

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co. Division
811 S. 1st Street
Artesia, NM 88210-2958

Budget Bureau No. 1004-0135
Expires August 31, 1985

c/sf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use APPLICATION FOR PERMIT - " for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR The Wiser Oil Company		7. UNIT AGREEMENT NAME Skelly Unit	
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88241		8. WELL NAME AND NO. 224	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1348' FNL & 1197' FWL Unit E		9. API WELL NO. 30-015-29208	
		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson Fren 7-Rivers-QN-GB-SA	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 22-T17S-R31E	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3833'	12. COUNTY OR PARISH Eddy County	13. STATE NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT * <input type="checkbox"/>

(Other) Perforating & Acidizing

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

08/28/99 MIRU Tyler WS. NU BOP's. RU Computalog perforated Lower Sever Rivers f/2396',97',2401',02',03',08',09',15',16',23',24',32',33',34',35',36',39',40',47',48',49',66',67', & 68' w/1 SPF (24 holes). RD Computalog.

08/30/99 Acidized Lower Seven Rivers 2396'-2468' w/2500 gals. 15% NE-FE acid w/48 ball sealers. Had good ball action. Balled out w/28 balls on formation & 1975 gals. acid in formation. ATP 1840# @ 4.7 bpm. MTP 2225# @ 4.7 bpm. Balled out @ 5700#. ISIP 1483#. 5 min. 1451#. 10 min. 1442#. 15 min. 1442#. RU swab. FL surface. FFL 2292'. Recd. 17 bbls. Released pkr. & POH. Ru WL perforated Upper Seven Rivers f/2230',31',32',41',42',43',57',60',61',62',71',75',76',77',78',93',94',2308',09',42',43',44', & 45' w/1 SPF (23 holes). RD WL.

08/31/99 Set RBP @ 2374'. Pkr. @ 2130'. Acidized Upper Seven Rivers 2230'-2345' w/2500 gals. 15% NE-FE acid w/46 ball sealers. ATP 1200# @ 3 bpm. MTP 4100# @ 3.5 bpm. Balled out w/30 balls on & 1500 gals. in formation. ISIP 956#. 5 min. 897#. 10 min. 897#. 15 min. 892#. 890# open well to frac tank. Flowed 168 bbls. on 2" choke. RU swab. Recd. 40 bbls. 1% oil cut. FFL 200'.

09/01/99 RIH w/2-7/8" tbg. Tbg. @ 2500'. SN @ 2466'. ND BOP's. RIH w/2-1/2" x 1-1/2" x 16" RHAC pump & rods. Left well pumping to Battery "A" Sat. # 3.

18. I hereby certify that the foregoing is true and correct.

SIGNED Mary Jo Turner TITLE Completion Department DATE June 5, 2000

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instruction On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

