District I P. O. Box 1980, Hobbs, NM 88240-1980 District II

811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd, Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

I.

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

Form C-104 Instructions on back Submit to Appropriate District Office 5 Copies

Revised October 18,1994 AMENDED REPORT

| Operator name and Address                         |                                      |   |                      |                    |   |   |                  |  | <sup>2.</sup> OGRID Number         |   |  |  |
|---|--------------------------------------|---|----------------------|--------------------|---|---|------------------|--|------------------------------------|---|--|--|
| The Wiser Oil Company                             |                                      |   |                      |                    |   |   |                  |  | 022922                             |   |  |  |
|   |                                      | Suite 400                                   |                      |                    |   |   |                  |  |                                    | 3 Reason for Fil                            | _  |  |
|   | exas 7522                            |   |                      |                    | Char  |   |                  |  | Chang                              | ge Gas POD, effective 06/01/97  6 Pool Code |  |  |
| <sup>4</sup> API Number<br>30-015-29235 Grayl     |                                      |   |                      |                    |   | Pool Name<br>burg Jackson 7-Rivers-QN-GB-SA |                  |  |                                    |   | 28509  |  |
| <sup>7</sup> Property Code                        |                                      |   |                      |                    | R. Property Name                                      |   |                  |  |                                    | 9. Well Number                              |  |  |
| 017540  |                                      |   |                      |                    |   | Skelly Unit                                 |                  |  |                                    |   | 229  |  |
| 10  | ce Locat                             | ion   |                      |                    |   |   |                  |  |                                    |   |  |  |
| I. Surfa UL. or lot no.                           | Section   Township   Range   Lot Idn |   |                      |                    | Feet from the North/South Line                        |   |                  |  | Feet from the                      | East/West Line                              | County   |  |
| 93  | 23                                   | 17S   | 31E                  |                    |   | 1219 North                                  |                  | h  | 2344                               | East  | Eddy   |  |
| 11  | Bottom                               | Hole Location                               | on                   |                    |   |   |                  |  |                                    |   |  |  |
| UL. or lot no.                                    | Section                              | Township                                    | Range                | Lot Idn            | Fee   | et from the                                 | North/South Line |  | Feet from the                      | East/West Line                              | County   |  |
| 12. Lse Code                                      | 13. Prod                             | ucing Method Co                             | de [4.               | Gas Connection I   | Date  | <sup>15.</sup> C-129 Po                     | ermit Number     | 16. (  | C-129 Effective Da                 | 17.   | C-129 Expiration Date                          |  |
| II. Oil and Gas                                   | Transpo                              |   |                      |                    |   |   |                  |  |                                    |   |  |  |
| 18. Transporter                                   |                                      |   |                      |                    | <sup>20.</sup> POD <sup>21.</sup> O/G                 |   |                  |  | POD ULSTR Location and Description |   |  |  |
| OGRID<br>005097                                   | Conoco                               |   | Address              |                    | 2819604 G   |   |                  | Satelite 5   |                                    |   |  |  |
| VU3U7/  | P.O. Box                             |   |                      | į                  | 2017004   |   |                  | NE/NW Sec 26, T17S, R31E                               |                                    |   |  |  |
|   | M 88240                              | 240   |                      |                    |   |   |                  | 112/11 000 20, 11/3, RJ12                              |                                    | ******                                      |  |  |
|   |                                      |   |                      |                    |   |   |                  |  |                                    |   |  |  |
|   |                                      |   |                      |                    |   |   |                  |  |                                    |   |  |  |
|   |                                      |   |                      |                    |   |   |                  |  |                                    |   |  |  |
|   |                                      |   |                      |                    |   |   |                  |  |                                    |   | <del></del>                                    |  |
|   |                                      |   |                      |                    |   |   |                  |  |                                    |   |  |  |
|   |                                      |   |                      |                    |   |   |                  |  |                                    | was a first                                 | tari of Maggary                                |  |
|   |                                      |   |                      |                    |   |   | -                |  |                                    | <del>- 4 2.4</del>                          | <del> </del>                                   |  |
|   |                                      |   |                      |                    |   |   |                  |  |                                    | A <sup>2</sup> "                            | Constant                                       |  |
|   |                                      |   |                      |                    |   |   |                  |  |                                    | ٨١١   | G 2 1 1997                                     |  |
| V D 1 133   |                                      |   |                      |                    |   |   |                  |  |                                    |   | G A = 1551                                     |  |
| V. Produced W                                     | ater                                 | 1   |                      |                    | -   | <sup>24.</sup> POD U                        | LSTR Location    | and Descrip  | ton                                | 18 M 18                                     |  |  |
|   |                                      |   |                      |                    |   |   |                  | -  |                                    | يىڭ مەرەقىي ئىيىنى<br>س                     | ganna de Servicia de 1940.<br>Notas Nobelos de |  |
| . Well Comple                                     | etion Dat                            | a   |                      |                    |   |   |                  |  |                                    |   | 1100 da 22                                     |  |
| 25. Spud Date                                     | <sup>26</sup> . F                    | <sup>26.</sup> Ready Date <sup>27.</sup> TD |                      |                    | <sup>2K</sup> PBTD                                    |   |                  | <sup>29.</sup> Perforations <sup>30.</sup> DHC, DC, MC |                                    |   |  |  |
| 31. 17-1- 61-                                     |                                      | 32. Casing & Tubing Size                    |                      |                    | 33. Depth Set   |   |                  | -  | 34. Sack                           | s Cement                                    |  |  |
| 31. Hole Size                                     |                                      | <u> </u>                                    | Casing & Tubing Size |                    |   | Depui Set                                   |                  |  |                                    | Jack  | s cenient                                      |  |
|   | <del></del>                          |   |                      |                    |   |   |                  |  |                                    |   |  |  |
| <del></del>                                       |                                      |   |                      |                    |   |   |                  |  |                                    |   |  |  |
|   |                                      |   |                      |                    |   |   |                  |  |                                    |   | <del></del>                                    |  |
| I. Well Test D                                    | )ata                                 |   | •                    |                    |   |   |                  |  |                                    |   |  |  |
|   |                                      | Delivery Date 37. Test Date                 |                      | Test Date          | 38. Test Length                                       |   | 39. Tbg Pressure |  |                                    | 40. Csg. Pressure                           |  |  |
| 41. Choke Size                                    |                                      | <sup>42.</sup> Oil                          | 4                    | 3. Water           |   | 44. Gas                                     |                  |  | 45. AOF                            |   | 46. Test Method                                |  |
| CHOKE SIZE  |                                      | Oil   |                      | TT III CI          |   | Ças   |                  |  | 7101                               |   | LOST PROMOG                                    |  |
| I hereby certify that th                          |                                      |   |                      |                    |   |   | ~                |  |                                    |   | -  |  |
| omplied with and that t<br>est of my knowledge ar |                                      | n given above is true                       | and complete         | to the             |   |   | OIL (            | JONSEI   | RVATION I                          | DIVISION                                    |  |  |
| Signature:  | 2.11.                                | - 5.  |                      |                    | Appro   | ved by:                                     |                  |  |                                    |   |  |  |
| Printed Name: Betty Epie                          |                                      |   |                      |                    | Title: ORIGINAL SIGNED BY TIM  DISTRICT II SUPERVISOR |   |                  |  |                                    | <del>im W. Gun</del><br>R                   | }  |  |
| Title: Production Administrator                   |                                      |   |                      |                    |   | Approval Date: AUG 2 5 1997                 |                  |  |                                    |   |  |  |
| Date: 08/18/97                                    |                                      | Phone: 214-265-0080                         |                      |                    |   |   |                  |  |                                    |   |  |  |
| If this is a change                               | of operator f                        | Ill in the OGRID                            | number and           | name of the previo | us opera  | ntor.                                       |                  |  |                                    |   |  |  |
| ii una ia a citalige (                            | or operator i                        | III WIL OURID                               | Juniori and          | or the previo      | opera   |   |                  |  |                                    |   |  |  |
|   | Dravious (                           | Operator Signatur                           | ···                  |                    |   | Printed Name                                |                  |  |                                    | Title                                       | Date   |  |