Form 3160-5 (November 1983)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

UNITEL JTATES

| (Formerly 9-331) | DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | SUBMIT IN TRIPLICAT (Other Instructions on reverse side) | E* Budget Bureau No. 1004-0135 Expires August 31, 1985 |
|--|--|-----------------------|-----------------------|---|---|
| | | | | | 5. LEASE DESIGNATION AND SERIAL NO. LC-029420-A |
| SUNDRY NOTICES AND REPORTS ON WELLS ns | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.) Use "APPLICATION FOR PERMIT - "for such proposals.) | | | | | |
| | | Ĭ | | A esia. N | 383/T AGREEMENT NAME |
| OIL GAS L OTHER | | | | | Skelly Unit |
| 2. NAME OF OPERATOR | | | | | |
| The Wiser Oil Company | | | | | 8. API WELL NO. |
| 3. ADDRESS OF OPERATOR | | | | | 30-015-29206 |
| P.O. Box 2568 Hobbs, New Mexico 88241 | | | | | 9. WELL NO. |
| T. LOCATION OF WELL (Report location clearly and in the state of the s | | | | | 189 |
| | | | | | 10. FIELD AND POOL, OR WILDCAT |
| At surface | At surface | | | | Grayburg Jackson 7-Rivers |
| | 2630' F | SL & 1310' FWL | fwl. | | 11. SEC., T., R., M., OR BLK. AND |
| | Unit L | T178-R31E | | 11 | SURVEY OR AREA |
| *************************************** | om E | | <u> </u> | acst | |
| 14. PERMIT NO | | 15. ELEVATIONS (SI | now whather DE D | T CP + | S∞. 15-T17S-R31E |
| | 15. ELEVATIONS (Show whether DF, F 3872 | | | i, OR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| 16. | Check | Appropriate Boy to i | ndicata Mat | CNT | Eddy NM |
| 16. Check Appropriate Box to indicate Nature of Notice, Report, or Othe NOTICE OF INTENTION TO: | | | | | er Data |
| SUE | | | | | SSEQUENT REPORT OF: |
| TEST WATER SHUT O | FF | PULL OR ALTER CA | SING | WATER SHUT-OFF | DED. |
| FRACTURE TREAT | | MULTIPLE COMPLE | TE - | | REPAIRING WELL |
| CHOOT OF LOWER | | MOLTIFIE COMPLE | 1E | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | <u></u> | ABANDON* | | SHOOTING OR ACIDIZING | |
| REPAIR WELL | | Q11.11.55.5 | | STOOTH OOK ACIDIZING | ABANDONMENT * |
| | | CHANGE PLANS | | (Other) Perforate, Acid | lize & Frac |
| (Other) (Note: Report result | | | | | multiple completion on Well |
| 17. DESCRIBE PROPOSED | OR COMPLET | ED OPERATIONS: (Clear | rly state all pertine | Completion or Recomple | etion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any o1/22/97 Halliburton perforated San Andres Three Fingers/Upper Massive f/3726', 27', 28', 35', 36', 47', 48' & 51'-62' w/1 SPF (19 holes). Acidized perfs. 3726'-3000# @ 4.4 bpm. ISIP 2299#. 5 min. 1886#. 10 min. 1751#. 15 min. 1657#. | | | | | |
| 01/23/97 Halliburton perforated San Andres Vacuum f/3523'-29' w/1 SPF (17 holes). Acidized perfs. 3523'-29' w/1100 gals. 15% NE-FE acid & 14 ball sealers. Formation broke @ 4286#. Good ball action. MTP 3718# @ 6.6 bpm. ATP 3480# @ 4.8 bpm. ISIP 2217#. 5 min 1996#. 10 min. 1908#. 15 min. 1857#. | | | | | |
| 01/24/97 Halliburton perforated Grayburg f/3286'-90', 3828', 29', 30', 54', 55', 56', 3464', 65', 66', 81', 82' & 83' w/1 SPF (17 holes). Acidized perf. f/3286'-3483' min. 1981#. 10 min. 1902#. 15 min. 1801#. 601/24/97 Halliburton perforated Grayburg f/3286'-90', 3828', 29', 30', 54', 55', 56', 3464', 65', 66', 81', 82' & 83' w/1 SPF (17 holes). Acidized perf. f/3286'-3483' 5 min. 1981#. 10 min. 1902#. 15 min. 1801#. | | | | | |
| 01/29/97 Halliburton frac'd Vacuum Grayburg perfs. f/3286'-3529' w/12,000 gals. gelled water, 40,000 gals #20 Delta Frac & 100,000# 16/30 Brown sand. MTP 3109# @ 52 bpm. ATP 2640# @ 50 bpm. ISIP 1942#. 5 min. 1849#. 10 min. 1813#. 15 min. 1782#. | | | | | |
| 02/07/97 Tagged bottom @ 3881'. Ran 2-7/8" tbg. & set TAC. Tbg. @ 3817'. TAC @ 3228'. | | | | | |
| 02/08/97 Ran 2-1/2" x 1-1/2" x 16' RHTC pump. SN @ 3785'. 02/10/97 NU WH. Left well pumping to Battery "A", Sat. #2. | | | | | |
| 18. I hereby certify that the foregoing is true and correct. | | | | | |
| SIGNED They go I | usalg | TIPLE | Completion D | Department | DATE March 19, 1997 |
| (This space for Federal or Sta | te office use) | | | | |

*See Instruction On Reverse Side

DATE____

__ TITLE _