRID numb                   | 392-0<br>er an         | <del>)</del> 797                              |   | <del></del>   | <del></del> | · · · · · · · · · · · · · · · · · · ·                   |                                  |             |                |  |
| d name of the pre   | vious opera   | tor.                   |                                       |                        |   |   |               |             |   |                                  |             |                |  |
|   | Prev          | rious Operator         | r Signature                           |                        |   | Printed Na  | ıme           |             |   | Title                            |             | Date           |  |