

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OIL CONSERVATION DIV  
811 S. 1st ST.  
ARTEZIA, NM 88210-2834

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEEN ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER ☐

SINGLE ZONE ☐

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

The Wiser Oil Company (22922)

3. ADDRESS AND TELEPHONE NO.

c/o J. O. Easley, Inc., P. O. Box 1796, Roswell, NM 88201-1796 (505) 623-3758

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At Surface 1300' FSL & 2539' FWL, Unit N

At proposed prod. Zone 1300' FSL & 2539' FWL, Unit N

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

± 5.2 miles southwest of Maljamar, NM

15. DISTANCE FROM PROPOSED \*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT. 1340'  
(Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

640.00

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION \*

TO NEAREST WELL, DRILLING, COMPLETED OR APPLIED FOR, ON THIS LEASE, FT. 853'

19. PROPOSED DEPTH

4800'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3898'

22. APPROX. DATE WORK WILL START \*

2-1-97

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8" 8RD ST&C J-55	20#	400'	Circulate
7 7/8"	5 1/2" J-55	17#	4800'	Sufficient to bring cmt 100' above 8 5/8" casing shoe.

Duration of Program: Drilling - Nine (9) days  
Completion - Thirty (30) days  
See attached for complete Drilling Program

EXHIBITS

Exhibit "A": Drilling Program      Exhibit "D": Land Survey Plat      Exhibit "G": Existing Well Plat  
Exhibit "B": H<sub>2</sub>S Plan      Exhibit "E": Elevation & Location Plat      Exhibit "H": Rig Layout  
Exhibit "C": Surface Use Plan      Exhibit "F": Vicinity Plat      Exhibit "I": BOP Layout

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Michael R. Burch*

TITLE Agent for The Wiser Oil Company DATE 9-12-96

Michael R. Burch, CPL

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY Timothy P. O'Brien

TITLE Acting Area Manager

DATE OCT 9 1996

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**EXHIBIT "D"****DISTRICT I**

P.O. Box 1980, Hobbs, NM 88241-1980

**State of New Mexico**

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1994

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88211-0719

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

**DISTRICT IV**

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

☐ AMENDED REPORT**WELL LOCATION AND ACREAGE DEDICATION PLAT**

API Number <b>30-015- 29219</b>	Pool Code <b>28509</b>	Pool Name <b>Grayburg Jackson 7-Rivers QN GB SA</b>
Property Code <b>017540</b>	Property Name <b>SKELLY UNIT "N"</b>	Well Number <b>203</b>
OGRID No. <b>022922</b>	Operator Name <b>THE WISER OIL COMPANY</b>	Elevation <b>3898'</b>

**Surface Location**

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>N</b>	<b>4</b>	<b>17 S</b>	<b>31 E</b>		<b>1300</b>	<b>SOUTH</b>	<b>2539</b>	<b>WEST</b>	<b>EDDY</b>

**Bottom Hole Location If Different From Surface**

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres <b>40</b>	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<b>OPERATOR CERTIFICATION</b>  <i>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</i>   Signature <b>Michael R. Burch, CPL</b> Printed Name <b>Agent for The Wiser Oil</b> Title <b>Company</b> Date <b>4-5-96</b>
	<b>SURVEYOR CERTIFICATION</b>  <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i>  <b>AUGUST 19, 1996</b> Date Surveyed  Signature & Seal of Professional Surveyor  Certificate No. <b>JOHN W. WEST 576</b> <b>RONALD W. EIDSON 3239</b> <b>GARY EIDSON 1264</b>

12"/900 Cameron SS Space Saver  
3000# Working Pressure  
3000# Working Pressure Choke Manifold

