Form 3160-5 (November 1983) (Formerly 9-331)

UNITEL JTATES **DEPARTMENT OF THE INTERIOR**

SUBMIT IN TRIPLICATE * (Other Instructions on reverse side)

JL.M

Budget Bureau No. 1004-0135 CJSF Expires August 31, 1985

BUREAU OF LAND MANAGEMENT			5. LEASE DESIGNATION AND SERIAL NO. LC-029419-A	
SUNDRY NOT (Do not use this form for pro	ICES AND REPORTS (posals to drill or to deepen or plus on the CATION FOR PERMED) (12 10 10 11 11	ON WELLS	CCUS 6 IF-INDIAN, ALLO	TTEE OR TRIBE NAME
1.	UU	3 1997 (S. 15)	7. UNIT AGREEMEN Skelly Unit	
2. NAME OF OPERATOR The Wiser Oil Company			8. API WELL NO. 30-015-29208	
3. ADDRESS OF OPERATOR	9. WELL NO.	9. WELL NO.		
P.O. Box 2568 Hobbs, New Mexico 88241 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1348' FNL & 1197; FWL			224 10. FIELD AND POOL, OR WILDCAT Grayburg Jackson 7-Rivers 11. SEC., T., R., M., OR BLK. AND	
	178-R31E		SURVEY OR AR	
14. PERMIT NO	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3833'		Sec. 22-T17S-R3 12. COUNTY OR PA Eddy	
16. Check A	Appropriate Box to indicate Nat	ture of Notice, Repor	t, or Other Data	
NOTICE OF INT	ENTION TO:		SUBSEQUENT REPORT O	OF:
TEST WATER SHUT OFF FRACTURE TREAT	PULL OR ALTER CASING	WATER SHUT-C	 - 	IRING WELL RING CASING
SHOOT OR ACIDIZE	MULTIPLE COMPLETE ABANDON*	SHOOTING OR A		IDONMENT *
REPAIR WELL	CHANGE PLANS	(Other) Perfo	orate, Acidize & Frac	
(Other) Completion or Reo			ort results of multiple completion on or Recompletion Report and Log for	rm.)
12/02/96 Halliburton perforated San A 12', 52', 53', 54', 3318', 19	ED OPERATIONS: (Clearly state all padrilled, give subsurface locations and mendres Vacuum f/3441', 42' & 43' w/1 SP, ', 27'-30', 75'-78', 3403' & 04' w/1 SP, (CP 4400# @ 9 bpm. Balled out w/2010	asured and true vertical department of the PF. Broke down perfs. @ F (total of 20 holes). Halli	oths for all markers and zones perting 3829#. Perforated remaining Vacuu burton acidized w/3000 gals. 15% N	ent to this work.)* Im & Grayburg f/3211', IE-FE HCL & 40 ball sealers.
15 mion. 1836#.	w/12,000 gals. gel water, 40,000 gals. I			
	6.49 ppg. ISIP 2214#. 5 min. 2087#.			, , , , , , , , , , , , , , , , , , , ,
12/11/96 Ran 2-7/8" tbg. to 3530'. SI	N @ 3500'. TAC @ 3174'. Ran 2-1/2"	'x 1-1/2" x 16' RHTC pun	np.	
18. I hereby certify that the foregoing is true a	nd correct.	······································		
SIGNED Mary Jo Turney	TITLE Complet	tion Department	DATE Decem	ber 11, 1996
(This space for Federal or State office use)				
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE		ACCEPTED FOR SEC.	.4)
	*See Instruct	tion On Reverse Side	ORIG SCOU DAVID	F. CLASS
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department statements or representations as to any matter within its jurisdiction.			tor agency of the United States any	false, fictitious or fraudulent