

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE *
(Other Instructions on
reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

CLSF

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT - " for such proposals.)		5. LEASE DESIGNATION AND SERIAL NO. LC-029418-B	
1. ☒ OIL ☐ GAS ☐ OTHER		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR The Wiser Oil Company		7. UNIT AGREEMENT NAME Skelly Unit	
3. ADDRESS OF OPERATOR P.O. Box 2568 Hobbs, New Mexico 88241		8. API WELL NO. 30-015-29216	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2630' FNL & 1300' FWL Sec. 14-T17S-R31E Unit E		9. WELL NO. 193	
10. FIELD AND POOL, OR WILDCAT Grayburg Jackson 7-Rivers		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14-T17S-R31E	
14. PERMIT NO	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3896'	12. COUNTY OR PARISH Eddy	13. STATE NM

16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT * ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <u>Frac</u>	☒

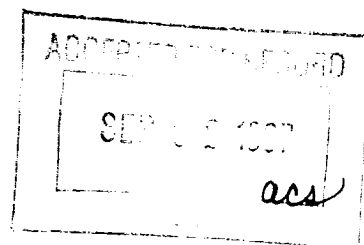
(Other) _____
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

02/27/97 Halliburton frac'd Grayburg/Vacuum perms. 3364'-3598' w/12,000 gals. gelled water, 40,000 gals.. 20# Delta Frac & 100,000# 16/30 Brown sand. MTP 3200# @ 53 bpm. ATP 2800# @ 50 bpm. ISIP 2261#. 5 min. 2150#. 10 min. 2090#. 15 min. 2039#.

03/05/97 ND frac valve. NU' WH & BOP.

03/06/97 Ran 2-7/8" tbg. to 3913'. SN @ 3882'. TAC @ 3312'. Ran 2-1/2" x 1-1/2" x 16' RHTC pump.



18. I hereby certify that the foregoing is true and correct.

SIGNED May 27, 1997 TITLE Completion Department DATE May 27, 1997

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instruction On Reverse Side